



AIA Document G731™ – 2019

Change Order, Construction Manager as Adviser Edition

PROJECT: (name and address)

Christian County High School
5185 Fort Campbell Blvd Hopkinsville,
KY 42240

OWNER: (name and address)

Christian County Board of Education
200 Glass Avenue
Hopkinsville, KY 42240

CONTRACTOR: (name and address)

State Electric Co., Inc.
140 College Street
Crofton, KY 42217

CONTRACT INFORMATION:

Contract For: BP 260-10
Electrical
Date: September 08, 2023

ARCHITECT: (name and address)

Hafer PSC
21 Southeast Third St, Ste 800
Evansville, IN 47708

CHANGE ORDER INFORMATION:

Change Order Number: 046
Date: October 14, 2024

CONSTRUCTION MANAGER: (name and address)

Alliance Corporation
116 E. College Street
Glasgow, KY 42141

THE CONTRACT IS CHANGED AS FOLLOWS:

(Insert a detailed description of the change and, if applicable, attach or reference specific exhibits. Also include agreed upon adjustments attributable to executed Construction Change Directives.)

Deduct electrical scope per PR #20, area C 2nd floor redesign.

The original Contract Sum was	\$ 11,715,191.00
Net change by previously authorized Change Orders	\$ 55,581.01
The Contract Sum prior to this Change Order was	\$ 11,770,772.01
The Contract Sum will be decreased by this Change Order in the amount of	\$ 16,435.55
The new Contract Sum including this Change Order will be	\$ 11,754,336.46

The Contract Time will be unchanged by Zero (0) days.
The Contractor's Work shall be substantially complete on

NOTE: This Change Order does not include adjustments to the Contract Sum or Guaranteed Maximum Price, or the Contract Time, that have been authorized by Construction Change Directive until the cost and time have been agreed upon by both the Owner and Contractor, in which case a Change Order is executed to supersede the Construction Change Directive.

NOT VALID UNTIL SIGNED BY THE ARCHITECT, CONSTRUCTION MANAGER, CONTRACTOR, AND OWNER.

Hafer PSC
ARCHITECT (Firm name)

SIGNATURE
Eric Rang, AIA, Senior Associate
PRINTED NAME AND TITLE

DATE:

State Electric Co., Inc.
CONTRACTOR (Firm name)

SIGNATURE
Matt Crick
PRINTED NAME AND TITLE

DATE:

Alliance Corporation
CONSTRUCTION MANAGER (Firm name)

SIGNATURE
Kevin Hitchel, Sr. Project Manager
PRINTED NAME AND TITLE

DATE:

Christian County Board of Education
OWNER (Firm name)

SIGNATURE
Christopher Bentzel, Superintendent
PRINTED NAME AND TITLE

DATE:



PROPOSED CHANGE ORDER

PROJECT Christian County High School

CONTRACTOR/SUPPLIER State Electric

BID PACKAGE 260

DETAIL ITEM		AMOUNT
LABOR	\$	(9,009.00)
MATERIALS	\$	(5,282.78)
PROFIT & OVERHEAD	\$	(2,143.77)
BOND INSURANCE		
COST BREAKDOWN TOTAL	\$	(16,435.55)

DESCRIPTION

Deduct electrical scope per PR #20, Area C 2nd Floor Redesign.

PR # 20 (ATTACH PR)

CHANGE ORDER INITIATED BY:

- ARCHITECT/ENGINEER
- OWNER
- CONTRACTOR
- CM
- CODE OFFICIAL
- OTHER _____

**PLEASE INCLUDE THIS FORM WITH EVERY
CHANGE ORDER.**

PROPOSAL REQUEST

Project: Christian County High School
5185 Ft. Campbell Blvd
Hopkinsville, KY 42240

PR No.: 019

Date: June 28, 2024

Owner: Christian County Public Schools
222 Glass Ave
Hopkinsville, KY 42240

Project Number: 2106-204

Contract for:

To: Kevin Hitchell
Alliance Corporation
116 E. College Steet
Glasgow, KY 42141

RE: **Area C Second Floor**

Please submit an itemized quotation for changes in the Contract Sum and/or Time incidental to proposed modifications to the Contract Documents described herein.
THIS IS NOT A CHANGE ORDER NOR A DIRECTION TO PROCEED WITH THE WORK DESCRIBED HEREIN.

Description:

Delete ROTC Suite buildout as originally shown in the bid documents. Provide a large wresting room, office and storage room as shown in the attached revised sheets.

Attachments: Revised Drawings A1.2, A1.2C, A2.2C, A7.2, A9.3, A11.6, A11.9, ID4.1, ID4.2, M1.2C, M2.1C, M2.2C, E1.12, E2.2C, E3.1, E3.1C, E3.2C, E4.2C, E6.3

By: Eric Rang

CC:



1100 E. 2nd Street
Hopkinsville, KY 40425
Phone: 502-837-4400

1100 E. 2nd Street
Hopkinsville, KY 40425
Phone: 502-837-4400

HAFFER
Architects • Engineers • Interiors
1100 E. 2nd Street
Hopkinsville, KY 40425
Phone: 502-837-4400

ALLIANCE
1100 E. 2nd Street
Hopkinsville, KY 40425
Phone: 502-837-4400

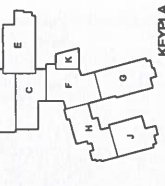
bell
1100 E. 2nd Street
Hopkinsville, KY 40425
Phone: 502-837-4400

K&S Engineering, PLLC
1100 E. 2nd Street
Hopkinsville, KY 40425
Phone: 502-837-4400

WBW
1100 E. 2nd Street
Hopkinsville, KY 40425
Phone: 502-837-4400

GT
1100 E. 2nd Street
Hopkinsville, KY 40425
Phone: 502-837-4400

CITY
1100 E. 2nd Street
Hopkinsville, KY 40425
Phone: 502-837-4400



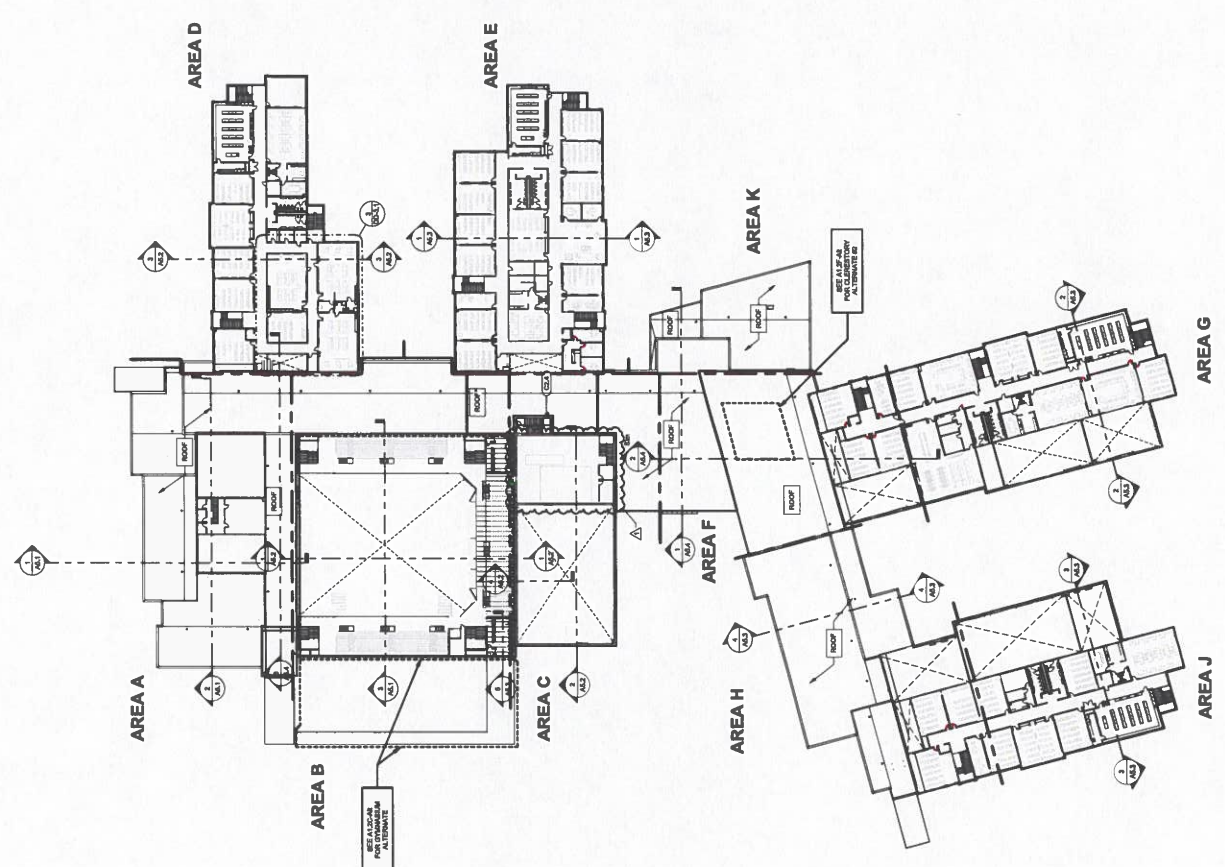
Designated By:	Checked By:	Drawn By:	Project No.:

Overall Second Floor Plan
Architect's Project No.: 2106-204
Date: 5.30.
Sheet Title: OVERALL SECOND FLOOR PLAN

Drawing No.: A1.2

GENERAL FLOOR PLAN NOTES:

1. REFER TO OVERALL FLOOR PLAN FOR GENERAL NOTES.
2. BRACKET MOUNTED FIRE EXTINGUISHER.
3. REINFORCED FIRE EXTINGUISHER CABINET.
4. REFER TO ARCHITECTURAL DRAWINGS FOR ADDITIONAL INFORMATION AND DETAILS.
5. DRAWING POINTS WITH BUTTLE PALLETS. REFER TO PLUMBING DRAWINGS FOR ADDITIONAL INFORMATION, ADDITIONAL INFORMATION.
6. ADJUSTABLE STORAGE SHELVING.
7. PRIMARY CANTON AND TRUCK (R 1 2).
8. PROVIDE 3/4" FIRE RETARDANT FIBERGLASS OVER ALL EXPOSED CONCRETE SURFACES.
9. 1 1/2" x 1 1/2" x 1/2" PAINT PART FOR 30" PART OVER FLOORWOOD.
10. PROVIDE 1/2" x 1/2" x 1/2" PAINT PART OVER FLOORWOOD.
11. TYPICAL SECTION OF LOW POINT AT DISCHARGE OF ADDITIONAL INFORMATION AND DETAILS.
12. METAL LOCKER - TYPE A - OPEN ATHLETIC LOCKER ON CONCRETE BASE - REFER TO DETAIL 11.14.3.
13. METAL LOCKER - TYPE B - TWO TIER ATHLETIC LOCKER ON CONCRETE BASE - REFER TO DETAIL 11.14.3.
14. METAL LOCKER - TYPE C - SINGLE CORRIDOR LOCKER ON CONCRETE BASE - REFER TO DETAIL 11.14.3.
15. METAL LOCKER - TYPE D - TWO TIER CORRIDOR LOCKER ON CONCRETE BASE - REFER TO DETAIL 11.14.3.
16. WASH FOUNTAIN, REFER TO PLUMBING DRAWINGS.
17. COILING SECURITY GRILLER TO BE ON U.L.D.
18. FLOORING TO BE AS NOTED ON ARCHITECTURAL DRAWINGS WITHIN 1' OF CORNER.
19. TOILET WINDOW.
20. WALL MOUNTED TOILET PAPER DISPENSER TO BE ON U.L.D.
21. TOILET PAPER DISPENSER TO BE ON U.L.D.
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SECOND FLOOR PLAN
1" = 48"



KODE # : 102 22-104

6186 FT. CAMPBELL BLVD
HOPKINSVILLE, KY 42240

HAFER
1117 New Ave.
Hopkinsville, KY 42240
731.221.1117

Architects

ALLIANCE
1118 S. Jackson
Hopkinsville, KY 42240
731.221.1117

bell
COMMUNICATIONS
107 Park Drive
Hopkinsville, KY 42240
731.221.1117

K'S Engineering, PLLC
24 Railroad Drive
Hopkinsville, KY 42240
731.221.1117

WBW ARCHITECTS
1905 State Street
Hopkinsville, KY 42240
731.221.1117

GT
1118 S. Jackson
Hopkinsville, KY 42240
731.221.1117

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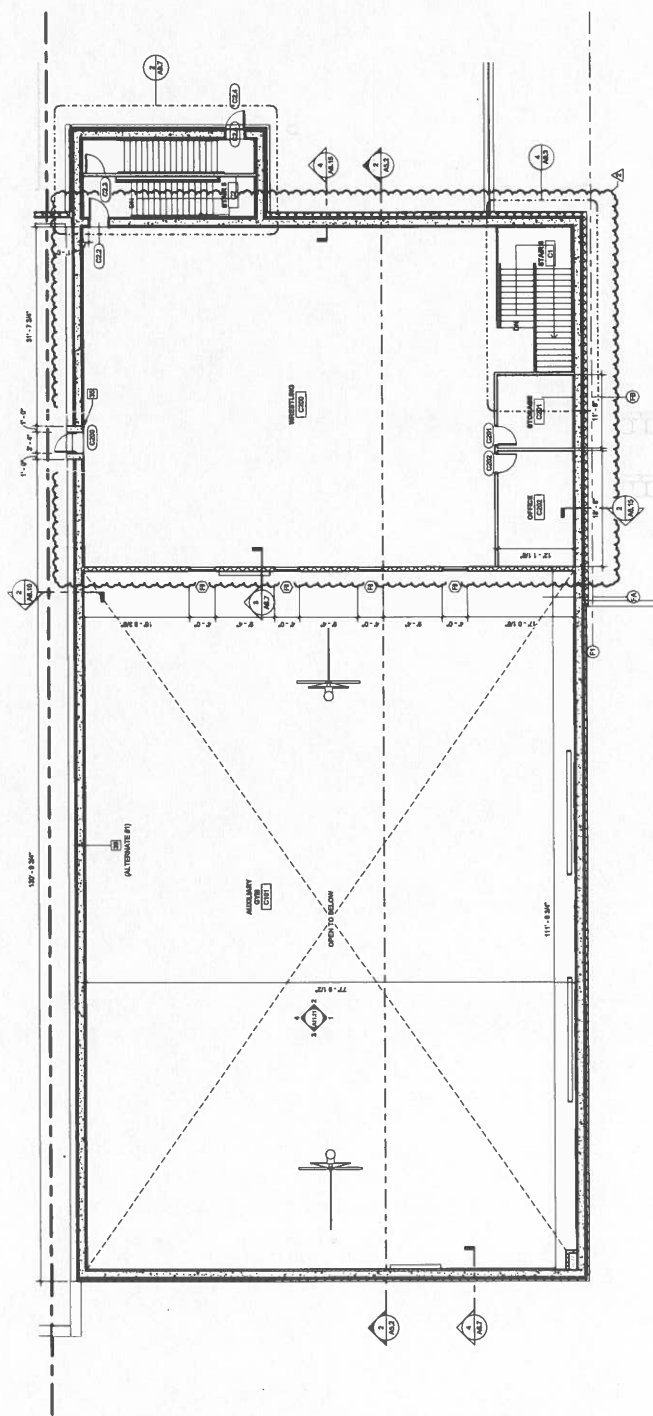
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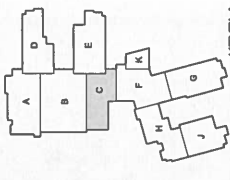
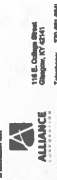
GENERAL FLOOR PLAN NOTES:

- A. REFER TO OVERALL FLOOR PLAN FOR GENERAL NOTES.

FLOOR PLAN REFERENCE NOTES:

- 1 BRACKET MOUNTED THE EXTERIOR DOOR.
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DATE:	
DESIGNER:	
CHECKED:	
PROJECT NO.:	
SHEET NO.:	
DATE:	

The Architect, under the provisions of the Professional Code of Ethics, has prepared these plans for the use of the building authority. It is the responsibility of the building authority to provide the building materials and construction methods to be used in the construction of the building. The Architect is not responsible for any errors or omissions in these plans or for any construction methods or materials used in the construction of the building. The building authority is advised that the building materials and construction methods to be used in the construction of the building should be approved by the building authority.

Sheet Title: **SECOND FLOOR REFLECTED CEILING PLAN AREA C**

Architect's Project No: 2106-204

Date: 5.30.

Drawing No:

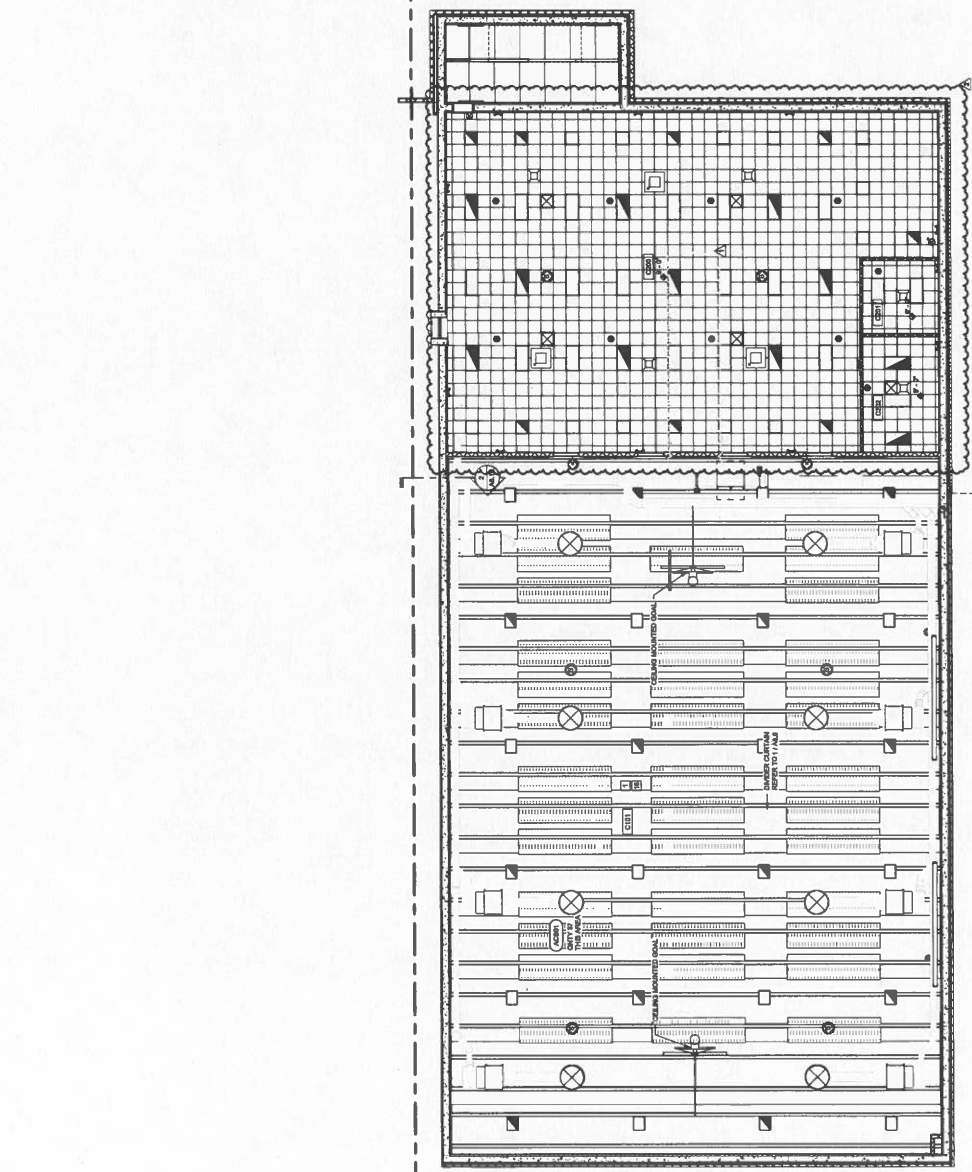
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- GENERAL RCP NOTES:**
- 1. REFERS TO OVERALL REFLECTED CEILING PLANS FOR GENERAL CEILING NOTES AND REFLECTED CEILING SYMBOLS.

- RCP REFERENCE NOTES:**
- 1. NO CELING, EXPOSED STRUCTURE.
 - 2. FINISH CONTACT TRACK, REFER TO DETAIL, A 1/4".
 - 3. CELING GRANT REPERFERENCE TO DETAIL, A 1/4".
 - 4. CELING GRANT REPERFERENCE TO DETAIL, A 1/4".
 - 5. BASE HOOD, COORDINATE SIZE WITH FAN HOOD MANUFACTURER.
 - 6. PERIMETER LIGHT FIXTURE, REFER TO ELECTRICAL.
 - 7. SECURITY GRILLE.
 - 8. ROOF HATCH.
 - 9. SOUND INSULATION ON METAL ROOF BY 1.25".
 - 10. CELING ACCESS PANEL, COORDINATE WITH MECH. / ELEC.
 - 11. NOT USED.
 - 12. WALL CLOSING WITH OVER LAP OFF. NO. REFER TO J--.
 - 13. CLOSURE PANEL, BY ACCESSARY PANEL.
 - 14. FINISH ALL DOOR AND STRUCTURE COMPLETELY.
 - 15. COMPOSITE METAL PANEL - TYPE A.
 - 16. COMPOSITE METAL PANEL - TYPE B.
 - 17. FINISH TRACK, REFER TO DETAIL, A 1/4".
 - 18. CONTROL JOINTS TO CONTINUE ON VERTICAL FACE OF PANEL ON TRANSFER JOINT.
 - 19. CAREWOMEN EXTENSION TO BALCONY, COORDINATE WITH MECH. / ELEC. AND CUSTOMER RESTROOM.
 - 20. NOT USED.
 - 21. POWER POLE.
 - 22. NOT USED.
 - 23. NOT USED.
 - 24. NOT USED.
 - 25. NOT USED.
 - 26. OUT DOWN CEILING PANEL ROW.
 - 27. HEAVY DUTY CELING-INCREASING VIDEO PROJECTION LIFT.
 - 28. CELING-INCREASING VIDEO PROJECTION SCREEN.

REFLECTED CEILING PLAN SYMBOLS

	2' X 2' SUPPLEMENTARY
	ADDITIONAL CEILING PANELS
	2' X 2' LIGHT FIXTURE
	2' X 2' LIGHT FIXTURE
	2' X 2' LIGHT FIXTURE
	3" TUBULAR DOWNLIGHT DEVICE IN JAG
	3" TUBULAR DOWNLIGHT DEVICE
	15-400 WATED (TYPE B)
	RECESSED CAN LIGHT FIXTURE
	OCCUPANT REMINDER LIGHT FIXTURE
	SPECIALTY LIGHT FIXTURE
	PROHIBIT LIGHT FIXTURE REMOVAL
	PROHIBIT LIGHT FIXTURE REMOVAL
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	PROHIBIT LIGHT FIXTURE REMOVAL
	FINISH HEIGHT OF CEILING IDENTIFY A.F.F.
	HVAC RETURN AIR
	HVAC SUPPLY AIR
	BOARD DAMPENED SWAIRED PANEL
	CONTROL JOINT
	EXPANSION JOINT
	SPURKER
	MONOPHONE
	ICE AND SNOW REMOVAL AND REMEDIATION
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SECOND FLOOR REFLECTED CEILING PLAN

1/8" = 1'-0"



REVISIONS	
NO.	DESCRIPTION

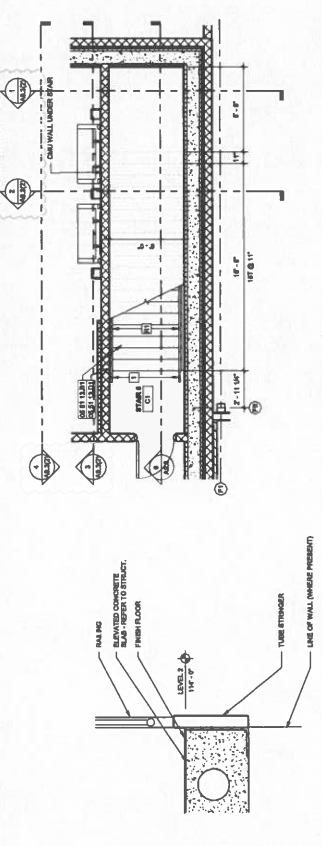
STAIR PLANS AND SECTIONS
 Architect's Project No: 2106-204
 Date: 5.30.
 Drawing No:

GENERAL STAIR PLAN NOTES:
 1. REFER TO GENERAL FLOOR PLAN FOR ORIGINAL NOTES.
 2. REFER TO WALL SECTION TO DETERMINE STAIR FLOOR FINISH.
 3. REFER TO STRUCTURAL DRAWINGS FOR WALL FOUNDATION.
 4. ALL EXPOSED STEEL SURFACES UNPAINTED.
 5. MATCHES, RECORDED AND OTHERS SHALL BE INCLUDED PER ME.
STAIR PLAN REFERENCE NOTES:
 1. EXTEND UPWARDS OF FIRST STAIR WISE PARALLEL TO STAIRWAY.
 2. EXTEND DOWNWARDS OF FIRST STAIR WISE PARALLEL TO STAIRWAY.
 3. BOTTOM OF STAIRWAY, RETURN PARALLEL TO FLOOR.
 4. PARALLEL TO FLOOR, RETURN PARALLEL TO WALL.
 5. EXTEND UPWARDS OF FIRST STAIR WISE AT TOP OF STAIR RUN.
 6. PARALLEL TO FLOOR, RETURN PARALLEL TO FLOOR.
 7. EXTEND UPWARDS OF FIRST STAIR WISE AT TOP OF STAIR RUN.
 8. PARALLEL TO FLOOR, RETURN PARALLEL TO FLOOR.
 9. STAIR HEADS EVEN WITH FLOOR OR LANDING.
 10. EXTEND UPWARDS OF FIRST STAIR WISE AT TOP OF STAIR RUN.
 11. PARALLEL TO FLOOR, RETURN PARALLEL TO FLOOR.

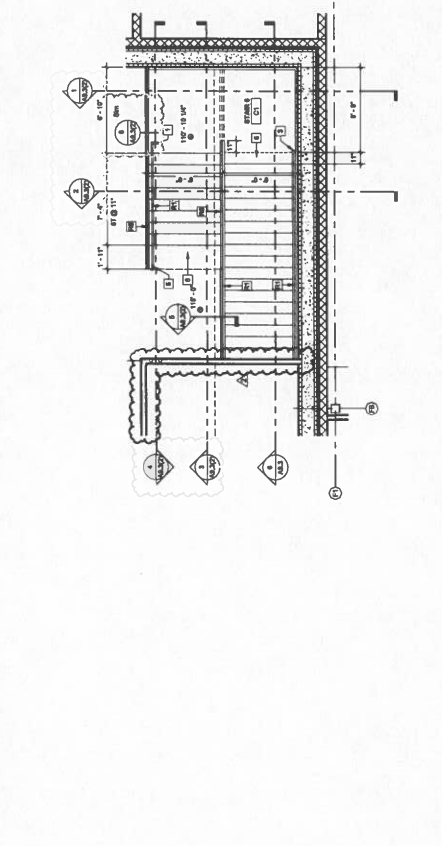
RAILING TYPES
 1. WALL MOUNTED RAILING. REFER TO DETAIL 1 / A1.1
 2. STAIRCASE UNMOUNTED RAILING. REFER TO DETAIL 1 / A1.2
 3. FLOOR MOUNTED RAILING. REFER TO DETAIL 1 / A1.3
 4. TRUSS MOUNTED CENTER RAILING. REFER TO DETAIL 1 / A1.4
 5. STAIRCASE MOUNTED RAILING. REFER TO DETAIL 1 / A1.5
 6. PLATFORM RAILING. REFER TO DETAIL 1 / A1.6
 7. UNDER STAIR RAILING. REFER TO DETAIL 1 / A1.7
 8. MAN OVERBOARD RAILING. REFER TO DETAIL 1 / A1.8

SHEET KEYNOTE LEGEND

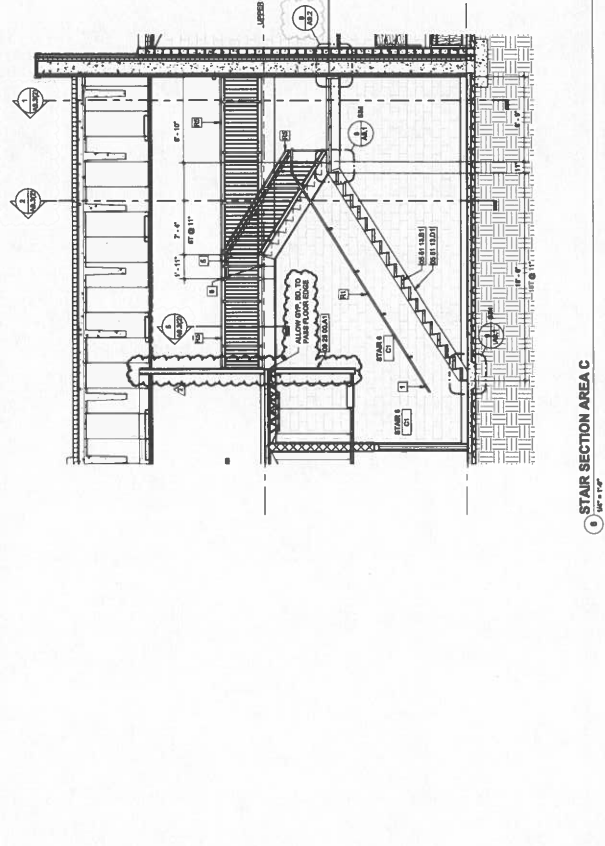
Key	Keynote Text



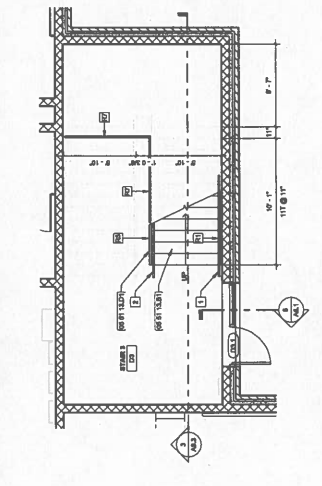
1 AREA C STAIR PLAN - LEVEL 1 11'-0" x 17'-0"



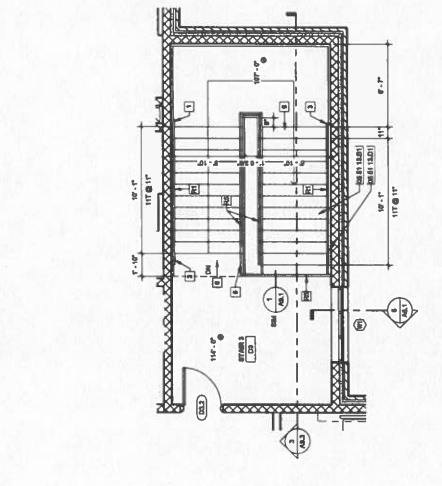
2 ACADEMY STAIR 3 - LEVEL 2 11'-0" x 17'-0"



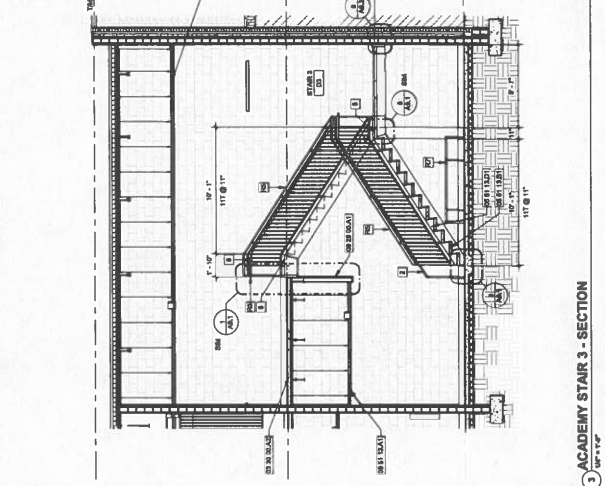
3 ACADEMY STAIR 3 - SECTION 11'-0" x 17'-0"



4 AREA C STAIR PLAN - LEVEL 2 11'-0" x 17'-0"



5 STAIR SECTION AREA C 11'-0" x 17'-0"



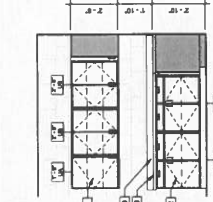
6 ACADEMY STAIR 3 - SECTION 11'-0" x 17'-0"



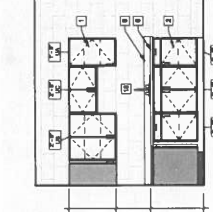
- GENERAL NOTES:**
1. ALL WORK SHALL BE IN ACCORDANCE WITH THE LATEST EDITIONS OF THE INTERNATIONAL BUILDING CODES (IBC) AND ALL APPLICABLE LOCAL ORDINANCES.
 2. PROVIDE ALL NECESSARY MATERIALS, LABOR, AND EQUIPMENT TO COMPLETE THE WORK.
 3. ALL WORK SHALL BE DONE IN ACCORDANCE WITH THE SPECIFICATIONS AND DRAWINGS.
 4. PROVIDE ALL NECESSARY PROTECTIVE MEASURES TO PREVENT DAMAGE TO EXISTING WORK.
 5. ALL WORK SHALL BE DONE IN ACCORDANCE WITH THE LATEST EDITIONS OF THE INTERNATIONAL BUILDING CODES (IBC) AND ALL APPLICABLE LOCAL ORDINANCES.
 6. PROVIDE ALL NECESSARY MATERIALS, LABOR, AND EQUIPMENT TO COMPLETE THE WORK.
 7. ALL WORK SHALL BE DONE IN ACCORDANCE WITH THE SPECIFICATIONS AND DRAWINGS.
 8. PROVIDE ALL NECESSARY PROTECTIVE MEASURES TO PREVENT DAMAGE TO EXISTING WORK.
 9. ALL WORK SHALL BE DONE IN ACCORDANCE WITH THE LATEST EDITIONS OF THE INTERNATIONAL BUILDING CODES (IBC) AND ALL APPLICABLE LOCAL ORDINANCES.
 10. PROVIDE ALL NECESSARY MATERIALS, LABOR, AND EQUIPMENT TO COMPLETE THE WORK.
 11. ALL WORK SHALL BE DONE IN ACCORDANCE WITH THE SPECIFICATIONS AND DRAWINGS.
 12. PROVIDE ALL NECESSARY PROTECTIVE MEASURES TO PREVENT DAMAGE TO EXISTING WORK.
 13. ALL WORK SHALL BE DONE IN ACCORDANCE WITH THE LATEST EDITIONS OF THE INTERNATIONAL BUILDING CODES (IBC) AND ALL APPLICABLE LOCAL ORDINANCES.
 14. PROVIDE ALL NECESSARY MATERIALS, LABOR, AND EQUIPMENT TO COMPLETE THE WORK.
 15. ALL WORK SHALL BE DONE IN ACCORDANCE WITH THE SPECIFICATIONS AND DRAWINGS.
 16. PROVIDE ALL NECESSARY PROTECTIVE MEASURES TO PREVENT DAMAGE TO EXISTING WORK.
 17. ALL WORK SHALL BE DONE IN ACCORDANCE WITH THE LATEST EDITIONS OF THE INTERNATIONAL BUILDING CODES (IBC) AND ALL APPLICABLE LOCAL ORDINANCES.
 18. PROVIDE ALL NECESSARY MATERIALS, LABOR, AND EQUIPMENT TO COMPLETE THE WORK.
 19. ALL WORK SHALL BE DONE IN ACCORDANCE WITH THE SPECIFICATIONS AND DRAWINGS.
 20. PROVIDE ALL NECESSARY PROTECTIVE MEASURES TO PREVENT DAMAGE TO EXISTING WORK.

- REFERENCE NOTES:**
1. PLASTIC LAMINATE GLASS UPPER CABINET
 2. PLASTIC LAMINATE GLASS LOWER CABINET
 3. PLASTIC LAMINATE GLASS WALL CLEAVY HATCH ADJUST
 4. PLASTIC LAMINATE GLASS WALL CLEAVY HATCH ADJUST
 5. PLASTIC LAMINATE GLASS WALL CLEAVY HATCH ADJUST
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 20. PLASTIC LAMINATE GLASS WALL CLEAVY HATCH ADJUST

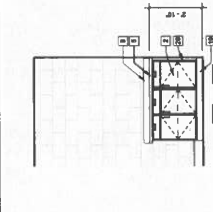
21. PLASTIC LAMINATE GLASS WALL CLEAVY HATCH ADJUST
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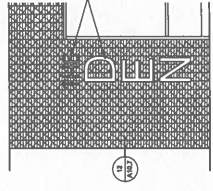
1 ELEVATION - CLASSROOM G206
10'0" x 10'0"



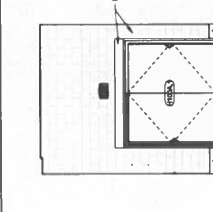
2 ELEVATION - CLASSROOM G107
10'0" x 10'0"



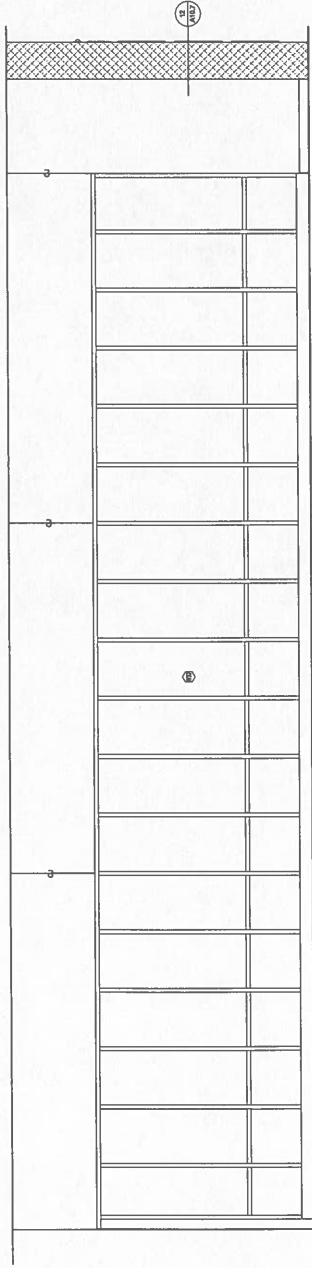
3 ELEVATION - CORRIDOR F1000 TO F1002
10'0" x 10'0"



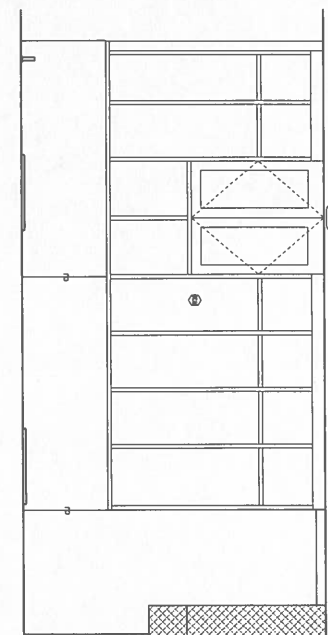
4 ELEVATION - CONCESSION B117
10'0" x 10'0"



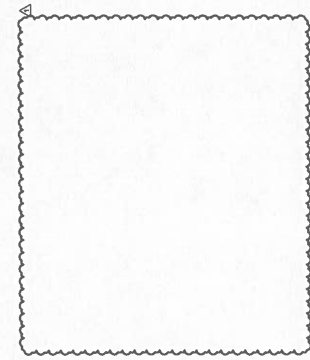
5 ELEVATION - CORRIDOR F100C
10'0" x 10'0"



6 ELEVATION - AREA F
10'0" x 10'0"



7 ELEVATION - AREA F
10'0" x 10'0"



8 ELEVATION - AREA F
10'0" x 10'0"

Interior Elevations
Architect's Project No.: 2106-204
Date: 5.30.
Drawing No.: A11.9

HOPKINSVILLE - CHRISTIAN COUNTY ACADEMY

CHRISTIAN COUNTY PUBLIC SCHOOLS

HAFER

Logos for Alliance, Bell Engineering, K/S Engineering P.C.C., WBW Construction, and others.

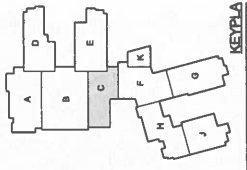
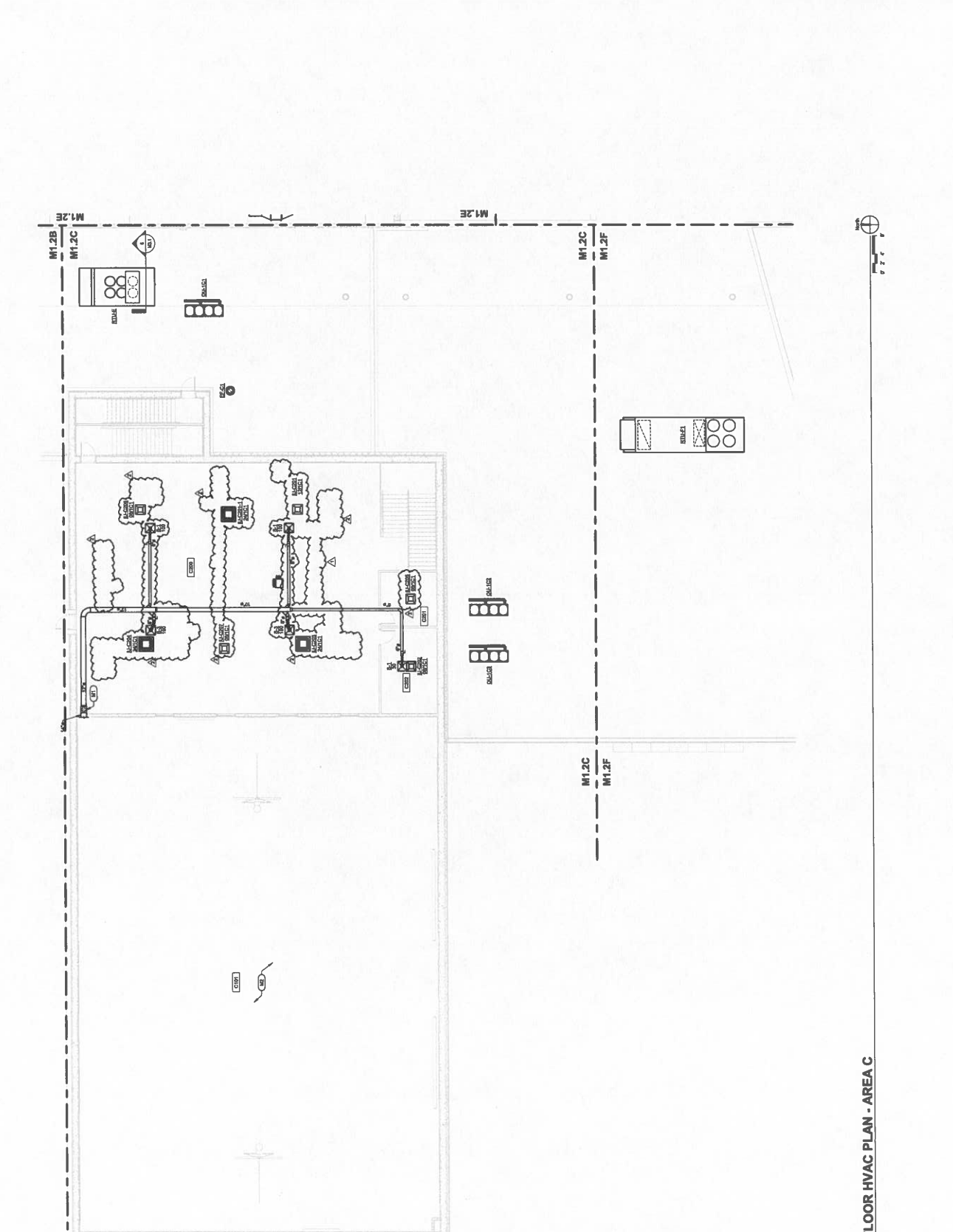


Table with columns for Date, Drawing No., and other metadata.

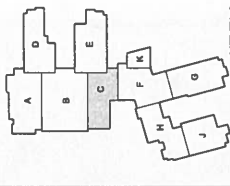
SECOND FLOOR HVAC PLAN - AREA C
M1.2C

PLAN NOTES:

- 1. FOR SUPPLY FAULT FROM AIRSIDE ONLY, SEE SHEET M1.1C FOR CONTINGENCY, FOR SUPPLY FAULT DOWN.
2. REFER TO SHEET M1.1C FOR WORK IN THIS AREA.



SECOND FLOOR HVAC PLAN - AREA C
1/8" = 1'-0"



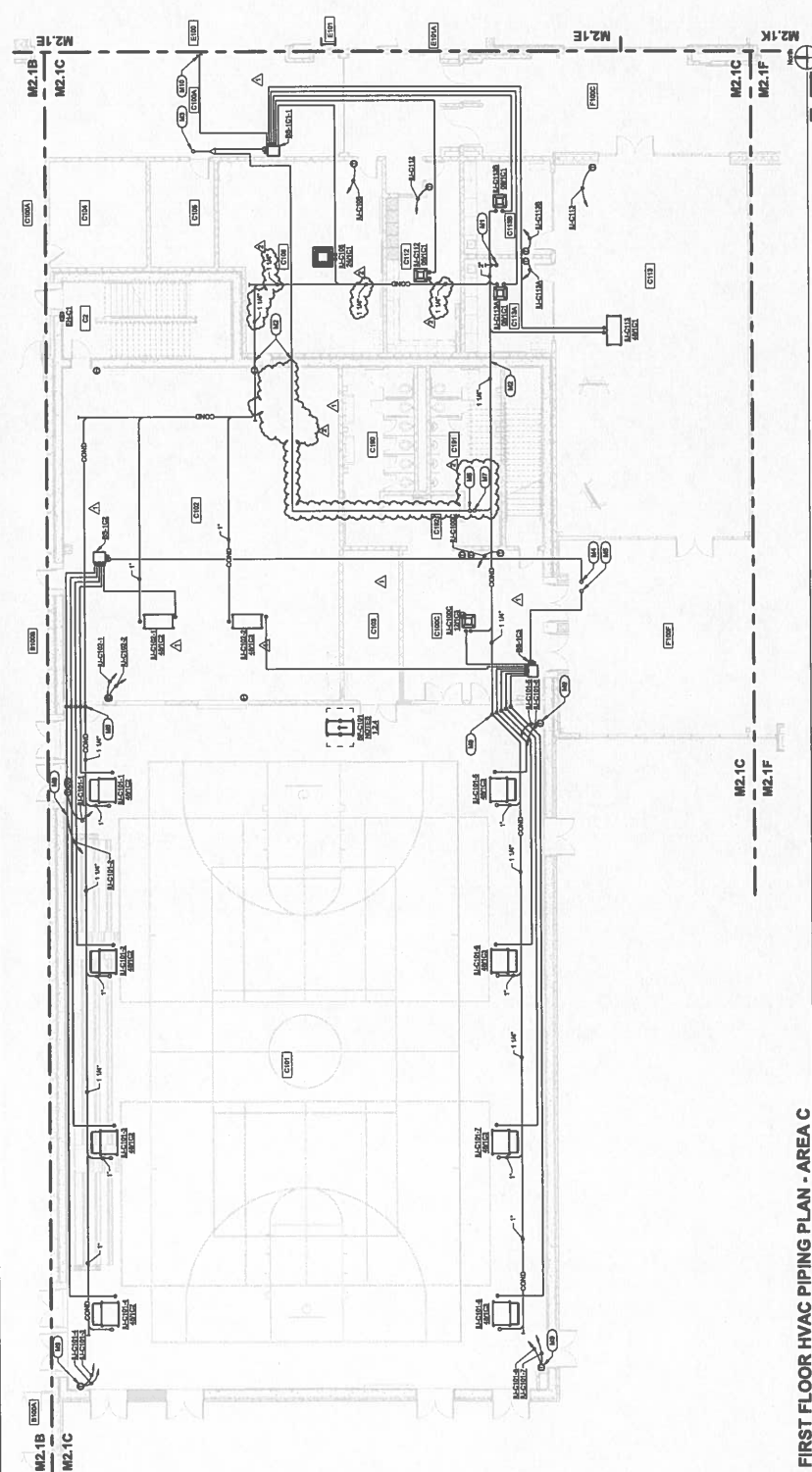
Rev.	Date	Description
1	08/20/20	Issue for Review
2	08/20/20	Issue for Construction

Designed By: James R. Smith
 Checked By: [Blank]
 Date: 08/20/20
 Scale: 1/8" = 1'-0"

FIRST FLOOR HVAC PIPING PLAN - AREA C

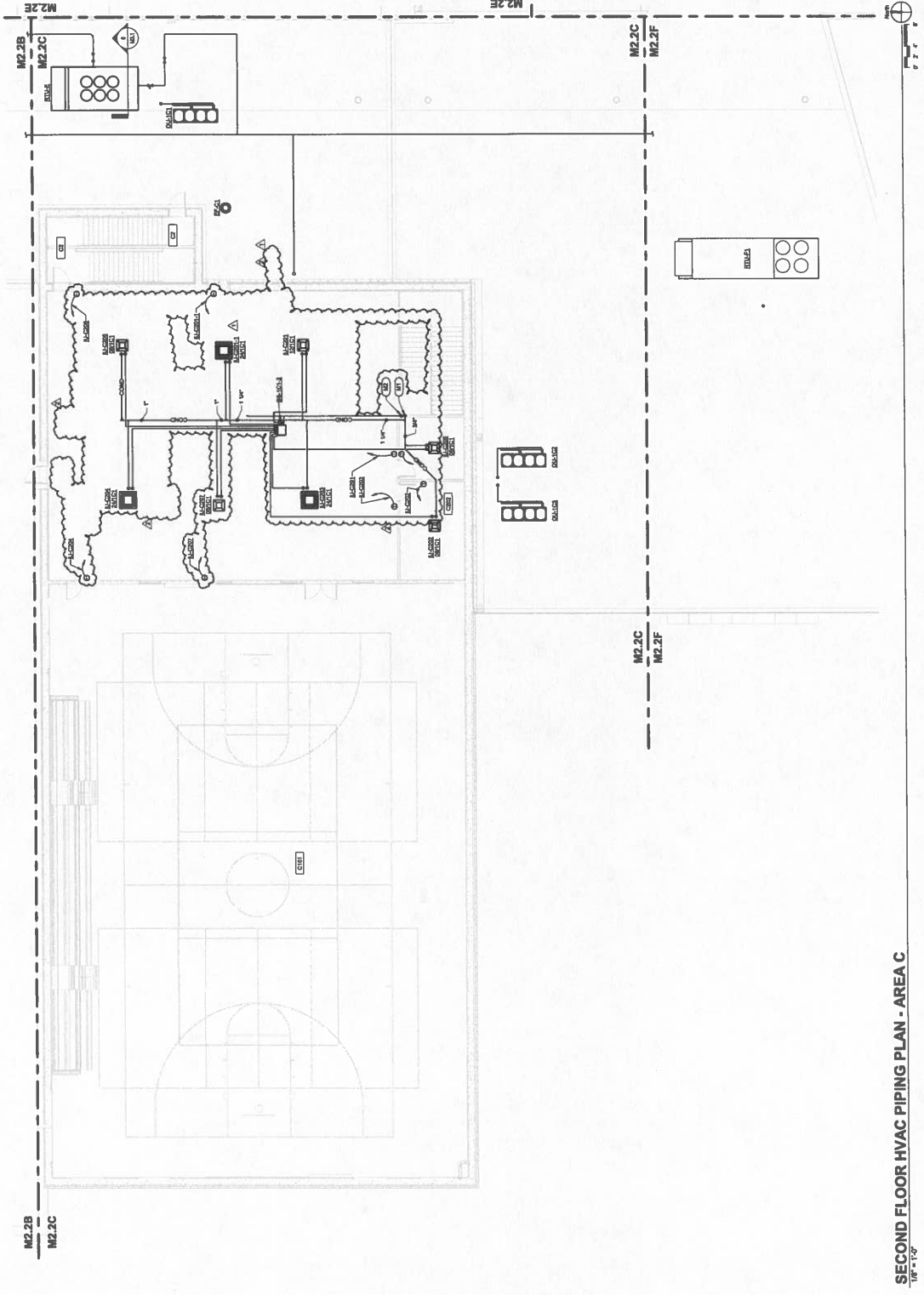
Sheet Title:
 Accident's Project No.: 2108-204
 Date: May, 20
 Drawing No.:

- PLAN NOTES:**
- 1. REFER TO THE GENERAL NOTES FOR ALL NOTES.
 - 2. REFER TO THE GENERAL NOTES FOR ALL NOTES.
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FIRST FLOOR HVAC PIPING PLAN - AREA C
 1/8" = 1'-0"

PLAN NOTES:
 (CD) UP CORRIDOR DOWN
 (CB) DOWNSTAIR UPSTAIR DOWN



SECOND FLOOR HVAC PIPING PLAN - AREA C
 10'-1'-10"

HOPKINSVILLE - CHRISTIAN
 COUNTY ACADEMY



CHRISTIAN COUNTY
 PUBLIC SCHOOLS

ROUTE 9, BOX 23-104
 518 E. CAMPBELL BLVD
 HOPKINSVILLE, KY 42403

HAVER
 ARCHITECTS • ENGINEERS • PLANNERS
 314 E. Main Street
 Suite 300
 Hopkinsville, KY 42403
 Phone: 502-837-4477
 Fax: 502-837-4478

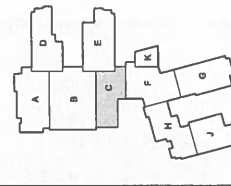
ALLIANCE
 1116 Centre Street
 Clarksville, KY 40316
 Telephone: 502-851-8888

bell
 107 Forest Glen
 Hopkinsville, KY 42404
 Telephone: 502-838-4444

K/S Engineering, PLLC
 2130 S. 10th Street
 Hopkinsville, KY 42403
 Telephone: 502-841-8800

WBW
 1055 S. 10th Street
 Hopkinsville, KY 42403
 Telephone: 502-841-2000

GT
 437 Ridge and Equipment Co.
 1115 S. 10th St. Bldg 11
 Hopkinsville, KY 42403
 Telephone: 502-841-9377



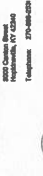
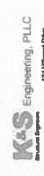
KEY PLAN



Revised	By	Reason	Date

Second Floor HVAC
 PIPING PLAN - AREA C
 Architect's Project No: 21106-204
 Date: May, 20
 Drawing No:

M2.2C



TEMPERATURE CONTROL SYSTEM LTG CTRL RELAY PANEL SCHEDULE. Panel ID: TEMPER1. Location: AREA 12 ELECT ROOM 818. Includes table with columns: Relay #, Circuit, Description, and Notes. Relay 1 is HT12-11, Relay 2 is HT12-12, etc.

TEMPERATURE CONTROL SYSTEM LTG CTRL RELAY PANEL SCHEDULE. Panel ID: TEMPER2. Location: AREA 12 ELECT ROOM 818. Includes table with columns: Relay #, Circuit, Description, and Notes. Relay 1 is HT12-11, Relay 2 is HT12-12, etc.

TEMPERATURE CONTROL SYSTEM LTG CTRL RELAY PANEL SCHEDULE. Panel ID: TEMPER3. Location: AREA 12 ELECT ROOM 818. Includes table with columns: Relay #, Circuit, Description, and Notes. Relay 1 is HT12-11, Relay 2 is HT12-12, etc.

TEMPERATURE CONTROL SYSTEM LTG CTRL RELAY PANEL SCHEDULE. Panel ID: TEMPER4. Location: AREA 12 ELECT ROOM 818. Includes table with columns: Relay #, Circuit, Description, and Notes. Relay 1 is HT12-11, Relay 2 is HT12-12, etc.

TEMPERATURE CONTROL SYSTEM LTG CTRL RELAY PANEL SCHEDULE. Panel ID: TEMPER5. Location: AREA 12 ELECT ROOM 818. Includes table with columns: Relay #, Circuit, Description, and Notes. Relay 1 is HT12-11, Relay 2 is HT12-12, etc.

TEMPERATURE CONTROL SYSTEM LTG CTRL RELAY PANEL SCHEDULE. Panel ID: TEMPER6. Location: AREA 12 ELECT ROOM 818. Includes table with columns: Relay #, Circuit, Description, and Notes. Relay 1 is HT12-11, Relay 2 is HT12-12, etc.

TEMPERATURE CONTROL SYSTEM LTG CTRL RELAY PANEL SCHEDULE. Panel ID: TEMPER7. Location: AREA 12 ELECT ROOM 818. Includes table with columns: Relay #, Circuit, Description, and Notes. Relay 1 is HT12-11, Relay 2 is HT12-12, etc.

TEMPERATURE CONTROL SYSTEM LTG CTRL RELAY PANEL SCHEDULE. Panel ID: TEMPER8. Location: AREA 12 ELECT ROOM 818. Includes table with columns: Relay #, Circuit, Description, and Notes. Relay 1 is HT12-11, Relay 2 is HT12-12, etc.

TEMPERATURE CONTROL SYSTEM LTG CTRL RELAY PANEL SCHEDULE. Panel ID: TEMPER9. Location: AREA 12 ELECT ROOM 818. Includes table with columns: Relay #, Circuit, Description, and Notes. Relay 1 is HT12-11, Relay 2 is HT12-12, etc.

TEMPERATURE CONTROL SYSTEM LTG CTRL RELAY PANEL SCHEDULE. Panel ID: TEMPER10. Location: AREA 12 ELECT ROOM 818. Includes table with columns: Relay #, Circuit, Description, and Notes. Relay 1 is HT12-11, Relay 2 is HT12-12, etc.



NOTE: SEE 21-108

118 E. CAMPBELL BLVD
HOPKINSVILLE, KY 42404

HAFFER
118 E. Campbell Blvd.
Hopkinsville, KY 42404
Tel: 502-238-1111

ALLIANCE
118 E. Campbell Blvd.
Hopkinsville, KY 42404
Tel: 502-238-1111

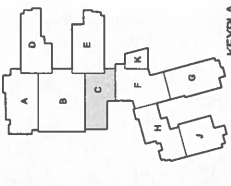
bell
118 E. Campbell Blvd.
Hopkinsville, KY 42404
Tel: 502-238-1111

K-S Engineering, PLLC
124 National Drive
Hopkinsville, KY 42404
Tel: 502-238-1111

WBW
118 E. Campbell Blvd.
Hopkinsville, KY 42404
Tel: 502-238-1111

GT
118 E. Campbell Blvd.
Hopkinsville, KY 42404
Tel: 502-238-1111

GT Design and Engineering Co.
118 E. Campbell Blvd.
Hopkinsville, KY 42404
Tel: 502-238-1111



REV: 04/20

POWER PLAN - SECOND FLOOR - AREA "C"

PROJECT NO: 21-108-204

DATE: May, 20

DRAWING NO: E2.2C

SCALE: 1/8" = 1'-0"

DATE: 05/20/2024

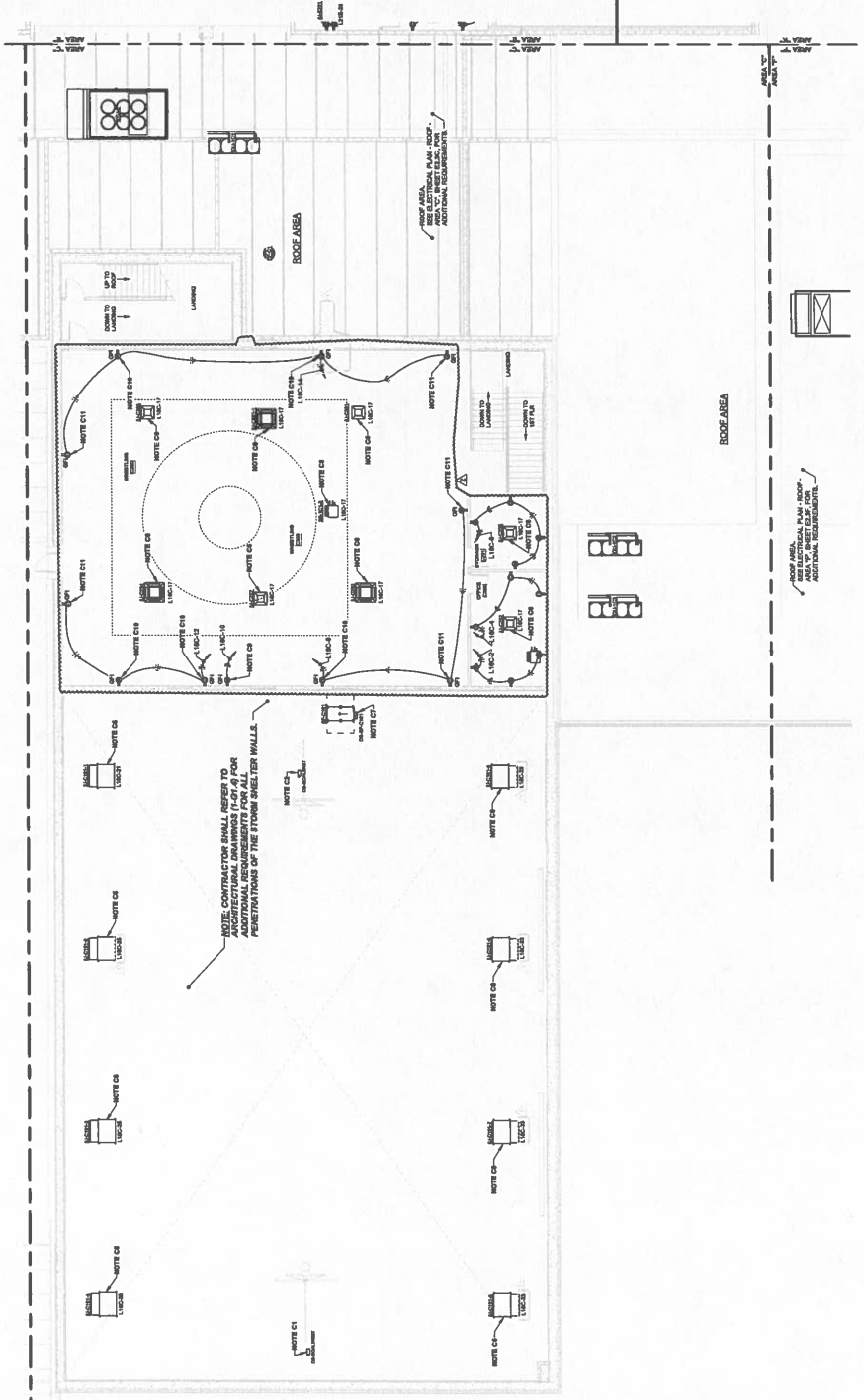
PROJECT: 21-108-204

DATE: May, 20

DRAWING NO: E2.2C

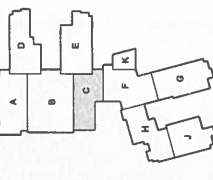
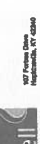
NOTES (SECOND FLOOR POWER PLAN - AREA "C"):

- 1. PROVIDE 50AMP LABELED SAFETY DISCONNECT SWITCH IN AREA 1 (SEE 21-108-204) TO SERVE THE SECOND FLOOR POWER SYSTEM. DISCONNECT SWITCH TO BE INSTALLED IN THE SECOND FLOOR ELECTRICAL RUMBLE ROOM. PROVIDE 50AMP SAFETY DISCONNECT SWITCH IN AREA 1 (SEE 21-108-204) TO SERVE THE SECOND FLOOR POWER SYSTEM. DISCONNECT SWITCH TO BE INSTALLED IN THE SECOND FLOOR ELECTRICAL RUMBLE ROOM. PROVIDE 50AMP SAFETY DISCONNECT SWITCH IN AREA 1 (SEE 21-108-204) TO SERVE THE SECOND FLOOR POWER SYSTEM. DISCONNECT SWITCH TO BE INSTALLED IN THE SECOND FLOOR ELECTRICAL RUMBLE ROOM.
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POWER PLAN - SECOND FLOOR - AREA "C"
1/8" = 1'-0"



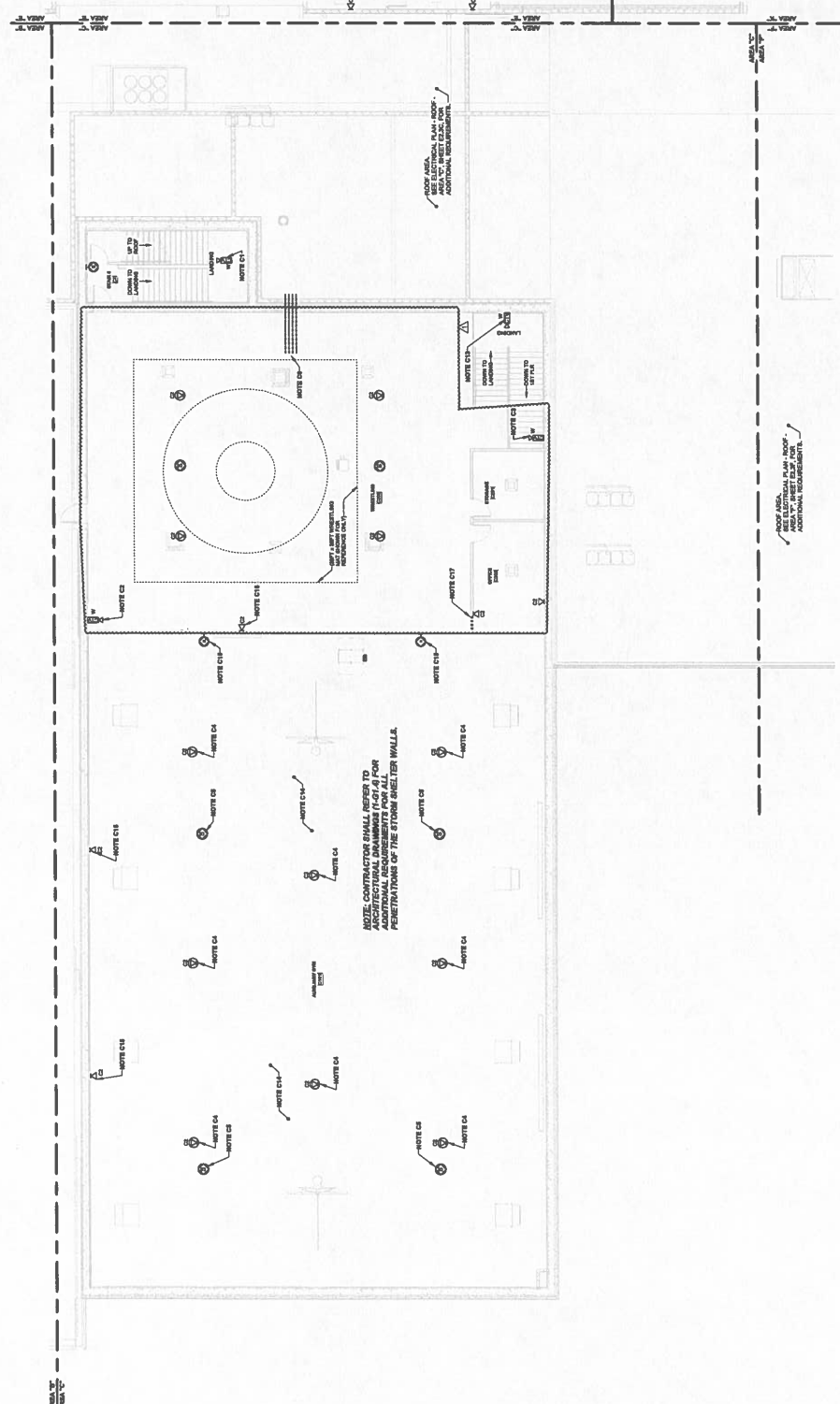


KEYPLAN

GENERAL NOTES
(FOR ALL SYSTEMS & TECH. PLANS):
1. ALL WORK SHALL BE IN ACCORDANCE WITH THE LATEST EDITIONS OF THE NATIONAL ELECTRICAL CODE (NEC) AND THE NATIONAL FIRE ALARM AND SIGNAL CODE (NFPA 72).
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NOTES (SECOND FLOOR SYS. & TECH. PLAN - AREA 'C')

- 1. ALL WORK SHALL BE IN ACCORDANCE WITH THE LATEST EDITIONS OF THE NATIONAL ELECTRICAL CODE (NEC) AND THE NATIONAL FIRE ALARM AND SIGNAL CODE (NFPA 72).
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- 20. ALL WORK SHALL BE IN ACCORDANCE WITH THE LATEST EDITIONS OF THE NATIONAL ELECTRICAL CODE (NEC) AND THE NATIONAL FIRE ALARM AND SIGNAL CODE (NFPA 72).



SYSTEMS & TECHNOLOGY PLAN - SECOND FLOOR - AREA 'C'
1/8" = 1'-0"

Revised	By	Date

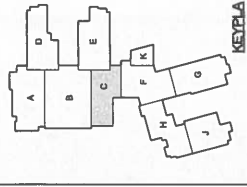
Designed By	Checked By

Sheet Title:
SYSTEMS & TECHNOLOGY PLAN - SECOND FLOOR - AREA 'C'

Author's Project No.:
2108-204

Date:
May, 20

Drawing No.:
E3.2C



1/8" = 1'-0"

PROJECT:	2106-204
DATE:	08/22/14
DRAWN BY:	MM
CHECKED BY:	MM
DESIGNED BY:	MM
SCALE:	1/8" = 1'-0"

1/8" = 1'-0"

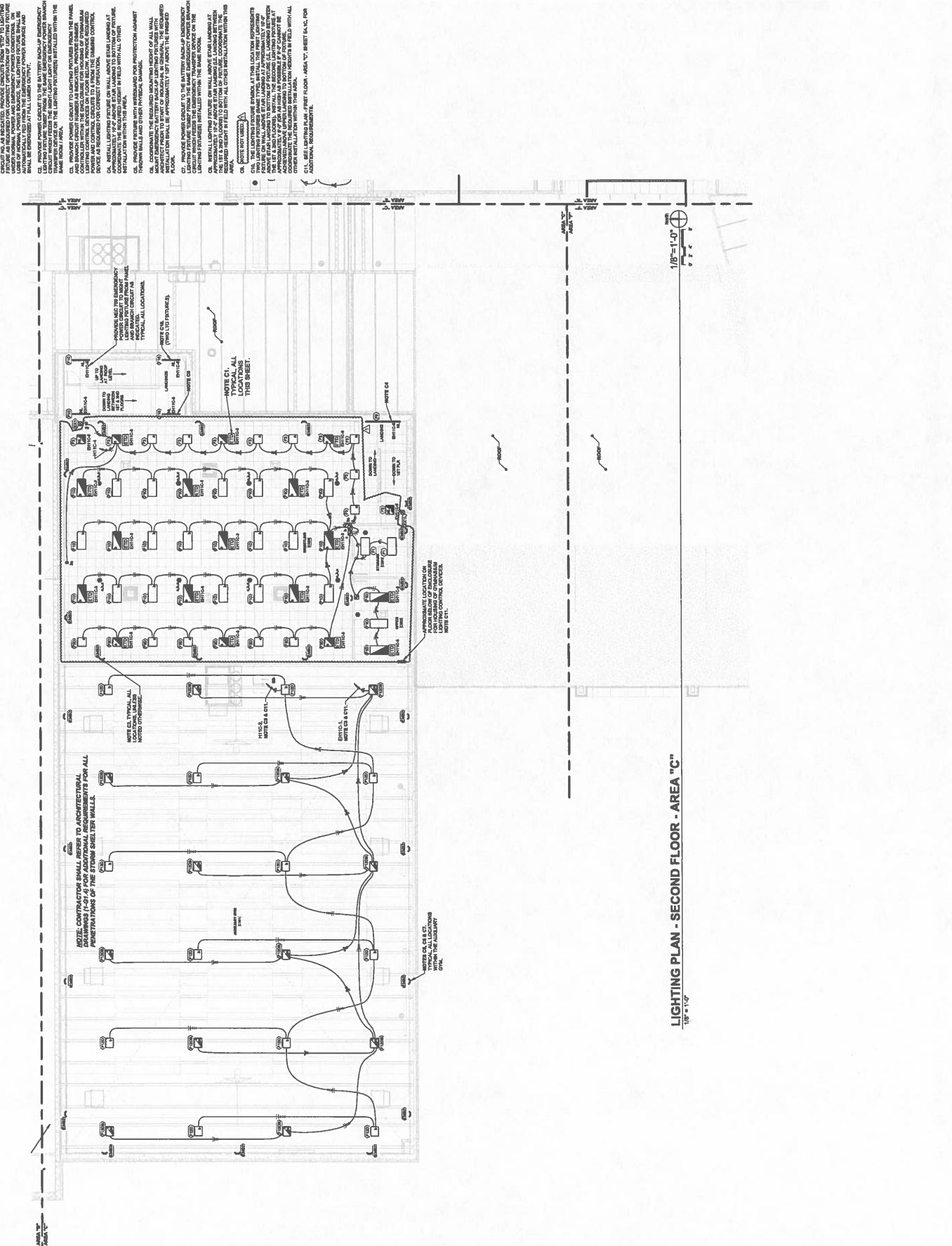
PROJECT: 2106-204
DATE: 08/22/14

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DATE: 08/22/14

PROJECT: 2106-204
DATE: 08/22/14

GENERAL NOTES (LIGHTING PLAN - SECOND FLOOR - AREA "C")
1. CONNECT ALL LIGHTING TO THE MAINSTAY ELECTRICAL SERVICE.
2. PROVIDE 120V AC TO ALL LIGHTING FIXTURES.
3. PROVIDE 120V AC TO ALL LIGHTING FIXTURES.
4. PROVIDE 120V AC TO ALL LIGHTING FIXTURES.
5. PROVIDE 120V AC TO ALL LIGHTING FIXTURES.
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10. PROVIDE 120V AC TO ALL LIGHTING FIXTURES.

NOTES (LIGHTING PLAN - SECOND FLOOR - AREA "C")
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PROJECT: 2106-204
DATE: 08/22/14

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PROJECT: 2106-204
DATE: 08/22/14



140 college St.
 Crofton, KY 42217
 PH(270) 424-8242

CCHS
 Alliance Corporation
 RE: PR-019
 DEDUCT

7/18/2024

Discription: PR-018 Delete ROTC Suite Buildout

Item Discription:	Qty:	Unit:	Total:	Unit Hrs:	Total Hrs:	Labor Unit:	Total Labor:
Material	1	\$3,890.00	\$3,890.00	0.00	110	\$65.00	\$7,150.00
Truck	8.75	125	\$1,093.75	0	0	\$65.00	\$0.00
			\$0.00	0	0	\$65.00	\$0.00
			\$0.00		0	\$65.00	\$0.00
			\$0.00		0	\$65.00	\$0.00
			\$0.00		0	\$65.00	\$0.00
			\$0.00		0	\$65.00	\$0.00
			\$0.00		0	\$65.00	\$0.00
			\$0.00		0	\$65.00	\$0.00
			\$0.00		0	\$65.00	\$0.00
			\$0.00		0	\$65.00	\$0.00

Material Cost		\$4,983.75
Sales Tax	6.0%	\$299.03
Material Subtotal		\$5,282.78

Labor Cost		\$7,150.00
Labor Burden 26%	26%	\$1,859.00
Labor Subtotal		\$9,009.00

Labor/Mat. Subtotal		\$14,291.78
Overhead/Profit	15%	\$2,143.77
Total Change Cost	DEDUCT	-\$16,435.55

FACPAC Contract Change Order Supplemental Information Form (Ref# 60988)

Form Status: Saved

Tier 1 Project: Consolidated High School

BG Number: 22-104

Status: Active

District: Christian County (HB678) (115)

Phase: Project Initiation (View Checklist)

Contract: State Electric Co Inc. , 0260, Electrical

Type: CM Bid Package

Proposed

Change Order Number	7
Time Extension Required	No
Date Of Change Order	10/14/2024
Change Order Amount To Date	Decrease

Construction Contingency

Calculations below are project wide. Remaining negative Construction Contingency may require the submission of a revised BG1.

Current Approved Amount	\$6,320,436.60
Net Approved COs	\$365,699.78
Remaining After Approved COs	\$5,954,736.82
Net All COs	\$329,715.01
Remaining After All COs	\$5,990,721.59

This Requested Change Order Amount (\$16,435.55)

+/-

Change In A/E Fee This Change Order

+/-

Change In CM Fee This Change Order \$0.00

+/-

Remaining Construction Contingency \$5,990,721.59

Balance

Contract Change Requested By Local Board of Education

Contract Change Reason Code Reduction of Scope

Change Order Description And Justification

Deduct electrical scope per PR #20, area C 2nd floor redesign.

Cost Benefit To Owner

This will result in a cost savings to the owner.

Contract unit prices have been utilized No
to support the cost associated with this
change order.

Detailed Cost Breakdown

Contract unit prices have not been utilized, provide a detailed cost breakdown which separates labor, material, profit and overhead.

Detail Item	Amount	Percent of Total
Labor	(\$9,009.00)	54.81%
Materials	(\$5,282.78)	32.14%
Profit and Overhead	(\$2,143.77)	13.04%
Bond Insurance		0.00%
Cost Breakdown Total:	\$-16,435.55	

Cost for this Change Order supported by an alternate bid or competitive price quote

Explain Why

Executed contract with contractor.

Change Order Supplemental Information Form Signature Page (Online Form Ref# 60988)

Architect

Date

Construction Manager

Date

Finance Officer

Date

Local Board of Education Designee

Date