



# AIA Document G731™ – 2019

## Change Order, Construction Manager as Adviser Edition

**PROJECT: (name and address)**

Christian County High School  
5185 Fort Campbell Blvd Hopkinsville,  
KY 42240

**OWNER: (name and address)**

Christian County Board of Education  
200 Glass Avenue  
Hopkinsville, KY 42240

**CONTRACTOR: (name and address)**

Atlas Enterprises

**CONTRACT INFORMATION:**

Contract For: BP 123/124-04 -  
Arch and Science Casework  
Date: September 08, 2023

**ARCHITECT: (name and address)**

Hafer PSC  
21 Southeast Third St, Ste 800  
Evansville, IN 47708

**CHANGE ORDER INFORMATION:**

Change Order Number: 040  
Date: October 14, 2024

**CONSTRUCTION MANAGER: (name and address)**

Alliance Corporation  
116 E. College Street  
Glasgow, KY 42141

**THE CONTRACT IS CHANGED AS FOLLOWS:**

*(Insert a detailed description of the change and, if applicable, attach or reference specific exhibits. Also include agreed upon adjustments attributable to executed Construction Change Directives.)*

Deduct casework per PR #20, area C 2nd floor redesign.

The original Contract Sum was	\$	367,000.00
Net change by previously authorized Change Orders	\$	-111,811.25
The Contract Sum prior to this Change Order was	\$	255,188.75
The Contract Sum will be decreased by this Change Order in the amount of	\$	5,495.00
The new Contract Sum including this Change Order will be	\$	249,693.75

The Contract Time will be unchanged by Zero (0) days.  
The Contractor's Work shall be substantially complete on

**NOTE:** This Change Order does not include adjustments to the Contract Sum or Guaranteed Maximum Price, or the Contract Time, that have been authorized by Construction Change Directive until the cost and time have been agreed upon by both the Owner and Contractor, in which case a Change Order is executed to supersede the Construction Change Directive.

**NOT VALID UNTIL SIGNED BY THE ARCHITECT, CONSTRUCTION MANAGER, CONTRACTOR, AND OWNER.**

Hafer PSC

ARCHITECT (Firm name)

SIGNATURE

Eric Rang, AIA, Senior Associate

PRINTED NAME AND TITLE

DATE:

Atlas Enterprises

CONTRACTOR (Firm name)

SIGNATURE

Michael Tunnell

PRINTED NAME AND TITLE

DATE:

Alliance Corporation

CONSTRUCTION MANAGER (Firm name)

SIGNATURE

Kevin Hitchel, Sr. Project Manager

PRINTED NAME AND TITLE

DATE:

Christian County Board of Education

OWNER (Firm name)

SIGNATURE

Christopher Bentzel, Superintendent

PRINTED NAME AND TITLE

DATE:



# PROPOSED CHANGE ORDER

**PROJECT** Christian County High School

**CONTRACTOR/SUPPLIER** Atlas

**BID PACKAGE** 123

DETAIL ITEM	AMOUNT	
LABOR	\$	(1,600.00)
MATERIALS	\$	(3,895.00)
PROFIT & OVERHEAD		
BOND INSURANCE		
<b>COST BREAKDOWN TOTAL</b>	<b>\$</b>	<b>(5,495.00)</b>

**DESCRIPTION**

Deduct Casework per PR #20, Area C 2nd Floor Redesign.

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**PR #** 20 (ATTACH PR)

**CHANGE ORDER INITIATED BY:**

- ARCHITECT/ENGINEER
- OWNER
- CONTRACTOR
- CM
- CODE OFFICIAL
- OTHER \_\_\_\_\_

**PLEASE INCLUDE THIS FORM WITH EVERY  
CHANGE ORDER.**



architects • designers • engineers

21 SE Third Street, Suite 800 • Evansville, IN 47708  
P: 812.422.4187 • F: 812.421.6776  
101 E Second Street, Suite 101 • Owensboro, KY 42301  
P: 270.926.1331 • F: 270.684.4456  
haferdesign.com

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## PROPOSAL REQUEST

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<b>Project:</b>	Christian County High School 5185 Ft. Campbell Blvd Hopkinsville, KY 42240	<b>PR No.:</b>	019
		<b>Date:</b>	June 28, 2024
<b>Owner:</b>	Christian County Public Schools 222 Glass Ave Hopkinsville, KY 42240	<b>Project Number:</b>	2106-204
		<b>Contract for:</b>	
<b>To:</b>	Kevin Hitchell Alliance Corporation 116 E. College Steet Glasgow, KY 42141		
<b>RE:</b>	<b>Area C Second Floor</b>		

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Please submit an itemized quotation for changes in the Contract Sum and/or Time incidental to proposed modifications to the Contract Documents described herein.  
THIS IS NOT A CHANGE ORDER NOR A DIRECTION TO PROCEED WITH THE WORK DESCRIBED HEREIN.

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**Description:**

**Delete ROTC Suite buildout as originally shown in the bid documents. Provide a large wrestling room, office and storage room as shown in the attached revised sheets.**

**Attachments:** Revised Drawings A1.2, A1.2C, A2.2C, A7.2, A9.3, A11.6, A11.9, ID4.1, ID4.2, M1.2C, M2.1C, M2.2C, E1.12, E2.2C, E3.1, E3.1C, E3.2C, E4.2C, E6.3

**By:** Eric Rang

**CC:**



ISSUE # 90-22-104

606 FT. CAMPBELL BLVD  
HOPKINSVILLE, KY 42404

HAFER

151 The Plaza  
Hopkinsville, KY 42404  
Phone: 270-421-4100  
Fax: 270-421-4104  
www.hafers.com

ALLIANCE

1111 S. 10th St.  
Hopkinsville, KY 42404  
Phone: 270-421-4100



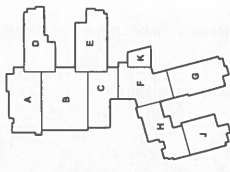
K&S Engineering, PLLC  
201 Walnut Street  
Hopkinsville, KY 42404  
Phone: 270-421-4100

WBW

1010 S. 10th St.  
Hopkinsville, KY 42404  
Phone: 270-421-4100



GT Design and Engineering Co.  
1111 S. 10th St.  
Hopkinsville, KY 42404  
Phone: 270-421-4100



KEY PLAN

NO.	DESCRIPTION	DATE
1	ISSUED FOR PERMITS	08/20/2014
2	ISSUED FOR PERMITS	08/20/2014
3	ISSUED FOR PERMITS	08/20/2014
4	ISSUED FOR PERMITS	08/20/2014
5	ISSUED FOR PERMITS	08/20/2014
6	ISSUED FOR PERMITS	08/20/2014
7	ISSUED FOR PERMITS	08/20/2014
8	ISSUED FOR PERMITS	08/20/2014
9	ISSUED FOR PERMITS	08/20/2014
10	ISSUED FOR PERMITS	08/20/2014

Sheet Title:  
Overall Second Floor Plan  
Another's Project No.:  
Date:  
Drawing No.:

OVERALL SECOND FLOOR  
PLAN  
2106-204  
5.30.

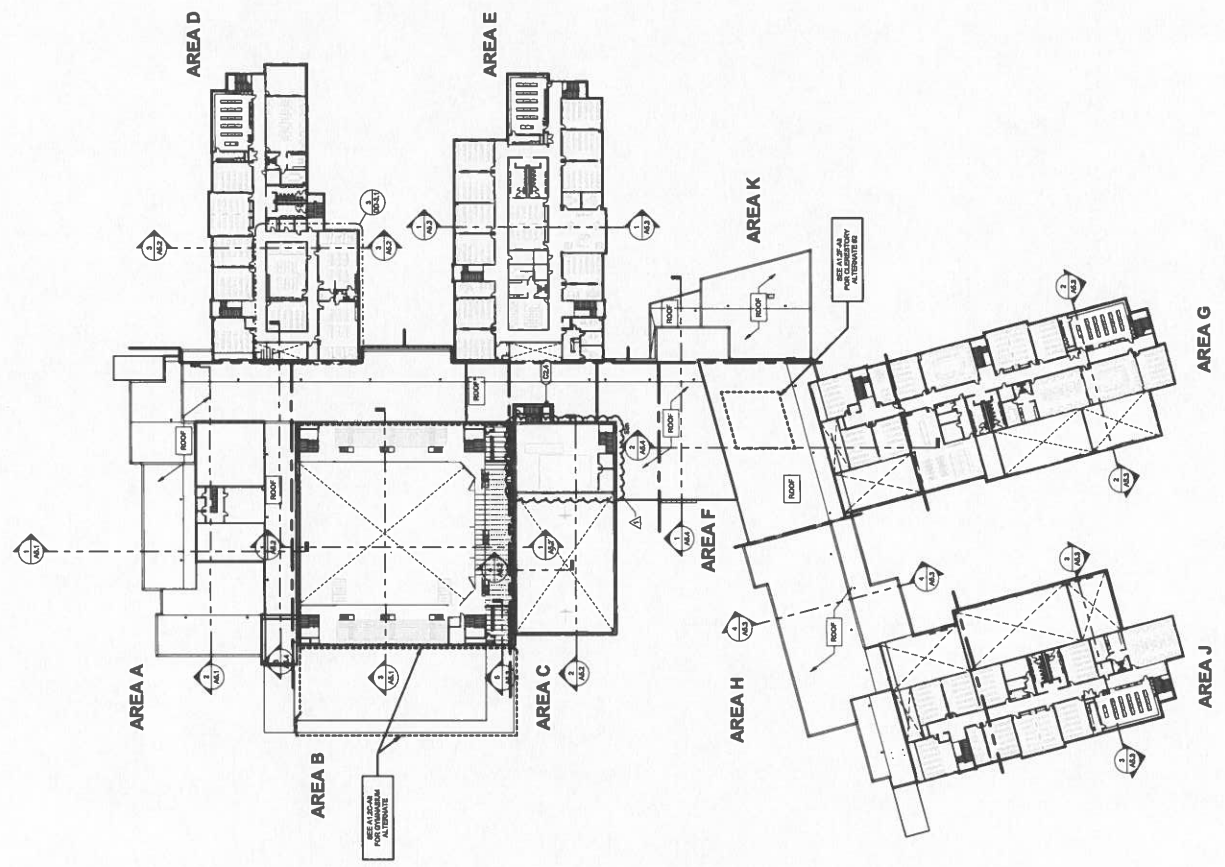
A1.2

GENERAL FLOOR PLAN NOTES:

A. REFER TO OVERALL FLOOR PLAN FOR GENERAL HOTEL

FLOOR PLAN  
REFERENCE NOTES:

1. REINFORCED FIRE EXTINGUISHER.
2. REINFORCED FIRE EXTINGUISHER CABINET.
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SECOND FLOOR PLAN  
1" = 48'-0"





MODE # : 80-22-104

185 E. CAMPBELL BLVD  
HOPKINSVILLE, KY 42404



100 S.W. 10th Street  
Fort Lauderdale, FL 33304  
Tel: 954.441.1111  
Fax: 954.441.1118  
www.hafers.com

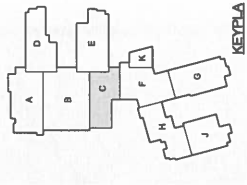
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Tel: 954.441.1111  
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www.alliance.com

bell  
157 Kellen Drive  
Hopeworth, KY 42426  
Telephone: 275-681-8568

K&S Engineering, PLLC  
1241 Midland Drive  
Columbus, TN 37604  
Telephone: 877-677-0262

WBW  
1000 Centre Pointe  
Hopeworth, KY 42426  
Telephone: 275-686-2020

GT  
1000 Centre Pointe  
Hopeworth, KY 42426  
Telephone: 275-686-2020



KEYPLAN

Revision	Description	Drawn By	Checked By
1	ISSUED FOR PERMITS		
2	ISSUED FOR PERMITS		
3	ISSUED FOR PERMITS		
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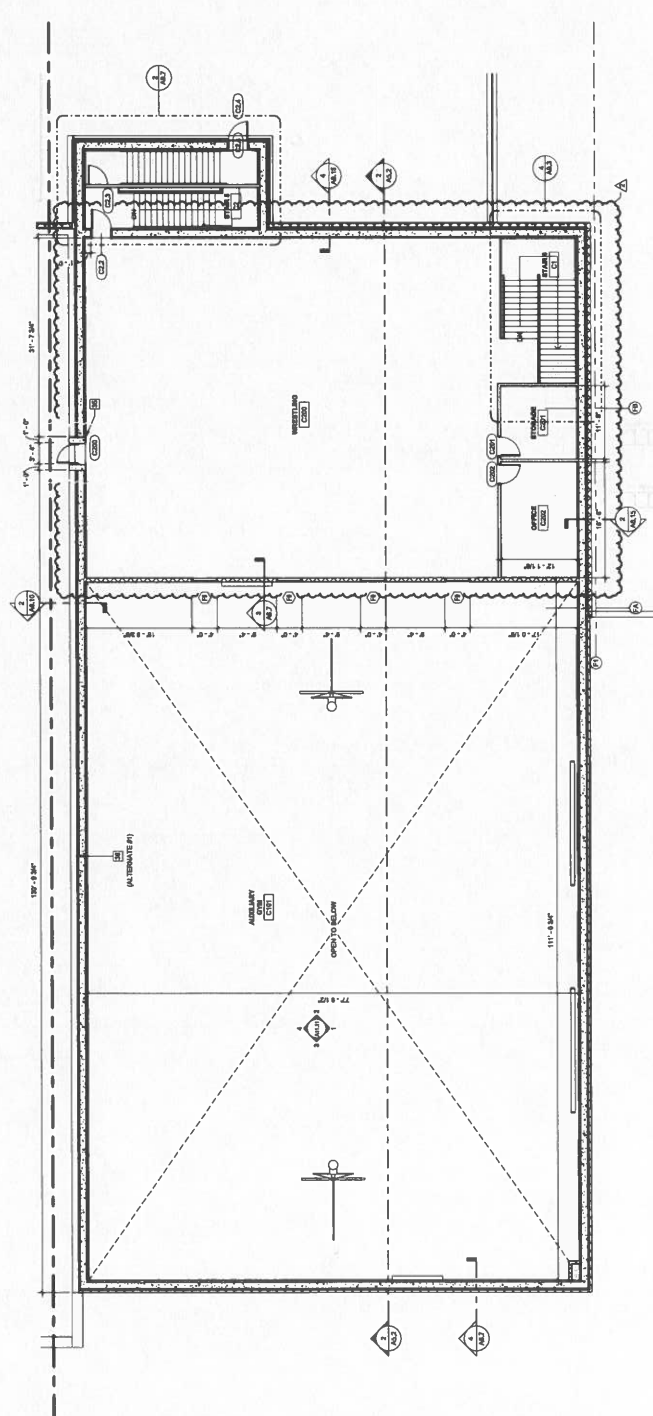
Sheet Title:  
SECOND FLOOR PLAN - AREA C

Architect's Project No: DMC  
2106-204  
Drawing No: 5.30.

A1.2C

**GENERAL FLOOR PLAN NOTES:**

1. REFER TO OVERALL FLOOR PLAN FOR GENERAL NOTES.
2. FLOOR PLAN
3. REFERENCED FIRE EXTINGUISHER.
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SECOND FLOOR PLAN - AREA B  
100'-0 3/4\"/>







1100 S. 1st Street  
Hopkinsville, KY 42240  
Telephone: 275-421-4000

**ALLIANCE**  
1100 S. 1st Street  
Hopkinsville, KY 42240  
Telephone: 275-421-4000

**bell**  
1100 S. 1st Street  
Hopkinsville, KY 42240  
Telephone: 275-421-4000

**K'S Engineering, PLLC**  
1211 Highland Drive  
Columbia, TN 37046  
Telephone: 877-677-6666

**WBW ARCHITECTURE**  
1100 S. 1st Street  
Hopkinsville, KY 42240  
Telephone: 275-421-4000

**GT**  
1100 S. 1st Street  
Hopkinsville, KY 42240  
Telephone: 275-421-4000

**CSI Design and Remodeling Co.**  
1100 S. 1st Street  
Hopkinsville, KY 42240  
Telephone: 813-421-6007

**GENERAL STAIR PLAN NOTES:**

1. REFER TO OVERALL FLOOR PLAN FOR GENERAL NOTES.
2. REFER TO WALL SECTION TO DETERMINE WALL TYPE AND FINISH.
3. REFER TO STRUCTURAL DRAWINGS FOR FINAL FOUNDATION.
4. REFER TO FINISH SCHEDULE FOR FINISHES.
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**STAIR PLAN REFERENCE NOTES:**

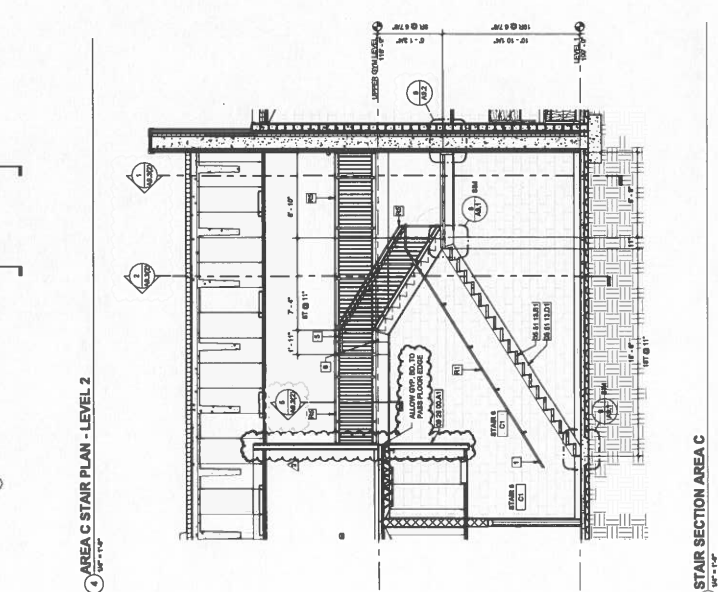
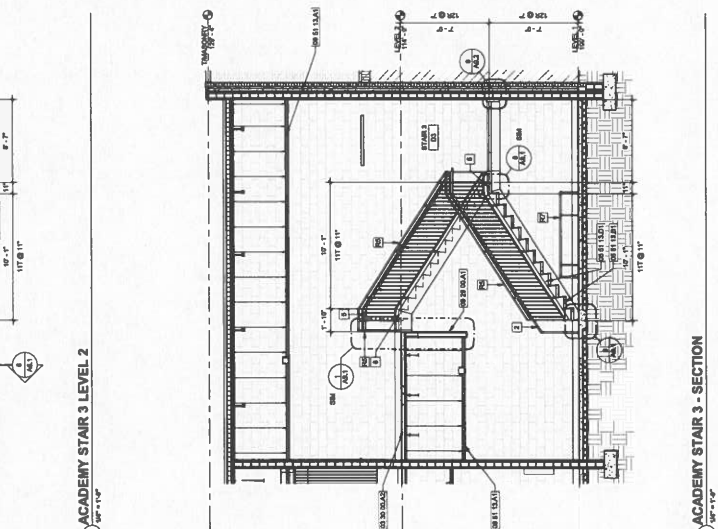
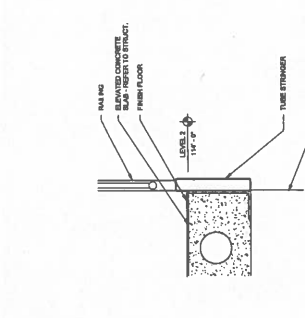
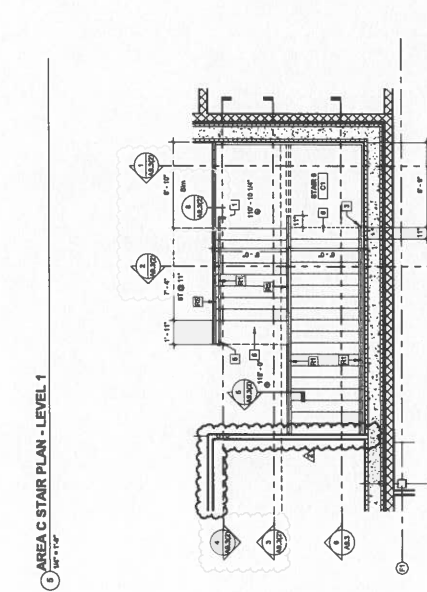
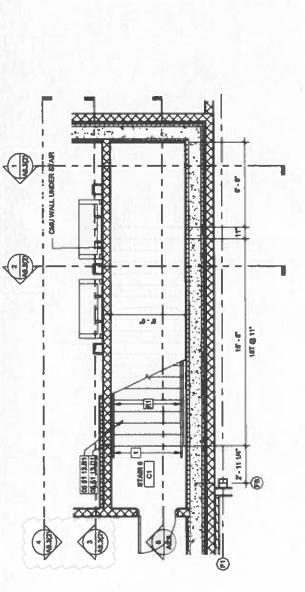
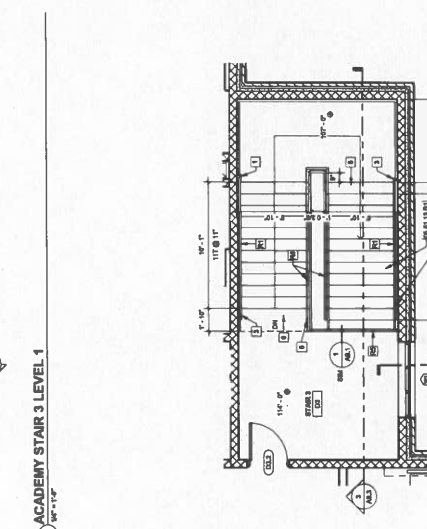
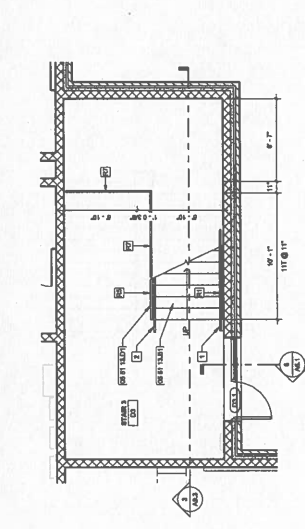
1. EXTEND HANDRAIL UP PAST STAIR WALKER PARALLEL TO STAIR AT TOP OF STAIR RUN.
2. EXTEND HANDRAIL UP PAST STAIR WALKER PARALLEL TO STAIR AT BOTTOM OF STAIR RUN.
3. EXTEND HANDRAIL UP PAST STAIR WALKER PARALLEL TO STAIR RUN.
4. EXTEND HANDRAIL UP PAST STAIR WALKER AT TOP OF STAIR RUN PARALLEL TO FLOOR.
5. EXTEND HANDRAIL UP PAST STAIR WALKER AT TOP OF STAIR RUN PARALLEL TO FLOOR.
6. EXTEND HANDRAIL UP PAST STAIR WALKER AT TOP OF STAIR RUN PARALLEL TO FLOOR.
7. EXTEND HANDRAIL UP PAST STAIR WALKER AT TOP OF STAIR RUN PARALLEL TO FLOOR.
8. EXTEND HANDRAIL UP PAST STAIR WALKER AT TOP OF STAIR RUN PARALLEL TO FLOOR.
9. EXTEND HANDRAIL UP PAST STAIR WALKER AT TOP OF STAIR RUN PARALLEL TO FLOOR.
10. EXTEND HANDRAIL UP PAST STAIR WALKER AT TOP OF STAIR RUN PARALLEL TO FLOOR.

**RAILING TYPES**

1. WALL MOUNTED HANDRAIL, REFER TO DETAIL: R1/A1
2. FRAMES MOUNTED HANDRAIL, REFER TO DETAIL: R1/A1
3. FLOOR MOUNTED HANDRAIL, REFER TO DETAIL: R1/A1
4. TREAD MOUNTED CENTER RAILING, REFER TO DETAIL: R1/A1
5. PLATFORM MOUNTED HANDRAIL, REFER TO DETAIL: R1/A1
6. PLATFORM MOUNTED HANDRAIL, REFER TO DETAIL: R1/A1
7. UNDER STAIR RAILING, REFER TO DETAIL: R1/A1
8. MARK OVERHANGING HANDRAIL, REFER TO DETAIL: R1/A1

**SHEET KEYNOTE LEGEND**

Key Note	Description
R1/A1	WALL MOUNTED HANDRAIL, REFER TO DETAIL: R1/A1
R1/A2	FRAMES MOUNTED HANDRAIL, REFER TO DETAIL: R1/A1
R1/A3	FLOOR MOUNTED HANDRAIL, REFER TO DETAIL: R1/A1
R1/A4	TREAD MOUNTED CENTER RAILING, REFER TO DETAIL: R1/A1
R1/A5	PLATFORM MOUNTED HANDRAIL, REFER TO DETAIL: R1/A1
R1/A6	PLATFORM MOUNTED HANDRAIL, REFER TO DETAIL: R1/A1
R1/A7	UNDER STAIR RAILING, REFER TO DETAIL: R1/A1
R1/A8	MARK OVERHANGING HANDRAIL, REFER TO DETAIL: R1/A1



**STAIR PLANS AND SECTIONS**

Author's Project No: 2106-204  
Date: 5.30.  
Drawing No: A9.3

Sheet Title: STAIR PLANS AND SECTIONS

Scale: 1/8" = 1'-0"



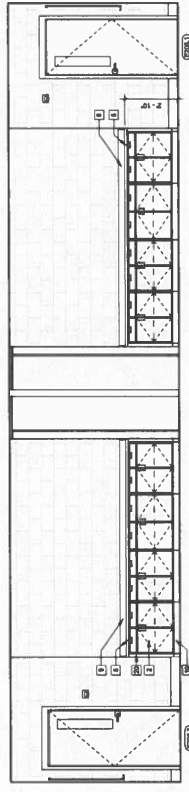
OFFICE # 180-22-104  
 1817 F. CAMPBELL BLVD  
 HOPKINSVILLE, KY 42404



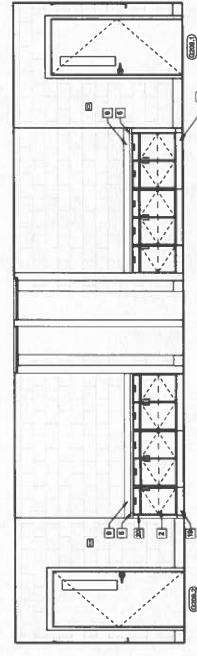
**GENERAL NOTES:**

- CONTRACTOR TO COORDINATE WITH OWNER FOR ALL REQUIREMENTS
- OWNER TO PROVIDE ALL MATERIALS AND INFORMATION
- OWNER TO VERIFY ALL CONDITIONS AND DIMENSIONS PRIOR TO INSTALLATION
- OWNER TO VERIFY ALL CONDITIONS AND DIMENSIONS PRIOR TO INSTALLATION
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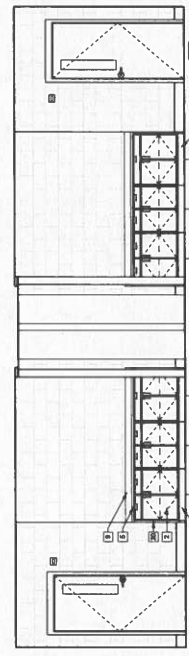
- REFERENCE NOTES:**
- 1. PLASTER LAMINATE GLAZ UPPER CABINET
  - 2. PLASTER LAMINATE GLAZ BASE CABINET
  - 3. PLASTER LAMINATE GLAZ TALL CABINET
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  - 100. PLASTER LAMINATE GLAZ TALL CABINET



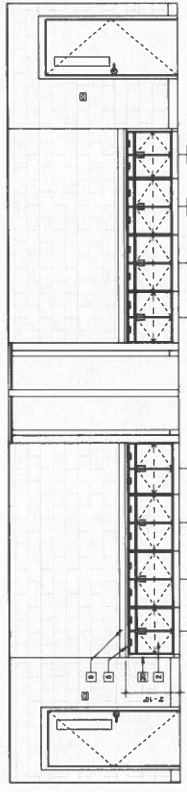
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1/2" = 1'-0"



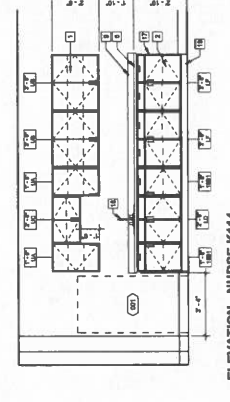
2 ELEVATION - CLASSROOM J207  
1/2" = 1'-0"



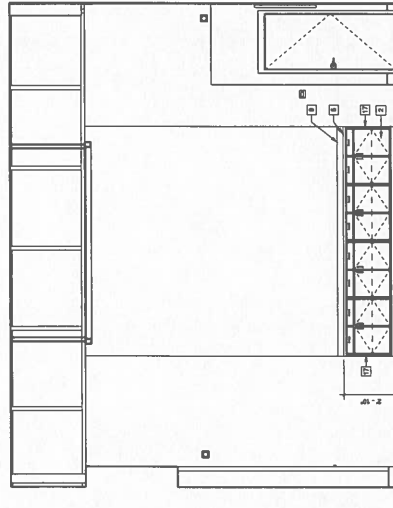
3 ELEVATION - CLASSROOM J208  
1/2" = 1'-0"



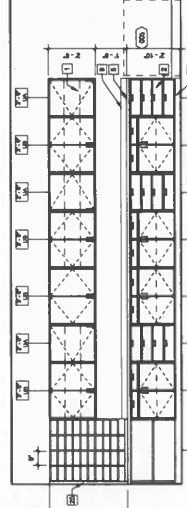
6 ELEVATION - CLASSROOM E106  
1/2" = 1'-0"



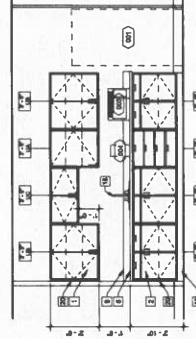
6 ELEVATION - NURSE K114  
1/2" = 1'-0"



7 ELEVATION - RECEPTION K101  
1/2" = 1'-0"



9 ELEVATION - WORK ROOM K117  
1/2" = 1'-0"



9 ELEVATION - WORK ROOM K117  
1/2" = 1'-0"

**INTERIOR ELEVATIONS**

Architect's Project No: 2106-204  
 Date: 5.30.  
 Drawing No: A11.6

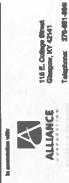


IDE # 80 22-104

816 F. CAMPBELL BLVD  
HOPKINSVILLE, KY 42240

HAFER

ARCHITECTS • INTERIORS • EXTERIORS • LANDSCAPE ARCHITECTURE

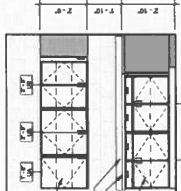


**GENERAL NOTES:**

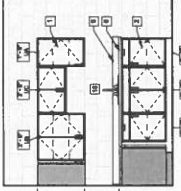
1. GENERAL CONTRACTOR TO COORDINATE WITH OTHER TRADES FOR ALL CABINETRY AND COUNTERTOPS PRIOR TO INSTALLATION.
2. COORDINATE ALL RECEPTACLES, SWITCHES, MISC. DEVICES AND CONSULT ELECTRICAL CONTRACTOR TO DETERMINE LOCATION AND TYPE OF ALL ELECTRICAL WORK PRIOR TO INSTALLATION.
3. ALL EXPANDED BRASS TO BE LAMINATE, UNLESS NOTED OTHERWISE. ALL COUNTERTOPS AND BACKSPLASHES TO BE SEEN, UNLESS NOTED OTHERWISE. BRASS TO BE MATCHED TO WALLS AND CABINETS.
4. PROVIDE BACKSPLASH AT ALL LOCATIONS WHERE COUNTERTOP MEETS WALL.
5. PROVIDE FILLER PANELS AS REQUIRED TO ACHIEVE A COMPLETE SET OF CABINETS TO ADJACENT WALLS AND CEILING.
6. PROVIDE WOOD BLOODING AS REQUIRED.
7. FIELD VERIFY ALL CONDITIONS AND REQUIREMENTS PRIOR TO FABRICATION.
8. REFER TO DIMENSIONS FOR FINISH MATERIALS.
9. TAGGED CABINETS AS SHOWN IN DRAWING TO BE IDENTIFIED FOR ALL CABINETS.
10. PROVIDE LOCKS AT PAGES & MISC ROOM CABINETS.
11. PROVIDE LOCKS AT PAGES & MISC ROOM CABINETS.

**REFERENCE NOTES:**

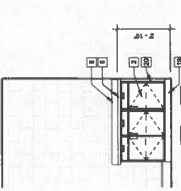
1. PLASTE LAMINATE GLAZ UPPER CABINET
2. PLASTE LAMINATE GLAZ BASE CABINET
3. PLASTE LAMINATE GLAZ TALL CABINET
4. PLASTE LAMINATE GLAZ WALL CLOSET CABINET
5. PLASTE LAMINATE GLAZ WALL CLOSET CABINET
6. PLASTE LAMINATE GLAZ COUNTERTOP, WITH HMMI UNDERLAMINATE
7. SOLID BRASS/STEEL COUNTERTOP
8. STAINLESS STEEL COUNTERTOP
9. EPoxy COUNTERTOP
10. BACKSPLASH - MATCH COUNTERTOP FINISH (IF HARD)
11. WOOD UPPER CABINET
12. WOOD BASE CABINET
13. WOOD TALL CABINET
14. PAINTED METAL UPPER CABINET
15. PAINTED METAL TALL CABINET
16. METAL COUNTERTOP SUPPORT BRACKET @ 4" O.C. MAX.
17. FINISHED BRASS BRACKET FOR ADDITIONAL INFORMATION
18. WALL BASE - SEE FINISH SCHEDULE
19. ADDITIONAL WALL PANEL, PVP FINISH
20. ADDITIONAL WALL PANEL, PVP FINISH
21. ADDITIONAL WALL PANEL, PVP FINISH
22. ADDITIONAL WALL PANEL, PVP FINISH
23. ART DISPLAY RAIL - GALLERY SYSTEM STEEL CABLE KIT, NOT USED.
24. FORMED TOUCHABLE PANELS 4" x 8", NOT USED.
25. FORMER AS WHITE BOARD, PAPER ROLL, - CHANGE SERIES 3, WITH 8" HMMI UNDERLAMINATE, NOT USED.
26. NOT USED.
27. NOT USED.
28. ROLLER WINDOW BLADE
29. NOT USED.
30. ADDITIONAL WALL PANEL, PVP FINISH
31. ADDITIONAL WALL PANEL, PVP FINISH
32. NOT USED.
33. FINISHED TOP PANEL, SWITCH ALUMINUM CABINETS
34. DARK - WENGER CORP BIRD STORAGE BR. 27" HIGH X 36" D X 8" DEPT
35. DARK - WENGER CORP BIRD STORAGE BR. 27" HIGH X 36" D X 8" DEPT
36. DARK - WENGER CORP BIRD STORAGE BR. 27" HIGH X 36" D X 8" DEPT
37. DARK - WENGER CORP BIRD STORAGE BR. 27" HIGH X 36" D X 8" DEPT
38. DARK - WENGER CORP BIRD STORAGE BR. 27" HIGH X 36" D X 8" DEPT
39. DARK - WENGER CORP BIRD STORAGE BR. 27" HIGH X 36" D X 8" DEPT
40. UP ROUNDED METAL TOP, PAINTED TO MATCH WOOD
41. PAINTED METAL
42. DARK - WENGER CORP BIRD STORAGE BR. 48" HIGH X 36" D X 8" DEPT
43. DARK - WENGER CORP BIRD STORAGE BR. 48" HIGH X 36" D X 8" DEPT
44. DARK - WENGER CORP BIRD STORAGE BR. 48" HIGH X 36" D X 8" DEPT
45. DARK - WENGER CORP BIRD STORAGE BR. 48" HIGH X 36" D X 8" DEPT
46. NOT USED.
47. PAINTED REPAIR
48. PAINTED GALL PTY
49. NOT USED.
50. NOT USED.
51. NOT USED.
52. PAINTED SPP - PTY
53. CONTROL JOINT, PAINT TO MATCH ALUMINUM FINISH
54. PAINTED CONCRETE WALL, PTY
55. REBAR LIGHT CONCRETE BASE
56. PVC GULLY, PAINTED, PTY
57. OVERHEAD ROLLING DOOR
58. NOT USED.
59. UP ROUNDED METAL TOP, PAINTED TO MATCH WOOD
60. CUSTOM BRASS BACK PAINTED UP, LETTER CUT LETTERS ON PRINTED PVC BACK
61. CUSTOM BRASS BACK PAINTED UP, LETTER CUT LETTERS ON PRINTED PVC BACK
62. PLATE WITH 1" THICK PAINTED FOAM INSULATION
63. NOT USED.
64. POWDER COATED HANDRAILS
65. POWDER COATED HANDRAILS
66. ALUMINUM JOINT
67. ALUMINUM JOINT
68. SOLID BRASS INTERNAL BRASS CORNER BRASS



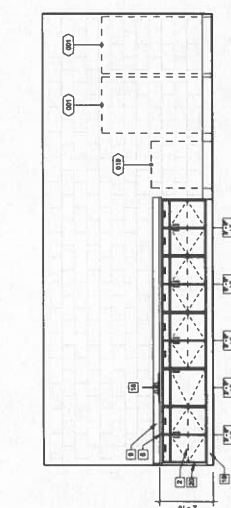
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10'0" x 11'0"



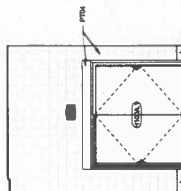
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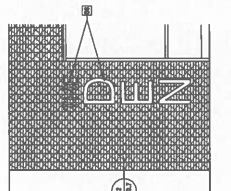
3 ELEVATION - CLASSROOM G107  
10'0" x 11'0"



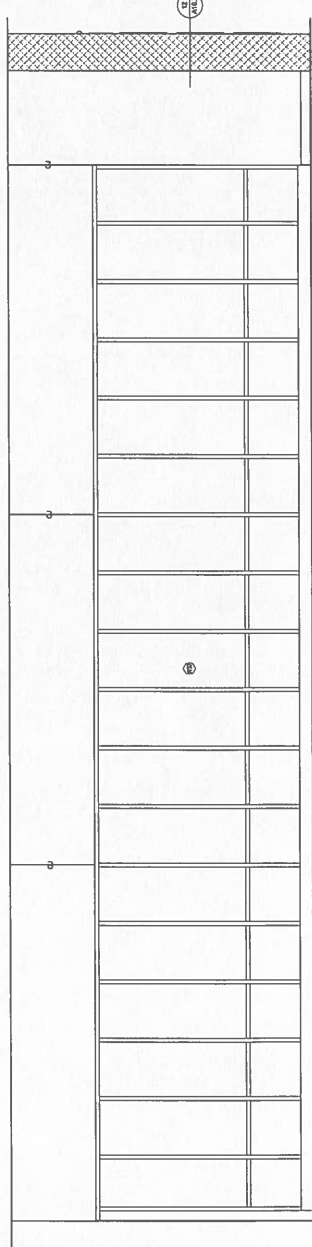
8 CONCESSION - B117  
10'0" x 11'0"



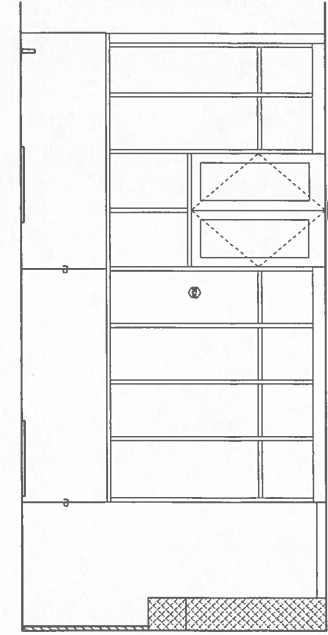
4 CORRIDOR H100A TO F100D  
10'0" x 11'0"



6 ELEVATION - CORRIDOR F100C  
10'0" x 11'0"



7 ELEVATION - AREA F  
10'0" x 11'0"



9 ELEVATION - AREA F  
10'0" x 11'0"

Revisions	By	Date
1	HA	10/1/2024

Developed By: HA  
Checked By: HA  
Date: 10/1/2024

INTERIOR ELEVATIONS  
Architect's Project No: 2106-204  
Date: 5.30.  
Drawing No: A11.9

IDE # 190 22-104

1415 FT. CAMPBELL BLVD  
HOPKINSVILLE, KY 42240

HAFER

U.S. Capitol Select Contracting, LLC  
1705 Main St., Suite 100  
Hopkinsville, KY 42240  
Telephone: 278-481-9304

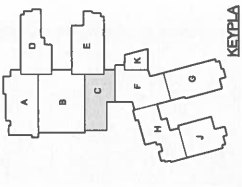
ALLIANCE

bell

K+S Engineering, PLLC  
321 Hill Street  
Hopkinsville, KY 42240  
Telephone: 812-647-5826

WBW ARCHITECTURE  
3000 Walnut St. Suite 200  
Hopkinsville, KY 42240  
Telephone: 278-486-2325

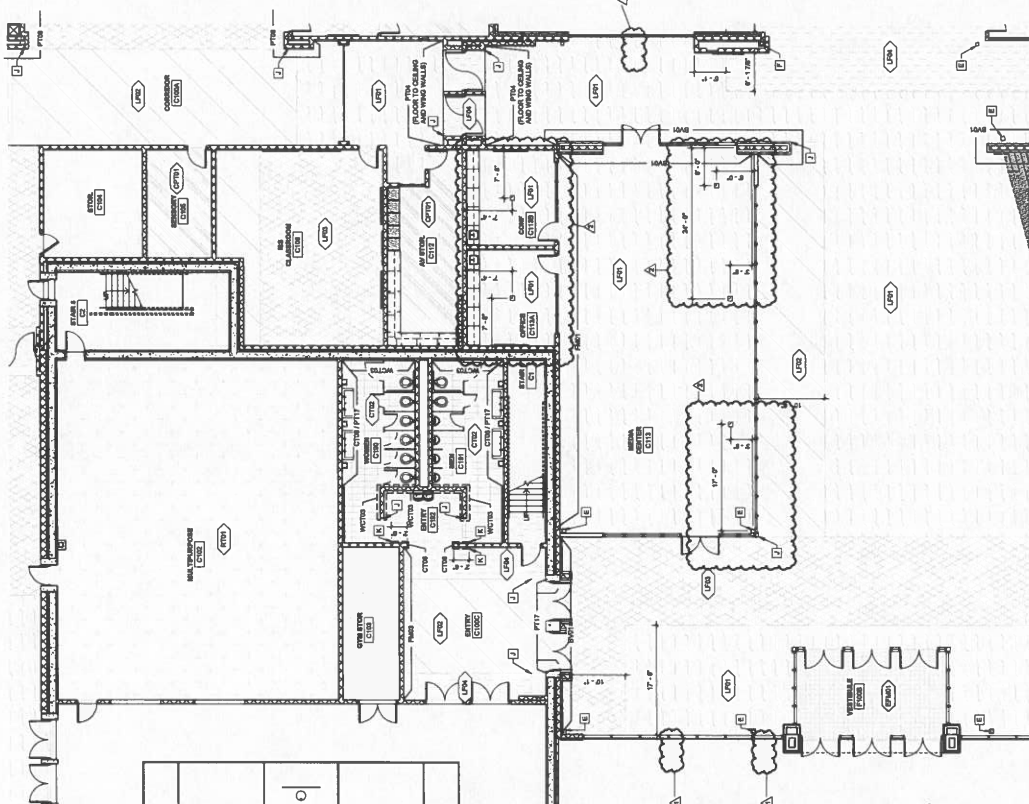
CSI Design and Equipment Co.  
2525 Madison Rd., Suite 100  
Hopkinsville, KY 42240  
Telephone: 812-641-5075



- GENERAL INTERIOR FINISH NOTES**
- A. ALL INTERIOR WOODS, ARCHITECTURE AND FINISHES TO BE REFERENCED TO THE MANUFACTURER'S DATA SHEET. MATERIALS TO BE USED SHALL BE APPROVED BY THE ARCHITECT AND SHALL BE SUBMITTED FOR APPROVAL PRIOR TO CONSTRUCTION.
  - B. FLOOR FINISHES SHALL BE REFERENCED TO THE MANUFACTURER'S DATA SHEET. MATERIALS TO BE USED SHALL BE APPROVED BY THE ARCHITECT AND SHALL BE SUBMITTED FOR APPROVAL PRIOR TO CONSTRUCTION. FINISHES SHALL BE REFERENCED TO THE MANUFACTURER'S DATA SHEET.
  - C. ALL EXPOSED STUD, CEILING AS WELL AS UNDERBAY AND UNDER STAIRS SHALL BE PAINTED WITH A QUALITY ENAMEL PAINT. FINISHES SHALL BE REFERENCED TO THE MANUFACTURER'S DATA SHEET.
  - D. INTERIOR WALLS AND PARTITIONS SHALL BE PAINTED WITH A QUALITY ENAMEL PAINT. FINISHES SHALL BE REFERENCED TO THE MANUFACTURER'S DATA SHEET.
  - E. ALL EXPOSED JOIST WALLS TO BE PAINTED UNLESS NOTED OTHERWISE.
  - F. ALL INTERIOR WALLS TO BE PAINTED WITH ENAMEL PAINT.
  - G. PAINTS SHALL BE REFERENCED TO THE MANUFACTURER'S DATA SHEET.
  - H. ALL EXTERIOR WOODWORK SHALL HAVE A STRIP PAINT ELEVATION UNLESS NOTED OTHERWISE. FINISHES SHALL BE REFERENCED TO THE MANUFACTURER'S DATA SHEET.
  - I. REFER TO FINISH SCHEDULE FOR PAINT ACCORD LOCATIONS.
  - J. REFER TO FINISH SCHEDULE FOR PAINT ACCORD LOCATIONS.
  - K. REFER TO FINISH SCHEDULE FOR PAINT ACCORD LOCATIONS.
  - L. REFER TO FINISH SCHEDULE FOR PAINT ACCORD LOCATIONS.
  - M. REFER TO FINISH SCHEDULE FOR PAINT ACCORD LOCATIONS.
  - N. REFER TO FINISH SCHEDULE FOR PAINT ACCORD LOCATIONS.
  - O. REFER TO FINISH SCHEDULE FOR PAINT ACCORD LOCATIONS.
  - P. REFER TO FINISH SCHEDULE FOR PAINT ACCORD LOCATIONS.

- FINISH PLAN REFERENCE NOTES**
- A. FINISH TO HAVE 2 TILES ABOVE CEILING TO REFRESH NOTES.
  - B. FINISH TO HAVE 4 TILES ABOVE CEILING TO REFRESH NOTES.
  - C. NOT USED
  - D. NOT USED
  - E. NOT USED
  - F. NOT USED
  - G. NOT USED
  - H. NOT USED
  - I. NOT USED
  - J. NOT USED
  - K. NOT USED
  - L. NOT USED
  - M. NOT USED
  - N. NOT USED
  - O. NOT USED
  - P. NOT USED

- ROOM FINISH SCHEDULE - COMMENTS:**
1. ROOMS TO HAVE 2 TILES ABOVE CEILING TO REFRESH NOTES.
  2. ROOMS TO HAVE 4 TILES ABOVE CEILING TO REFRESH NOTES.
  3. NOT USED
  4. NOT USED
  5. NOT USED
  6. NOT USED
  7. NOT USED
  8. NOT USED
  9. NOT USED



**ROOM FINISH SCHEDULE - AREA C**

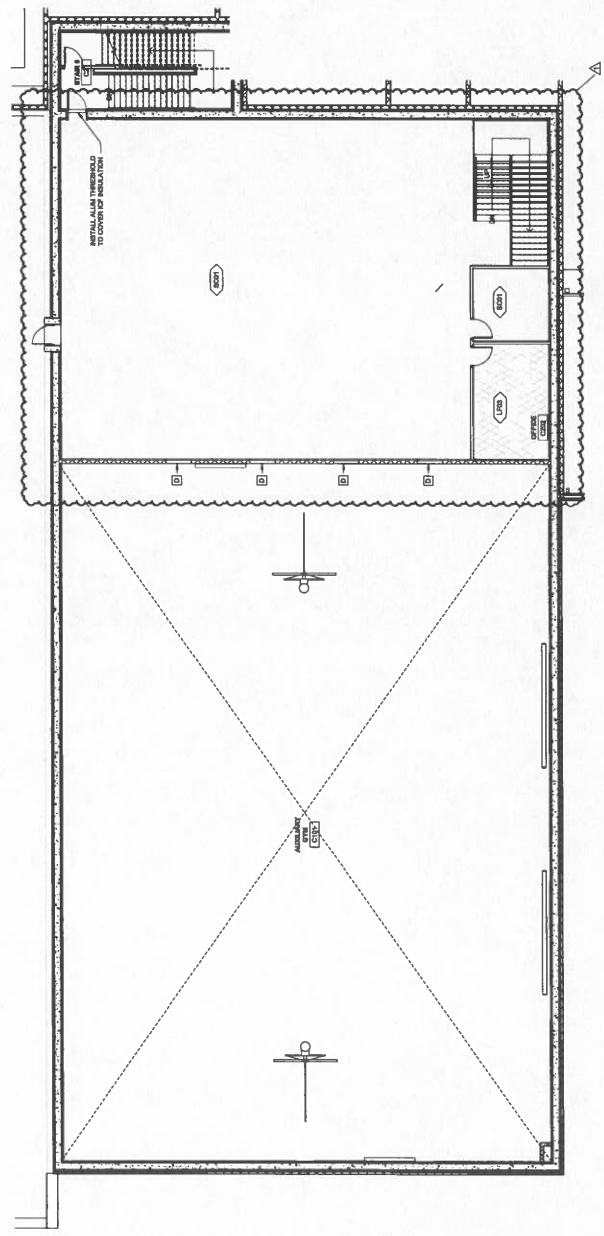
Room Number	Room Name	Floor Finish	Wall A	Wall B	Wall C	Wall D	Ceiling Finish	Comments	Number
101	RETAIL	WOOD	PPH	PPH	PPH	PPH	PPH	WOOD	2
102	RETAIL	WOOD	PPH	PPH	PPH	PPH	PPH	WOOD	2
103	RETAIL	WOOD	PPH	PPH	PPH	PPH	PPH	WOOD	2
104	RETAIL	WOOD	PPH	PPH	PPH	PPH	PPH	WOOD	2
105	RETAIL	WOOD	PPH	PPH	PPH	PPH	PPH	WOOD	2
106	RETAIL	WOOD	PPH	PPH	PPH	PPH	PPH	WOOD	2
107	RETAIL	WOOD	PPH	PPH	PPH	PPH	PPH	WOOD	2
108	RETAIL	WOOD	PPH	PPH	PPH	PPH	PPH	WOOD	2
109	RETAIL	WOOD	PPH	PPH	PPH	PPH	PPH	WOOD	2
110	RETAIL	WOOD	PPH	PPH	PPH	PPH	PPH	WOOD	2
111	RETAIL	WOOD	PPH	PPH	PPH	PPH	PPH	WOOD	2
112	RETAIL	WOOD	PPH	PPH	PPH	PPH	PPH	WOOD	2
113	RETAIL	WOOD	PPH	PPH	PPH	PPH	PPH	WOOD	2
114	RETAIL	WOOD	PPH	PPH	PPH	PPH	PPH	WOOD	2
115	RETAIL	WOOD	PPH	PPH	PPH	PPH	PPH	WOOD	2
116	RETAIL	WOOD	PPH	PPH	PPH	PPH	PPH	WOOD	2
117	RETAIL	WOOD	PPH	PPH	PPH	PPH	PPH	WOOD	2
118	RETAIL	WOOD	PPH	PPH	PPH	PPH	PPH	WOOD	2
119	RETAIL	WOOD	PPH	PPH	PPH	PPH	PPH	WOOD	2
120	RETAIL	WOOD	PPH	PPH	PPH	PPH	PPH	WOOD	2
121	RETAIL	WOOD	PPH	PPH	PPH	PPH	PPH	WOOD	2
122	RETAIL	WOOD	PPH	PPH	PPH	PPH	PPH	WOOD	2
123	RETAIL	WOOD	PPH	PPH	PPH	PPH	PPH	WOOD	2
124	RETAIL	WOOD	PPH	PPH	PPH	PPH	PPH	WOOD	2
125	RETAIL	WOOD	PPH	PPH	PPH	PPH	PPH	WOOD	2
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127	RETAIL	WOOD	PPH	PPH	PPH	PPH	PPH	WOOD	2
128	RETAIL	WOOD	PPH	PPH	PPH	PPH	PPH	WOOD	2
129	RETAIL	WOOD	PPH	PPH	PPH	PPH	PPH	WOOD	2
130	RETAIL	WOOD	PPH	PPH	PPH	PPH	PPH	WOOD	2
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139	RETAIL	WOOD	PPH	PPH	PPH	PPH	PPH	WOOD	2
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148	RETAIL	WOOD	PPH	PPH	PPH	PPH	PPH	WOOD	2
149	RETAIL	WOOD	PPH	PPH	PPH	PPH	PPH	WOOD	2
150	RETAIL	WOOD	PPH	PPH	PPH	PPH	PPH	WOOD	2

**GENERAL INTERIOR FINISH NOTES**

- A. ALL EXPOSED INTERIOR SURFACES SHALL BE FINISHED TO MATCH THE FINISH OF THE ADJACENT ROOMS.
- B. PROVIDE FINISH TO ALL EXPOSED INTERIOR SURFACES. ALL FINISHES SHALL BE APPLIED TO THE SUBSTRATE. FINISHES SHALL BE APPLIED TO THE SUBSTRATE. FINISHES SHALL BE APPLIED TO THE SUBSTRATE. FINISHES SHALL BE APPLIED TO THE SUBSTRATE.
- C. ALL EXPOSED DOOR, CEILING, AND WALL SURFACES SHALL BE FINISHED TO MATCH THE FINISH OF THE ADJACENT ROOMS. ALL EXPOSED DOOR, CEILING, AND WALL SURFACES SHALL BE FINISHED TO MATCH THE FINISH OF THE ADJACENT ROOMS.
- D. FINISHES SHALL BE APPLIED TO THE SUBSTRATE. FINISHES SHALL BE APPLIED TO THE SUBSTRATE. FINISHES SHALL BE APPLIED TO THE SUBSTRATE. FINISHES SHALL BE APPLIED TO THE SUBSTRATE.
- E. ALL EXPOSED DOOR, CEILING, AND WALL SURFACES SHALL BE FINISHED TO MATCH THE FINISH OF THE ADJACENT ROOMS. ALL EXPOSED DOOR, CEILING, AND WALL SURFACES SHALL BE FINISHED TO MATCH THE FINISH OF THE ADJACENT ROOMS.
- F. ALL EXPOSED DOOR, CEILING, AND WALL SURFACES SHALL BE FINISHED TO MATCH THE FINISH OF THE ADJACENT ROOMS. ALL EXPOSED DOOR, CEILING, AND WALL SURFACES SHALL BE FINISHED TO MATCH THE FINISH OF THE ADJACENT ROOMS.
- G. FINISHES SHALL BE APPLIED TO THE SUBSTRATE. FINISHES SHALL BE APPLIED TO THE SUBSTRATE. FINISHES SHALL BE APPLIED TO THE SUBSTRATE. FINISHES SHALL BE APPLIED TO THE SUBSTRATE.
- H. FINISHES SHALL BE APPLIED TO THE SUBSTRATE. FINISHES SHALL BE APPLIED TO THE SUBSTRATE. FINISHES SHALL BE APPLIED TO THE SUBSTRATE. FINISHES SHALL BE APPLIED TO THE SUBSTRATE.
- I. FINISHES SHALL BE APPLIED TO THE SUBSTRATE. FINISHES SHALL BE APPLIED TO THE SUBSTRATE. FINISHES SHALL BE APPLIED TO THE SUBSTRATE. FINISHES SHALL BE APPLIED TO THE SUBSTRATE.
- J. FINISHES SHALL BE APPLIED TO THE SUBSTRATE. FINISHES SHALL BE APPLIED TO THE SUBSTRATE. FINISHES SHALL BE APPLIED TO THE SUBSTRATE. FINISHES SHALL BE APPLIED TO THE SUBSTRATE.
- K. FINISHES SHALL BE APPLIED TO THE SUBSTRATE. FINISHES SHALL BE APPLIED TO THE SUBSTRATE. FINISHES SHALL BE APPLIED TO THE SUBSTRATE. FINISHES SHALL BE APPLIED TO THE SUBSTRATE.
- L. FINISHES SHALL BE APPLIED TO THE SUBSTRATE. FINISHES SHALL BE APPLIED TO THE SUBSTRATE. FINISHES SHALL BE APPLIED TO THE SUBSTRATE. FINISHES SHALL BE APPLIED TO THE SUBSTRATE.
- M. FINISHES SHALL BE APPLIED TO THE SUBSTRATE. FINISHES SHALL BE APPLIED TO THE SUBSTRATE. FINISHES SHALL BE APPLIED TO THE SUBSTRATE. FINISHES SHALL BE APPLIED TO THE SUBSTRATE.
- N. FINISHES SHALL BE APPLIED TO THE SUBSTRATE. FINISHES SHALL BE APPLIED TO THE SUBSTRATE. FINISHES SHALL BE APPLIED TO THE SUBSTRATE. FINISHES SHALL BE APPLIED TO THE SUBSTRATE.
- O. FINISHES SHALL BE APPLIED TO THE SUBSTRATE. FINISHES SHALL BE APPLIED TO THE SUBSTRATE. FINISHES SHALL BE APPLIED TO THE SUBSTRATE. FINISHES SHALL BE APPLIED TO THE SUBSTRATE.
- P. FINISHES SHALL BE APPLIED TO THE SUBSTRATE. FINISHES SHALL BE APPLIED TO THE SUBSTRATE. FINISHES SHALL BE APPLIED TO THE SUBSTRATE. FINISHES SHALL BE APPLIED TO THE SUBSTRATE.

**FINISH PLAN REFERENCE NOTES**

- A. FINISH
- B. FINISH
- C. FINISH
- D. FINISH
- E. FINISH
- F. FINISH
- G. FINISH
- H. FINISH
- I. FINISH
- J. FINISH
- K. FINISH
- L. FINISH
- M. FINISH
- N. FINISH
- O. FINISH
- P. FINISH



**SECOND FLOOR FINISH PLAN - AREA C**  
1/8" = 1'-0"



ICE # : 19-22-104

STATE CONTRACT NO. 0  
HOPKINSVILLE, KY 42240

**HAFER**  
1111 1/2 First Street,  
Hopkinsville, KY 42240  
Phone: 404-487-4100  
Fax: 404-487-4110  
www.haferschools.com

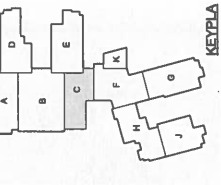
**ALLIANCE**  
116 E. Commercial  
Hopkinsville, KY 42240  
Telephone: 270-861-1888

**bell**  
147 Kismet Drive  
Hopkinsville, KY 42240  
Telephone: 270-888-8249

**K/S Engineering, PLLC**  
120 Highland Drive  
Hopkinsville, KY 42240  
Telephone: 270-847-8282

**WBW CONSULTING**  
1802 Collins, KY 42240  
Telephone: 270-869-9293

**CSV Design and Engineering Co.**  
1490 S. Green  
Hopkinsville, KY 42240  
Telephone: 815-641-0457

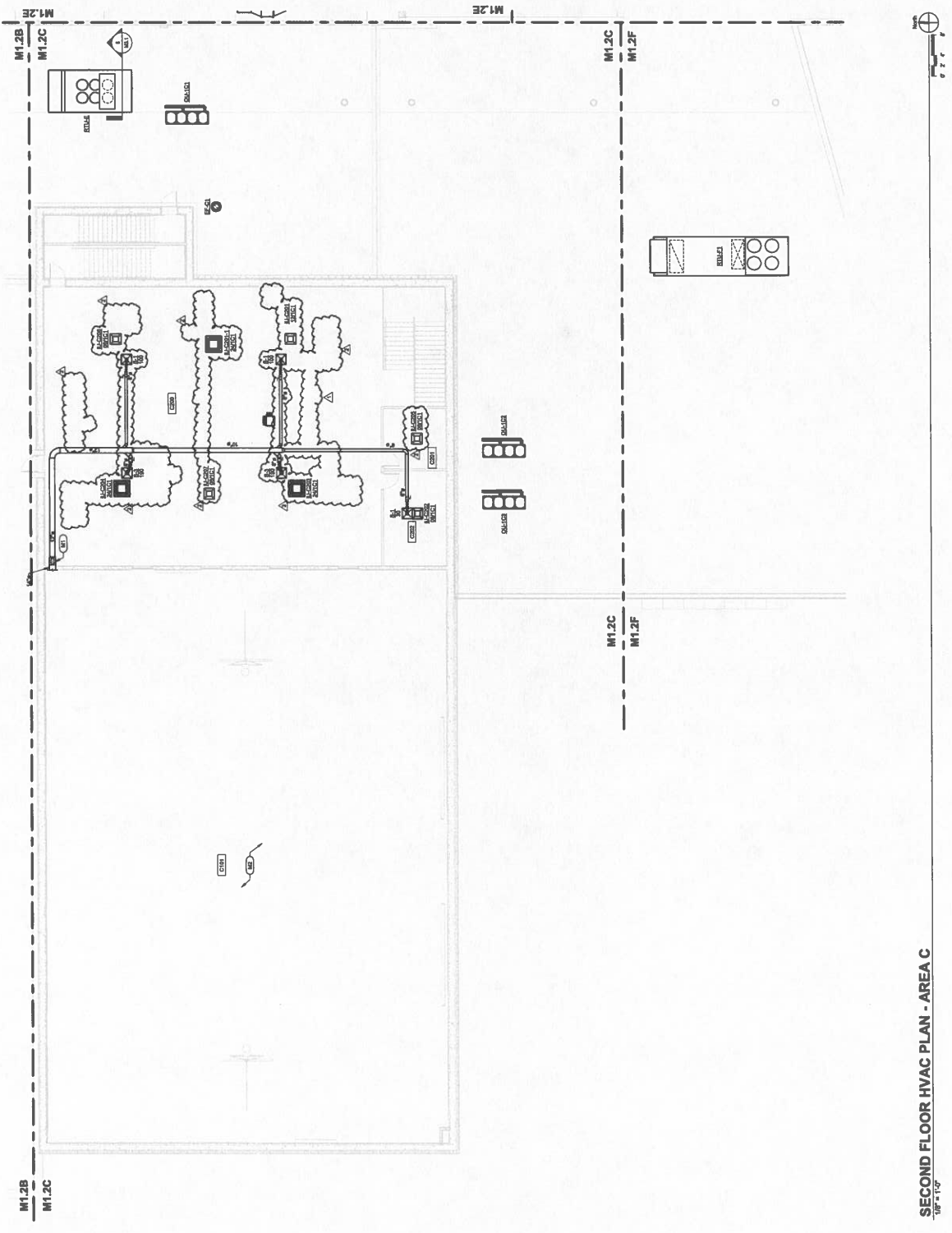


Revision	Date	By	Checked By

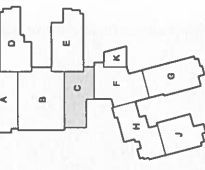
Sheet Title: SECOND FLOOR HVAC PLA - AREA C  
Architect's Project No.: 2106-204  
Date: May, 20  
Drawing No.:

M1.2C

**PLAN NOTES:**  
(CE) TO BE SUBMITTED FROM ARCHITECT FOR REVIEW BY ALL FOR COMPLIANCE WITH ALL APPLICABLE CODES.  
(CE) REFER TO SHEET M1.1C FOR WORK IN THIS AREA.



SECOND FLOOR HVAC PLAN - AREA C  
1/8" = 1'-0"



KEYPLAN

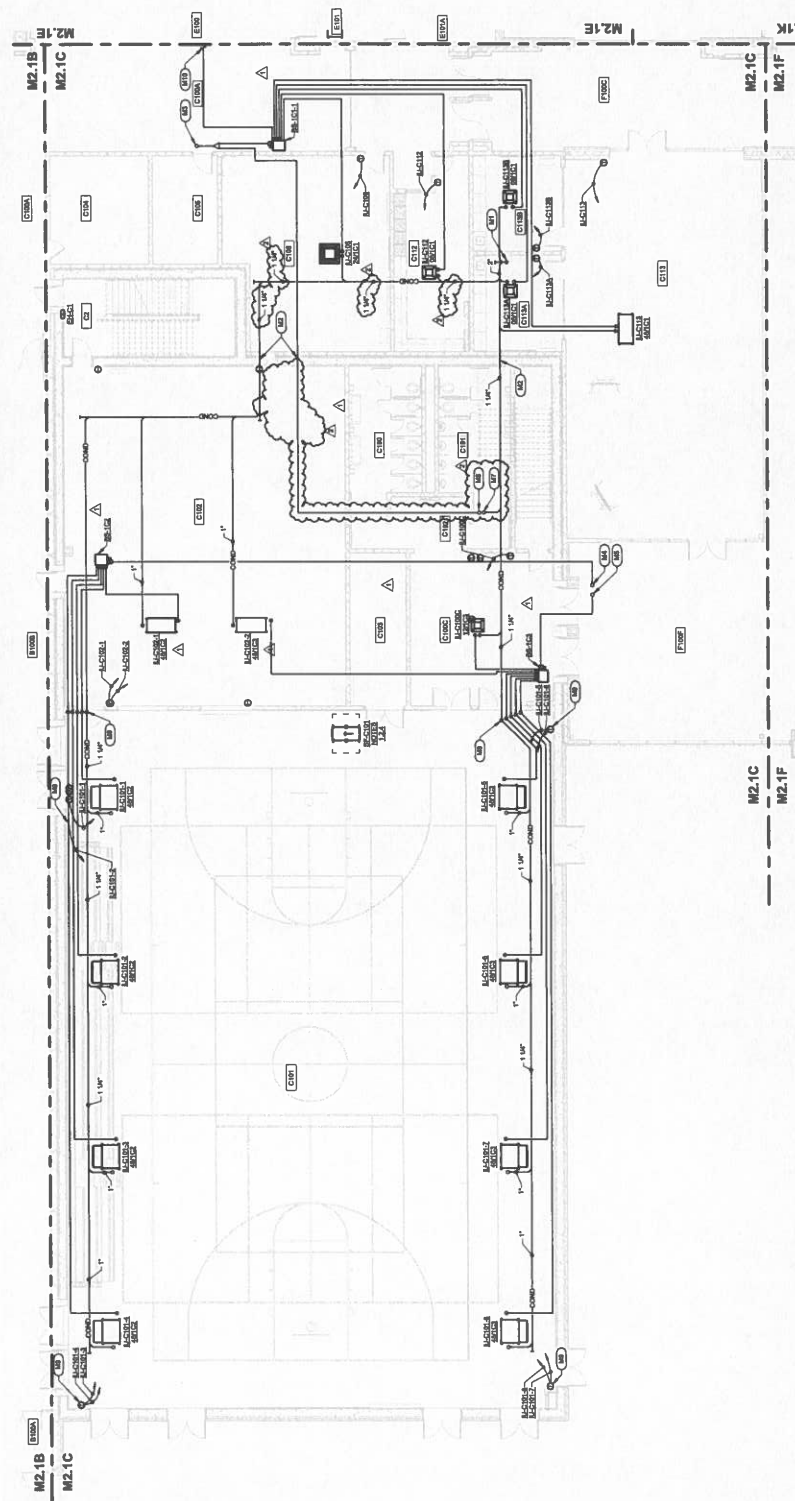


Revision	Description	Date
1	ISSUE FOR PERMIT	05/20/20
2	REVISED PER PERMIT	05/20/20
3	REVISED PER PERMIT	05/20/20

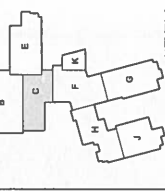
Project No: 21066-204  
Date: May, 20  
Drawing No: M2.1C

Sheet Title: FIRST FLOOR HVAC PIPING PLAN - AREA C

- PLAN NOTES:**
- 1. ALL ROOMS WITH EXPOSED CEILING SHALL BE PROVIDED WITH A 1" AIR GAP FITTING. PROVIDE 1" AIR GAP FITTING FOR DETAIL ON SHEET 10174 ARCHITECTURAL DRAWING.
  - 2. REPRESENTANT INSERT UP TO CEILING ON ROOF.
  - 3. REPRESENTANT INSERT UP TO CEILING ON ROOF.
  - 4. REPRESENTANT INSERT UP TO CEILING ON ROOF.
  - 5. REPRESENTANT INSERT UP TO SECOND FLOOR.
  - 6. 1/4" CONDENSATE UP.
  - 7. MOVE REPRESENTANT LABELS AND CONDENSATE DOWN TO BE NEAR TO FIRST FLOOR CEILING CAVITY. INCLUDE PIPING TO WALL.
  - 8. AVOIDING THROUGH FOR ALL CH1 UNITS.
  - 9. REPRESENTANT INSERT. REFER TO SHEET 10174 FOR CONTINUATION.

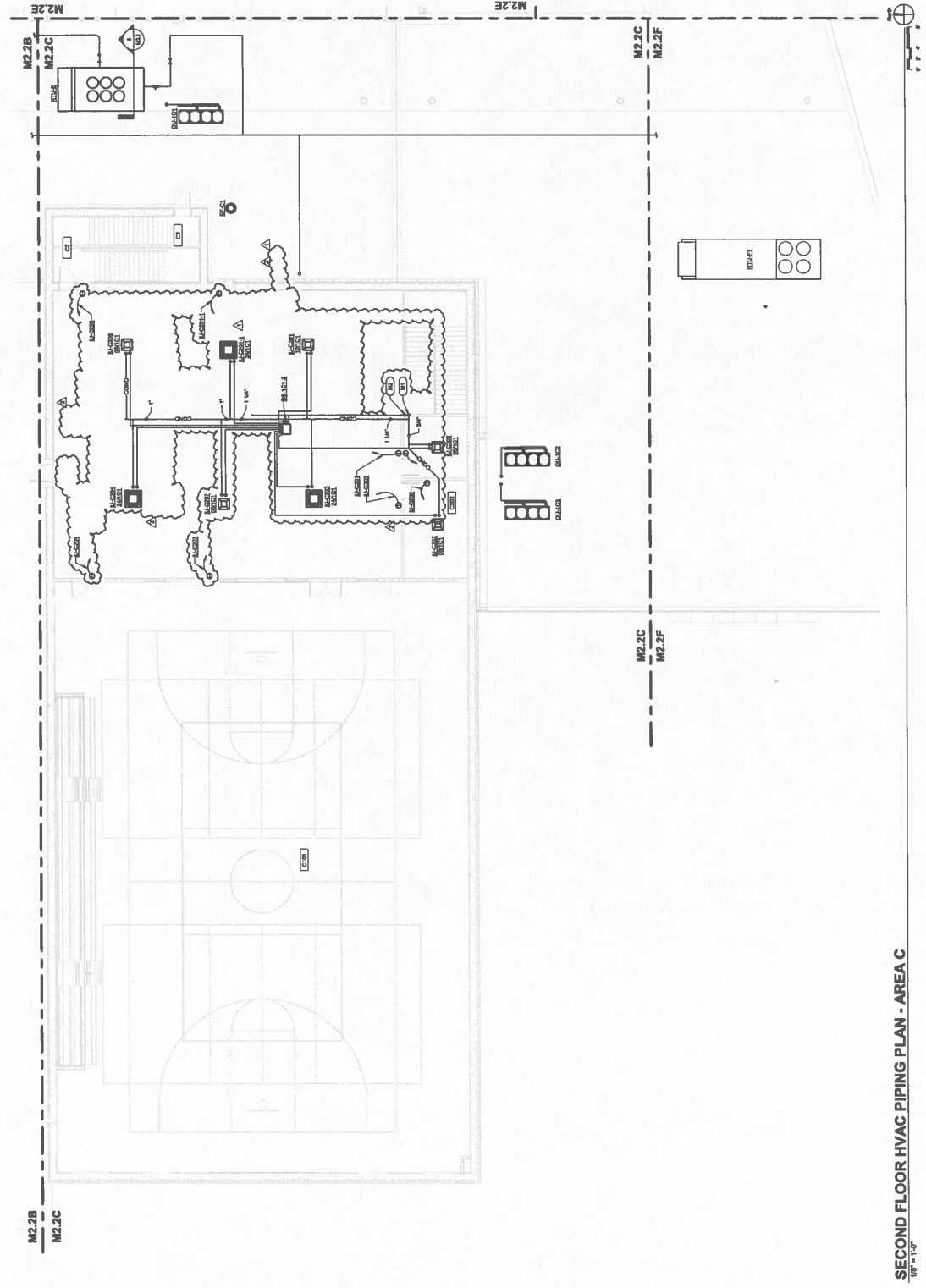


FIRST FLOOR HVAC PIPING PLAN - AREA C  
1/8" = 1'-0"



Rev.	Description	Date
1	Issue for Construction	05/20/20
2	Revised for Construction	05/20/20
3	Revised for Construction	05/20/20
4	Revised for Construction	05/20/20
5	Revised for Construction	05/20/20
6	Revised for Construction	05/20/20
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98	Revised for Construction	05/20/20
99	Revised for Construction	05/20/20
100	Revised for Construction	05/20/20

**PLAN NOTES:**  
 1. 1/4" CONCENTRIC DOWN.  
 2. 1/4" CONCENTRIC DOWN.  
 3. 1/4" CONCENTRIC DOWN.



SECOND FLOOR HVAC PIPING PLAN - AREA C  
1/8" = 1'-0"



OFFICE # 180-22-104

186 FT CAMPBELL BLVD HOPKINSVILLE, KY 42404

HAFER



ALLIANCE

K&S Engineering, PLLC

WBW

GT

GT Design and Equipment Co.

TEMPERATURE CONTROL SYSTEM LOG CTRL RELAY PANEL SCHEDULE. Panel ID: LIGHTING CONTROL RELAY PANEL, 'TEMP114'. Includes table with columns: Relay #, Circuit, Description, Log Ctrl Requirements, and Notes.

TEMPERATURE CONTROL SYSTEM LOG CTRL RELAY PANEL SCHEDULE. Panel ID: LIGHTING CONTROL RELAY PANEL, 'TEMP117'. Includes table with columns: Relay #, Circuit, Description, Log Ctrl Requirements, and Notes.

TEMPERATURE CONTROL SYSTEM LOG CTRL RELAY PANEL SCHEDULE. Panel ID: LIGHTING CONTROL RELAY PANEL, 'TEMP118'. Includes table with columns: Relay #, Circuit, Description, Log Ctrl Requirements, and Notes.

TEMPERATURE CONTROL SYSTEM LOG CTRL RELAY PANEL SCHEDULE. Panel ID: LIGHTING CONTROL RELAY PANEL, 'TEMP119'. Includes table with columns: Relay #, Circuit, Description, Log Ctrl Requirements, and Notes.

TEMPERATURE CONTROL SYSTEM LOG CTRL RELAY PANEL SCHEDULE. Panel ID: LIGHTING CONTROL RELAY PANEL, 'TEMP120'. Includes table with columns: Relay #, Circuit, Description, Log Ctrl Requirements, and Notes.

TEMPERATURE CONTROL SYSTEM LOG CTRL RELAY PANEL SCHEDULE. Panel ID: LIGHTING CONTROL RELAY PANEL, 'TEMP121'. Includes table with columns: Relay #, Circuit, Description, Log Ctrl Requirements, and Notes.

TEMPERATURE CONTROL SYSTEM LOG CTRL RELAY PANEL SCHEDULE. Panel ID: LIGHTING CONTROL RELAY PANEL, 'TEMP122'. Includes table with columns: Relay #, Circuit, Description, Log Ctrl Requirements, and Notes.

TEMPERATURE CONTROL SYSTEM LOG CTRL RELAY PANEL SCHEDULE. Panel ID: LIGHTING CONTROL RELAY PANEL, 'TEMP123'. Includes table with columns: Relay #, Circuit, Description, Log Ctrl Requirements, and Notes.

TEMPERATURE CONTROL SYSTEM LOG CTRL RELAY PANEL SCHEDULE. Panel ID: LIGHTING CONTROL RELAY PANEL, 'TEMP124'. Includes table with columns: Relay #, Circuit, Description, Log Ctrl Requirements, and Notes.

MISCELLANEOUS DETAILS LTG CONTROL - FIRST FLOC

Sheet Title: Misc. Details LTG Control - First Floor

Project No: 21006-204

Date: May 20

Drawing No: E1.12







**GENERAL NOTES**  
**(FOR ALL SYSTEMS & TECH. PLANS):**  
1. CONTRACTOR SHALL VERIFY ALL VOLUME DATA THROUGHOUT THE PROJECT. ALL VOLUME DATA SHALL BE VERIFIED BY THE CONTRACTOR PRIOR TO THE START OF CONSTRUCTION. THE CONTRACTOR SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY PERMITS AND APPROVALS FROM THE LOCAL, STATE, AND FEDERAL AUTHORITIES. THE CONTRACTOR SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY PERMITS AND APPROVALS FROM THE LOCAL, STATE, AND FEDERAL AUTHORITIES. THE CONTRACTOR SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY PERMITS AND APPROVALS FROM THE LOCAL, STATE, AND FEDERAL AUTHORITIES.

**NOTES (FIRST FLOOR SYS. & TECH. PLAN - AREA "C"):**  
C1. PROVIDE DATA OUTLET FOR NETWORK CONNECTION TO BUILDING. THE CONTRACTOR SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY PERMITS AND APPROVALS FROM THE LOCAL, STATE, AND FEDERAL AUTHORITIES. THE CONTRACTOR SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY PERMITS AND APPROVALS FROM THE LOCAL, STATE, AND FEDERAL AUTHORITIES. THE CONTRACTOR SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY PERMITS AND APPROVALS FROM THE LOCAL, STATE, AND FEDERAL AUTHORITIES.

**NOTES (FIRST FLOOR SYS. & TECH. PLAN - AREA "C"):**  
C2. PROVIDE DATA OUTLET FOR NETWORK CONNECTION TO BUILDING. THE CONTRACTOR SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY PERMITS AND APPROVALS FROM THE LOCAL, STATE, AND FEDERAL AUTHORITIES. THE CONTRACTOR SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY PERMITS AND APPROVALS FROM THE LOCAL, STATE, AND FEDERAL AUTHORITIES. THE CONTRACTOR SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY PERMITS AND APPROVALS FROM THE LOCAL, STATE, AND FEDERAL AUTHORITIES.

**NOTES (FIRST FLOOR SYS. & TECH. PLAN - AREA "C"):**  
C3. PROVIDE DATA OUTLET FOR NETWORK CONNECTION TO BUILDING. THE CONTRACTOR SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY PERMITS AND APPROVALS FROM THE LOCAL, STATE, AND FEDERAL AUTHORITIES. THE CONTRACTOR SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY PERMITS AND APPROVALS FROM THE LOCAL, STATE, AND FEDERAL AUTHORITIES. THE CONTRACTOR SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY PERMITS AND APPROVALS FROM THE LOCAL, STATE, AND FEDERAL AUTHORITIES.

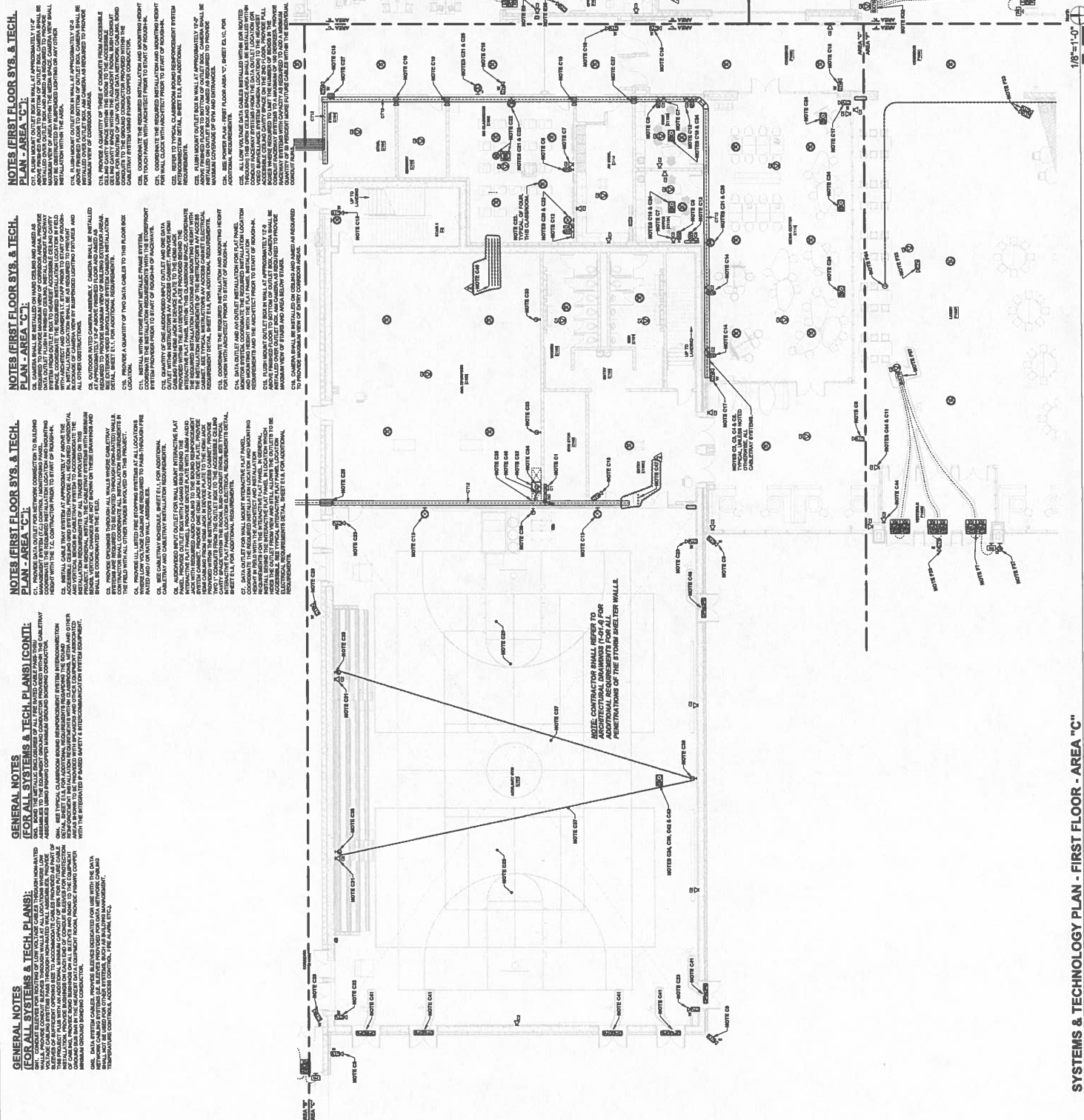
**NOTES (FIRST FLOOR SYS. & TECH. PLAN - AREA "C"):**  
C4. PROVIDE DATA OUTLET FOR NETWORK CONNECTION TO BUILDING. THE CONTRACTOR SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY PERMITS AND APPROVALS FROM THE LOCAL, STATE, AND FEDERAL AUTHORITIES. THE CONTRACTOR SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY PERMITS AND APPROVALS FROM THE LOCAL, STATE, AND FEDERAL AUTHORITIES. THE CONTRACTOR SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY PERMITS AND APPROVALS FROM THE LOCAL, STATE, AND FEDERAL AUTHORITIES.

**NOTES (FIRST FLOOR SYS. & TECH. PLAN - AREA "C"):**  
C5. PROVIDE DATA OUTLET FOR NETWORK CONNECTION TO BUILDING. THE CONTRACTOR SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY PERMITS AND APPROVALS FROM THE LOCAL, STATE, AND FEDERAL AUTHORITIES. THE CONTRACTOR SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY PERMITS AND APPROVALS FROM THE LOCAL, STATE, AND FEDERAL AUTHORITIES. THE CONTRACTOR SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY PERMITS AND APPROVALS FROM THE LOCAL, STATE, AND FEDERAL AUTHORITIES.

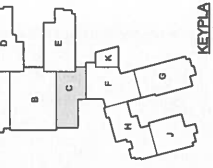
**NOTES (FIRST FLOOR SYS. & TECH. PLAN - AREA "C"):**  
C6. PROVIDE DATA OUTLET FOR NETWORK CONNECTION TO BUILDING. THE CONTRACTOR SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY PERMITS AND APPROVALS FROM THE LOCAL, STATE, AND FEDERAL AUTHORITIES. THE CONTRACTOR SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY PERMITS AND APPROVALS FROM THE LOCAL, STATE, AND FEDERAL AUTHORITIES. THE CONTRACTOR SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY PERMITS AND APPROVALS FROM THE LOCAL, STATE, AND FEDERAL AUTHORITIES.

**NOTES (FIRST FLOOR SYS. & TECH. PLAN - AREA "C"):**  
C7. PROVIDE DATA OUTLET FOR NETWORK CONNECTION TO BUILDING. THE CONTRACTOR SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY PERMITS AND APPROVALS FROM THE LOCAL, STATE, AND FEDERAL AUTHORITIES. THE CONTRACTOR SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY PERMITS AND APPROVALS FROM THE LOCAL, STATE, AND FEDERAL AUTHORITIES. THE CONTRACTOR SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY PERMITS AND APPROVALS FROM THE LOCAL, STATE, AND FEDERAL AUTHORITIES.

**NOTES (FIRST FLOOR SYS. & TECH. PLAN - AREA "C"):**  
C8. PROVIDE DATA OUTLET FOR NETWORK CONNECTION TO BUILDING. THE CONTRACTOR SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY PERMITS AND APPROVALS FROM THE LOCAL, STATE, AND FEDERAL AUTHORITIES. THE CONTRACTOR SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY PERMITS AND APPROVALS FROM THE LOCAL, STATE, AND FEDERAL AUTHORITIES. THE CONTRACTOR SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY PERMITS AND APPROVALS FROM THE LOCAL, STATE, AND FEDERAL AUTHORITIES.







NO.	REVISION	DATE
1	ISSUED FOR PERMITS	01/20/16

DESIGNED BY	CHECKED BY	DATE

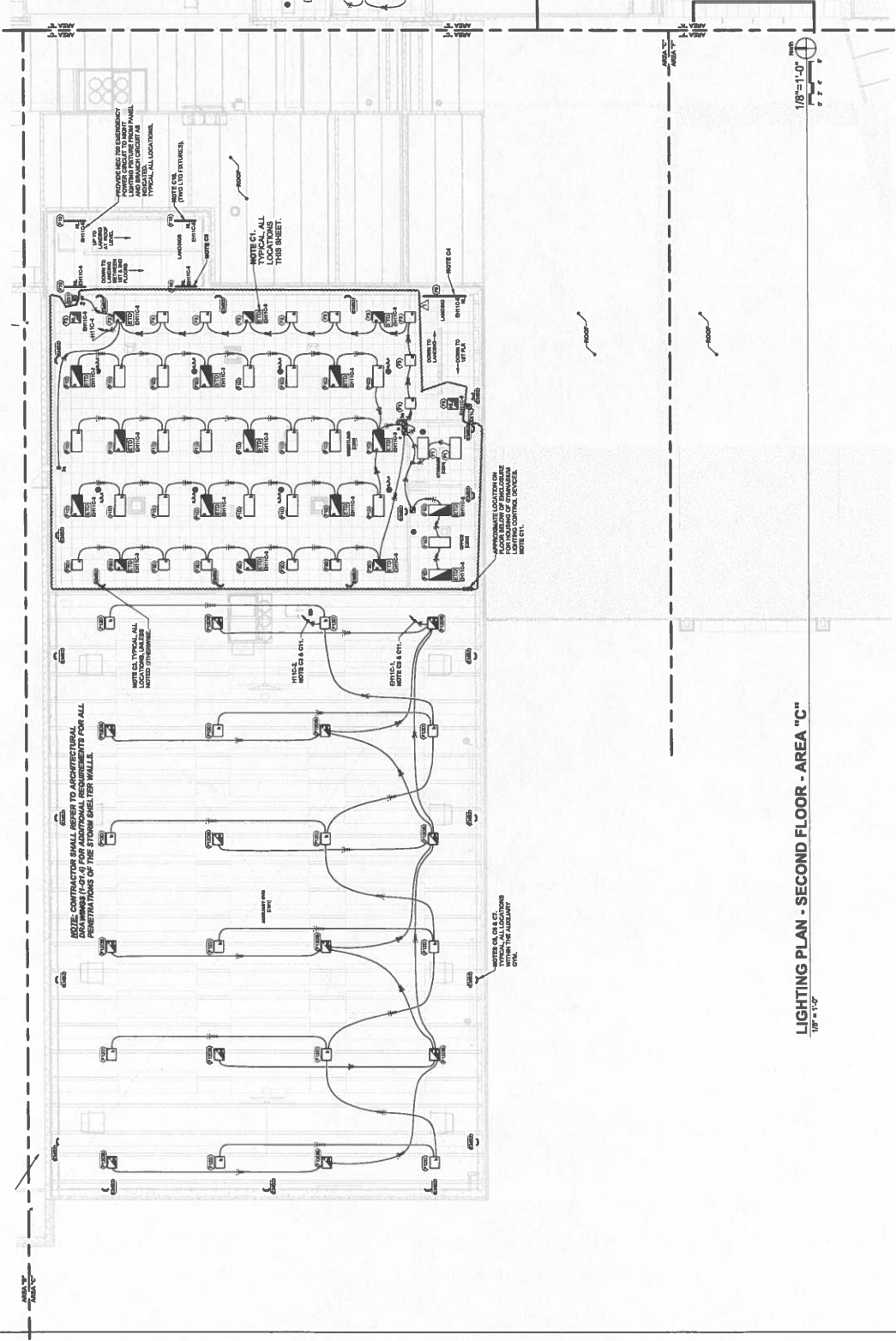
**LIGHTING PLAN - SECOND FLOOR - AREA "C"**

Architect's Project No: 2106-204  
Date: May, 20

Drawing No: **E4.2C**

**GENERAL NOTES (LIGHTING PLAN - SECOND FLOOR - AREA "C"):**  
 01. CONNECT ALL EXIST LIGHTING TO THE NEAREST EMERGENCY BATTERY LIGHT CIRCUIT.  
 02. PROVIDE POWER CIRCUIT TO THE BATTERY BACKUP EMERGENCY LIGHTING CIRCUIT FROM THE MAIN ELECTRICAL PANEL.  
 03. PROVIDE POWER CIRCUIT TO LIGHTING OUTLET FROM THE MAIN ELECTRICAL PANEL.  
 04. PROVIDE POWER CIRCUIT TO LIGHTING OUTLET FROM THE MAIN ELECTRICAL PANEL.  
 05. PROVIDE POWER CIRCUIT TO LIGHTING OUTLET FROM THE MAIN ELECTRICAL PANEL.  
 06. PROVIDE POWER CIRCUIT TO LIGHTING OUTLET FROM THE MAIN ELECTRICAL PANEL.  
 07. PROVIDE POWER CIRCUIT TO LIGHTING OUTLET FROM THE MAIN ELECTRICAL PANEL.  
 08. PROVIDE POWER CIRCUIT TO LIGHTING OUTLET FROM THE MAIN ELECTRICAL PANEL.  
 09. PROVIDE POWER CIRCUIT TO LIGHTING OUTLET FROM THE MAIN ELECTRICAL PANEL.  
 10. PROVIDE POWER CIRCUIT TO LIGHTING OUTLET FROM THE MAIN ELECTRICAL PANEL.

**NOTES (LIGHTING PLAN - SECOND FLOOR - AREA "C"):**  
 01. PROVIDE POWER CIRCUIT TO LIGHTING OUTLET FROM THE MAIN ELECTRICAL PANEL.  
 02. PROVIDE POWER CIRCUIT TO LIGHTING OUTLET FROM THE MAIN ELECTRICAL PANEL.  
 03. PROVIDE POWER CIRCUIT TO LIGHTING OUTLET FROM THE MAIN ELECTRICAL PANEL.  
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 10. PROVIDE POWER CIRCUIT TO LIGHTING OUTLET FROM THE MAIN ELECTRICAL PANEL.



**LIGHTING PLAN - SECOND FLOOR - AREA "C"**  
 1/8" = 1'-0"  
 1/8" = 1'-0"



NOE # 102-25-104

6148 FT. GAMBELL BLVD  
HOPKINSVILLE, KY 42240



111 E. COMPTON ST  
COLUMBIANA, TN 37032  
Telephone: 731-871-0800



127 FIVE OAKS DRIVE  
HOPKINSVILLE, KY 42240  
Telephone: 731-871-0800

K+S Engineering, PLLC  
134 HARRISON DRIVE  
COLUMBIANA, TN 37032  
Telephone: 731-871-0800

WBW ARCHITECTURE  
3000 COMPTON ST  
HOPKINSVILLE, KY 42240  
Telephone: 731-871-0800

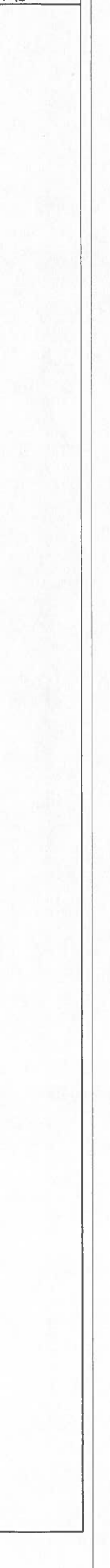
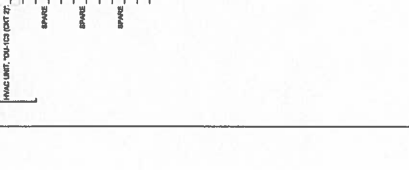
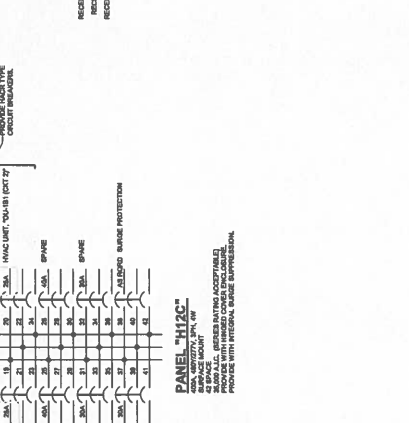
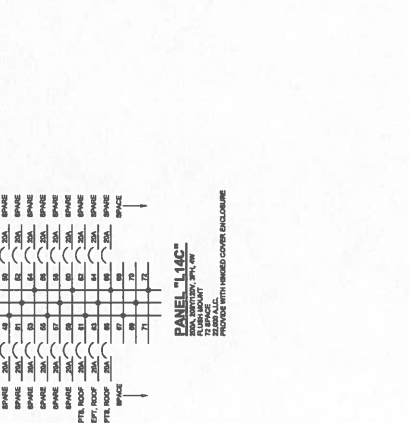
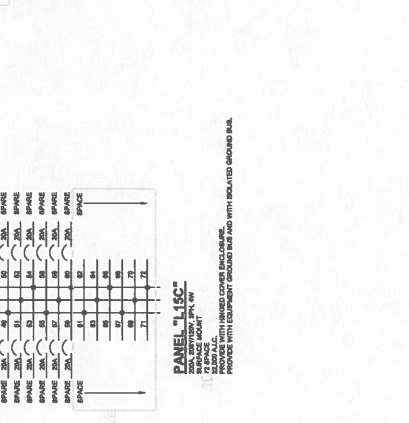
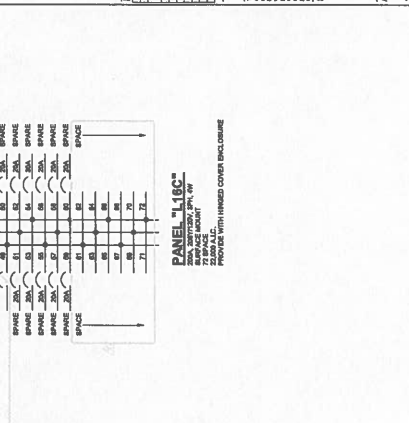
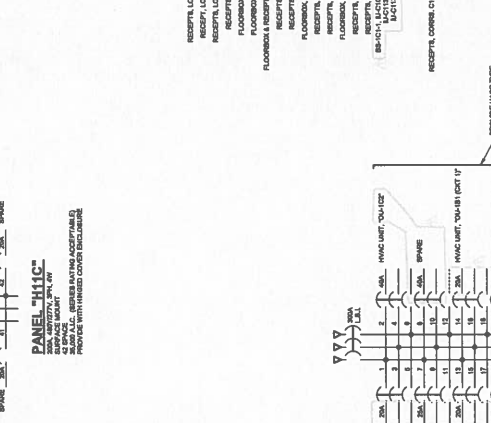
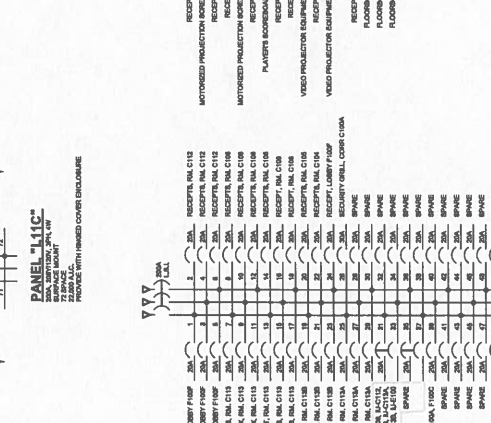
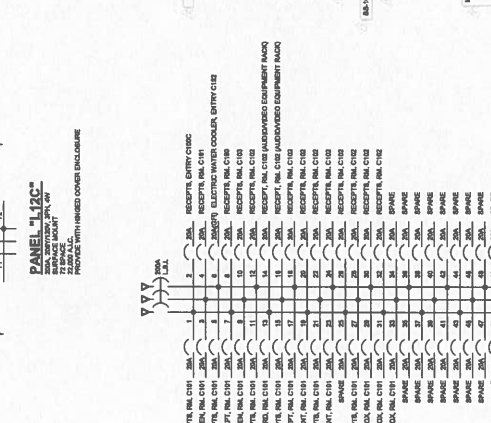
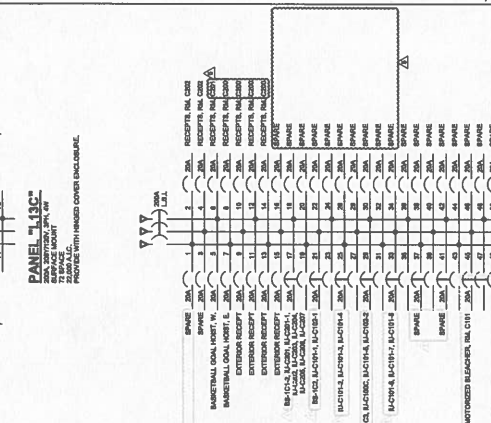
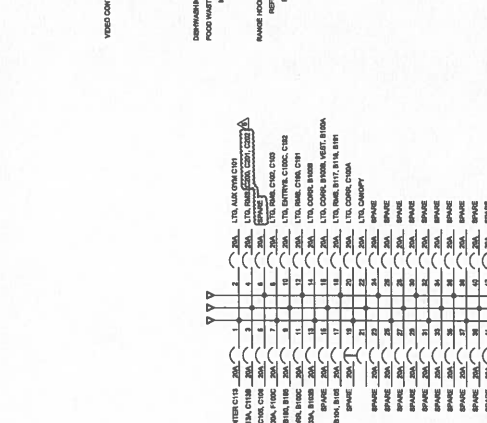
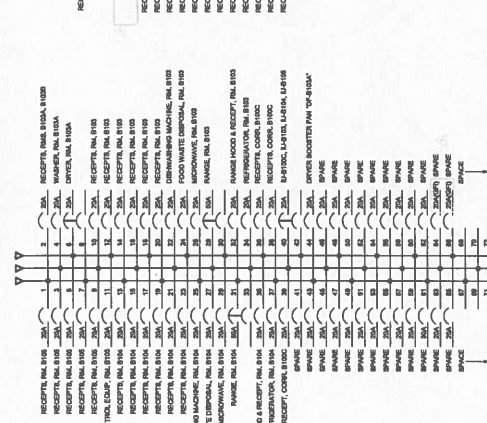
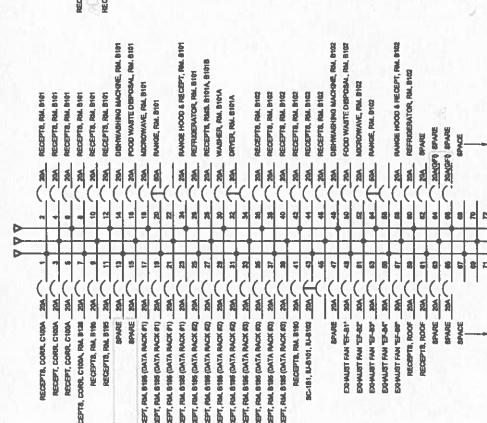
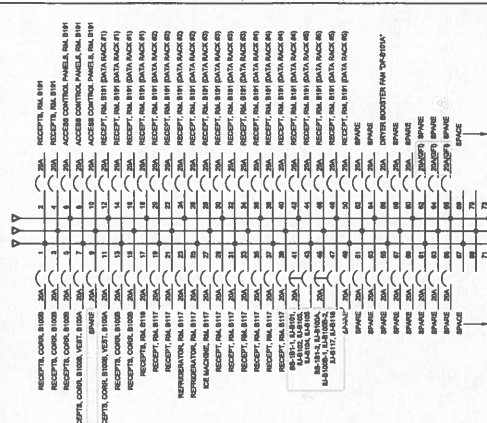
GT Design and Equipment Co.  
1111 HARRISON DRIVE  
COLUMBIANA, TN 37032  
Telephone: 731-871-0800

NO.	REVISION	DATE	BY	CHKD BY
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BUSSING DIAGRAMS, BLDG AREA 'C' (1ST FLOOR) - NORMAL POWER

Architect Project No: 2106-204 Date: May, 20

Drawing No: E6.3



**Christian County High School  
PROPOSAL REQUEST PRICING SHEET  
ALLIANCE JOB #22-033**

PROPOSED CHANGE REQUEST NO. PR 20 DATE 8/2/2024

DESCRIPTION Casework portion of PR 20

CONTRACTOR \_\_\_\_\_ BID PKG. \_\_\_\_\_

WORK DESCRIPTION \_\_\_\_\_

**A. UNIT PRICING FROM FORM OF PROPOSAL**

1. UNIT PRICING	_____	QTY.	_____	U.P.	\$ -	TOTAL COST
2. UNIT PRICING	_____	QTY.	_____	U.P.	\$ -	TOTAL COST
3. UNIT PRICING	_____	QTY.	_____	U.P.	\$ -	TOTAL COST

**B. MATERIAL**

1. Credit for A119-A124	ITEM	_____	QTY.	_____	UNIT	\$ (3,895.00)
2. _____	ITEM	_____	QTY.	_____	UNIT	\$ -
3. _____	ITEM	_____	QTY.	_____	UNIT	\$ -

**MATERIAL TOTAL \$ (3,895.00)**

**LABOR**

1. 2 men x 16	HOURS @	\$ 50.00	_____	\$/HR	\$ (1,600.00)
2. _____	HOURS @	_____	_____	\$/HR	\$ -
3. _____	HOURS @	_____	_____	\$/HR	\$ -

**LABOR TOTAL \$ (1,600.00)**

**EQUIPMENT**

**EQUIPMENT TOTAL \$ -**

MATERIAL, LABOR & EQUIPMENT SUBTOTAL \$ (5,495.00)

15% OVERHEAD/PROFIT MARK-UP \$ -

DEDUCT DPO (DIRECT PURCHASE ORDER) MATERIAL \$ -

TOTAL ADD/DEDUCT \$ (5,495.00)

**NOTE: CONTRACTORS ARE TO USE UNIT PRICES WHERE APPLICABLE.**

# FACPAC Contract Change Order Supplemental Information Form (Ref# 60983)

Form Status: Saved

Tier 1 Project: Consolidated High School

BG Number: 22-104

Status: Active

District: Christian County (HB678) (115)

Phase: Project Initiation (View Checklist)

Contract: The Atlas Companies , 0123, Laminate, Science and Architectural Casework

Type: CM Bid Package

Proposed

Change Order Number	4
Time Extension Required	No
Date Of Change Order	10/14/2024
Change Order Amount To Date	Decrease

## Construction Contingency

Calculations below are project wide. Remaining negative Construction Contingency may require the submission of a revised BG1.

Current Approved Amount	\$6,320,436.60
Net Approved COs	\$365,699.78
Remaining After Approved COs	\$5,954,736.82
Net All COs	\$386,771.09
Remaining After All COs	\$5,933,665.51

This Requested Change Order Amount (\$5,495.00)

+/-

Change In A/E Fee This Change Order

+/-

Change In CM Fee This Change Order \$0.00

+/-

Remaining Construction Contingency \$5,933,665.51

Balance

Contract Change Requested By Local Board of Education

Contract Change Reason Code Reduction of Scope

Change Order Description And Justification

Deduct casework per PR #20, area C 2nd floor redesign.

Cost Benefit To Owner

This will result in a cost savings to the owner.

Contract unit prices have been utilized No  
to support the cost associated with this  
change order.



## Detailed Cost Breakdown

Contract unit prices have not been utilized, provide a detailed cost breakdown which separates labor, material, profit and overhead.

---

<b>Detail Item</b>	<b>Amount</b>	<b>Percent of Total</b>
Labor	(\$1,600.00)	29.12%
Materials	(\$3,895.00)	70.88%
Profit and Overhead		0.00%
Bond Insurance		0.00%
<b>Cost Breakdown Total:</b>	<b>\$-5,495.00</b>	

Cost for this Change Order supported by an alternate bid or competitive price quote

Explain Why

Executed contract with contractor.

# Change Order Supplemental Information Form Signature Page (Online Form Ref# 60983)

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Architect

---

Date

---

Construction Manager

---

Date

---

Finance Officer

---

Date

---

Local Board of Education Designee

---

Date