| STAT CFDA | ECT NUMBER: 554G E CODE: NUMBER: 84.425D T AMOUNT: PTION | ESSER II THROUGH SEP 2024 CHARLIESE LEWIS THROUGH SEP 2024 * * * * * E X P E N D I T U R E S * * * * ENCUMBRANCE REVISED MONTH QUARTER YEAR PROJECT AVAILABLE | | | | | | | | | |
|--|--|--|--|--|--|--|---|--|---|--|--|
| 2 LO CKI | | | BUDGET | TO DATE | | TO DATE | TO DATE | BUDGET | | | |
| 554G | ESSER II | | | | | | | | | | |
| 0000 | RESTRICT TO REV & BAL SHT ONLY | | | | | | | | | | |
| 4500 | RESTRICTED FED THRU STATE | .0 | 0 -6,792 | 433.03 | 78 | .00 | .00 | -6,792,433.03 | .0 | | |
| | TOTAL RESTRICT TO REV & BAL SHT ONLY | .0 | 0 -6,792 | 433.03 | 78 | .00 | .00 | -6,792,433.03 | .0 | | |
| 1100 | INSTRUCTION SBDM | | | | | | | | | | |
| 0113 0130 0131 0221 0222 0231 0253 0260 0294 0295 0296 0297 0439 0610 | OTHER CERTIFIED SALARY CLASSIFIED REGULAR SALARY CLASSIFIED OTHER PAY EMPLOYER FICA CONTRIBUTION EMPLOYER MEDICARE CONTRIBUTION KTRS EMPLOYER CONTRIBUTION KSBA UNEMPLOYMENT INSURANCE WORKMENS COMPENSATION FEDERALLY FUNDED HEALTH CARE FEDERALLY FUNDED LIFE INSURANC FEDERALLY FUNDED STATE ADM FEE FEDERALLY FUNDED STATE ADM FEE FEDERALLY FUNDED FLEX SPEND BE OTHER REPAIRS AND MAINTENANCE GENERAL SUPPLIES | .0 .0 .0 .0 .0 .0 .0 .0 .0 .0 .0 .0 .0 | $\begin{array}{cccccccccccccccccccccccccccccccccccc$ | .00 567.50 985.33 050.46 -175.07 43.64 41.98 941.10 148.63 191.71 234.35 180.95 480.80 | $\begin{array}{c} .00\\ 891.29\\ .00\\ .00\\ .00\\ .00\\ .00\\ .00\\ .00\\ .0$ | $\begin{array}{r} .00\\ 152.50\\ .00\\ -0.60\\ -126.37\\ .00\\ -5.91\\ .00\\ .00\\ .00\\ .00\\ .00\\ .00\\ .00\\ .0$ | $\begin{array}{r} .00\\ 152.50\\ .00\\ -10.60\\ -126.37\\ .00\\ -5.91\\ .00\\ .00\\ .00\\ .00\\ .00\\ .00\\ .00\\ .0$ | $\begin{array}{r} .00\\ 152.50\\ 746,567.50\\ 123,985.33\\ 29,039.86\\ -301.44\\ 43.64\\ 36.07\\ 113,941.10\\ 148.63\\ 1,191.71\\ 2,234.35\\ 64,180.95\\ 11,480.86\end{array}$ | $\begin{array}{c} .0\\ -152.5\\ .0\\ 10.6\\ 126.3\\ .0\\ 5.9\\ .0\\ .0\\ .0\\ .0\\ .0\\ .0\\ .0\\ .0\\ .0\\ .0$ | | |
| | TOTAL INSTRUCTION SBDM | .0 | 0 1,092 | 691.38 | 891.29 | 9.62 | 9.62 | 1,092,701.06 | -9.6 | | |
| 2211 0120 0130 0131 0140 0221 0222 0231 0232 | IMPROVEMENT OF INSTRU SUPERV CERTIFIED SUBSTITUTE SALARY CLASSIFIED REGULAR SALARY CLASSIFIED OTHER PAY CLASSIFIED OVERSCHEDULED WAGES EMPLOYER FICA CONTRIBUTION EMPLOYER MEDICARE CONTRIBUTION KTRS EMPLOYER CONTRIBUTION CERS EMPLOYER CONTRIBUTION | .0 .0 .0 .0 .0 .0 .0 .0 | 0 148 0 -96 0 2 0 2 0 2 0 22 | 700.00 090.74 352.94 161.54 975.68 740.39 805.01 989.72 | .00 .00 .00 .00 .00 .00 .00 | .00 313.75 .00 .00 .00 .00 01 .00 | .00 313.75 .00 .00 .00 .00 01 .00 | 700.00 148,404.49 -96,352.94 161.54 2,975.68 2,740.39 22,805.00 12,989.72 | -313.7 .0 .0 .0 .0 .0 .0 .0 | | |



| PROJECT NUMBER: 554G STATE CODE: CFDA NUMBER: 84.425D GRANT AMOUNT: | | | | R II JGH SEP 2024 LIESE LEWIS | THROUGH S | EP 2024 | |
|---|--|--|---|---|---|--|--|
| DESCRIPTION | ENCUMBRANCE | * * * * REVISED MONTH BUDGET TO DATE | QUARTER | DITURES* YEAR TODATE | * * * PROJECT TO DATE | * AVAILABLE BUDGET | |
| 0253KSBA UNEMPLOYMENT INSURANCE0260WORKMENS COMPENSATION0294FEDERALLY FUNDED HEALTH CARE0295FEDERALLY FUNDED LIFE INSURANC0296FEDERALLY FUNDED STATE ADM FEE0297FEDERALLY FUNDED FLEX SPEND BE0338REGISTRATION FEES0349OTHER PROFESSIONAL SERVICES0531POSTAGE & PO BOX RENT0549OTHER ADVERTISING0559OTHER PRINTING0581TRAVEL MILEAGE0589TRAVEL - BOARD APPROVED0610GENERAL SUPPLIES0650SUPPLIES-TECHNOLOGY RELATED0734TECH-RELATED HARDWARE | .00 .00 .00 .00 .00 .00 .00 .00 .00 .00 | $\begin{array}{c} 284.53\\ 1,540.79\\ 12,278.82\\ 26.77\\ 214.08\\ 1,575.00\\ 2,315.00\\ 5,229.00\\ 7,031.81\\ .00\\ 10.00\\ 148.38\\ 843.60\\ 1,819.86\\ 851.06\\ 1,035.00\\ \end{array}$ | $\begin{array}{c} .00\\ .00\\ -882.24\\ -1.00\\ -8.05\\ .00\\ .00\\ .00\\ .00\\ .00\\ .00\\ .00\\ $ | $\begin{array}{r} .00\\ .00\\ -339.72\\38\\ -3.10\\ .00\\ .00\\ .00\\ .00\\ .00\\ .00\\ .00\\ $ | $\begin{array}{r} .00\\ .00\\ -339.72\\38\\ -3.10\\ .00\\ .00\\ .00\\ .00\\ .00\\ .00\\ .00\\ $ | $\begin{array}{c} 284.53\\ 1,540.79\\ 11,939.10\\ 26.39\\ 210.98\\ 1,575.00\\ 2,315.00\\ 5,229.00\\ 7,031.81\\ .00\\ 10.00\\ 148.38\\ 843.60\\ 1,819.86\\ 851.06\\ 1,035.00\\ \end{array}$ | .0 .0 339.7 .3 3.1 .0 .0 .0 .0 .0 .0 .0 .0 .0 .0 .0 .0 .0 |
| TOTAL IMPROVEMENT OF INSTRU SUPERV 2570 PERSONNEL SERVICES | .00 | 129,313.84 | -891.29 | -29.46 | -29.46 | 129,284.38 | 29.4 |
| 0130CLASSIFIED REGULAR SALARY0140CLASSIFIED OVERSCHEDULED WAGES0221EMPLOYER FICA CONTRIBUTION0222EMPLOYER MEDICARE CONTRIBUTION0232CERS EMPLOYER CONTRIBUTION0253KSBA UNEMPLOYMENT INSURANCE0260WORKMENS COMPENSATION | .00 .00 .00 .00 .00 .00 .00 | 656.25 307,172.38 18,035.33 4,217.85 71,682.61 1,812.06 2,461.53 | .00 .00 .00 .00 .00 .00 .00 | .00 18.24 1.13 .26 .00 .00 .15 | .00 18.24 1.13 .26 .00 .00 .15 | 656.25 307,190.62 18,036.46 4,218.11 71,682.61 1,812.06 2,461.68 | .0 -18.2 -1.1 -2 .0 .0 1 |
| TOTAL PERSONNEL SERVICES 2580 ADMINISTRATIVE TECHNOLOGY SERV | .00 | 406,038.01 | .00 | 19.78 | 19.78 | 406,057.79 | -19.7 |
| 0651 SUPPLIES-TECH RELATED DEVICES | .00 | 3,590,238.92 | .00 | .00 | .00 | 3,590,238.92 | .0 |
| TOTAL ADMINISTRATIVE TECHNOLOGY SER | .00 | 3,590,238.92 | .00 | .00 | .00 | 3,590,238.92 | .0 |

2610 OPERATION OF BUILDINGS



| STATE CFDA | ECT NUMBER: 554G E CODE: NUMBER: 84.425D F AMOUNT: | | | * * * * * | CHARLI | H SEP 2024 ESE LEWIS | THROUGH SE | P 2024 | |
|--|--|-------------|---|--|--|--|--|--|--|
| DESCRI | PTION | ENCUMBRANCE | | VISED MONTH | EXPEND QUARTER TO DATE | I T U R E S * YEAR TO DATE | PROJECT TO DATE | AVAILABLE BUDGET | |
| 0439 | OTHER REPAIRS AND MAINTENANCE | | .00 | .00 | .00 | .00 | .00 | .00 | .0 |
| | OTAL OPERATION OF BUILDINGS | | .00 | .00 | .00 | .00 | .00 | .00 | .0 |
| 2710 | STUDENT TRANSP SUPERVISION | | | | | | | | |
| 0131 0140 0150 0221 0222 0232 0253 0260 | CLASSIFIED OTHER PAY CLASSIFIED OVERSCHEDULED WAGES CLASSIFIED SUBSTITUTE SALARY EMPLOYER FICA CONTRIBUTION EMPLOYER MEDICARE CONTRIBUTION CERS EMPLOYER CONTRIBUTION KSBA UNEMPLOYMENT INSURANCE WORKMENS COMPENSATION | | .00 .00 .00 .00 .00 .00 .00 | 558,873.62 9,543.61 159,742.26 43,219.43 10,108.01 147,330.65 4,206.96 5,825.37 | .00 .00 .00 .00 .00 .00 .00 .00 | .00 .00 .00 .00 .00 .00 .00 .00 | .00 .00 .00 .00 .00 .00 .00 .00 | 558,873.62 9,543.61 159,742.26 43,219.43 10,108.01 147,330.65 4,206.96 5,825.37 | .0 .0 .0 .0 .0 .0 .0 .0 |
| | OTAL STUDENT TRANSP SUPERVISION | | .00 | 938,849.91 | .00 | .00 | .00 | 938,849.91 | .0 |
| 2720 0150 0221 0222 0232 0253 0260 | VEHICLE OPERATION BUS DRIVING CLASSIFIED SUBSTITUTE SALARY EMPLOYER FICA CONTRIBUTION EMPLOYER MEDICARE CONTRIBUTION CERS EMPLOYER CONTRIBUTION KSBA UNEMPLOYMENT INSURANCE WORKMENS COMPENSATION | - | .00 .00 .00 .00 .00 .00 | 2,030.64 125.44 29.27 216.25 11.26 16.23 | .00 .00 .00 .00 .00 .00 | .00 .00 .00 .00 .00 .00 | .00 .00 .00 .00 .00 .00 | 2,030.64 125.44 29.27 216.25 11.26 16.23 | .0 .0 .0 .0 .0 |
| 1 | TOTAL VEHICLE OPERATION BUS DRIVING | | .00 | 2,429.09 | .00 | .00 | .00 | 2,429.09 | .0 |
| 2730 | BUS MONITORING | | | | | | | | |
| 0131 0140 0221 0222 0232 0253 0260 | CLASSIFIED OTHER PAY CLASSIFIED OVERSCHEDULED WAGES EMPLOYER FICA CONTRIBUTION EMPLOYER MEDICARE CONTRIBUTION CERS EMPLOYER CONTRIBUTION KSBA UNEMPLOYMENT INSURANCE WORKMENS COMPENSATION | | .00 .00 .00 .00 .00 .00 | 174,113.63 31,057.57 12,183.78 2,849.75 43,998.52 909.73 1,641.34 | .00 .00 .00 .00 .00 .00 .00 | .00 .00 .00 .00 .00 .00 .00 | .00 .00 .00 .00 .00 .00 | 174,113.63 31,057.57 12,183.78 2,849.75 43,998.52 909.73 1,641.34 | .0 .0 .0 .0 .0 .0 .0 |
| | OTAL BUS MONITORING | | .00 | 266,754.32 | .00 | .00 | .00 | 266,754.32 | .0 |

3100 FOOD SERVICE OPERATIONS



| PROJECT NUMBER: 554G STATE CODE: CFDA NUMBER: 84.425D GRANT AMOUNT: | | * * * * * | ESSER II THROUGH S CHARLIESE | LEWIS THROUG | н sep 2024 * * | |
|--|---|---|---|--|---|--|
| DESCRIPTION | ENCUMBRANCE | REVISED MONTH BUDGET TO DATE | QUARTER | YEAR PROJE TO DATE TO DA | | |
| 0131 CLASSIFIED OTHER PAY 0140 CLASSIFIED OVERSCHEDULED WAGES 0221 EMPLOYER FICA CONTRIBUTION 0222 EMPLOYER MEDICARE CONTRIBUTION 0232 CERS EMPLOYER CONTRIBUTION 0253 KSBA UNEMPLOYMENT INSURANCE 0260 WORKMENS COMPENSATION TOTAL FOOD SERVICE OPERATIONS | .00 .00 .00 .00 .00 .00 .00 | 191,839.58 65,212.83 19,230.92 4,497.76 81,206.13 1,451.17 2,679.09 | .00 .00 .00 .00 .00 .00 .00 | $\begin{array}{cccccccccccccccccccccccccccccccccccc$ | 0 191,839.58 0 65,212.83 0 19,230.92 0 4,497.76 0 81,206.13 0 1,451.17 0 2,679.09 | .0 .0 .0 .0 .0 .0 .0 |
| 5200 FUND TRANSFERS OUT | | , | | | , , | |
| 0913 INDIRECT COSTS | .00 | .08 | .00 | .00 .0 | 0.08 | .0 |
| TOTAL FUND TRANSFERS OUT TOTAL ESSER II | .00 .00 | | .00 78 | .00 .0 060 | | .0 .0 |
| TOTAL REVENUES TOTAL EXPENSES | .00 .00 | | 78 .00 | .00 .0 060 | | .0 .0 |
| GRAND T | OTALS .00 | .00 | 78 | 060 | 6.00 | .0 |

AUTHORIZED SIGNATURE: _____

DATE: _____

**FAYETTE COUNTY PRIMARY **



PROJECT BUDGET REPORT

REPORT OPTIONS

| Sequence 1 Sequence 2 Sequence 3 Sequence 4 | Field # 12 03 11 00 | Total Y Y Y Y | Page Break N N N N | File output: N Year/Period: 2025/03 Print revenue as credit: Y (F)ull or (S)hort desc: F Print full GL account: N |
|--|---------------------------------|---------------------------|--------------------------------|---|
| Report title PROJECT BUD | GET REPORT | | | Double space: N Summ objs to position: 4 Roll to major project? N Print amounts on separate line: N Print journal detail: N Year/period: 2020/01 |
| Include Encu Multiyear vi Suppress zer | ew: Default | t | | to Year/period: 2025/02 Sort by JE # or PO #: J Detail format option: 1 |

** END OF REPORT - Generated by Tiffany Davis **



| PROJECT NUMBER STATE CODE: CFDA NUMBER: | 8: 554GD 84.425D | | | | ELEM AND THROUGH S | SECOND SCH E SEP 2024 | EMERG DIR SV | VS | | |
|---|-----------------------------|--|--|--|--|--|--|--|--|--|
| GRANT AMOUNT: | | | | | | | THROUGH SER | | | |
| DESCRIPTION | | ENCUMBRANCE | * REVISED BUDGET | * * * * MONTH TO DATE | E X P E N D I T QUARTER TO DATE | TURES* YEAR TODATE | * * * * PROJECT TO DATE | AVAILABLE BUDGET | | |
| 554GD ELEM AN | ND SECOND SCH EMERG DIR SVS | | | | | | | | | |
| 0000 RESTRIC | TT TO REV & BAL SHT ONLY | I I | | | | | | | | |
| 4500 RESTRIC | CTED FED THRU STATE | .00 | -38,490,45 | 6.00 | .00 | .00 | .00 -38 | 8,490,456.02 | .0 | |
| TOTAL REST | TRICT TO REV & BAL SHT ONLY | .00 | -38,490,45 | 6.00 | .00 | .00 | .00 -38 | 8,490,456.02 | .0 | |
| 1100 INSTRUC | CTION SBDM | | | | | | | | | |
| 0111 EXTENDE 0112 EXTRA S 0113 OTHER C 0114 NATIONA 0120 CERTIFI 0130 CLASSIF 0131 CLASSIF 0140 CLASSIF 0150 CLASSIF 0221 EMPLOYE 0222 EMPLOYE 0231 KTRS EM 0251 STATE U 0253 KSBA UN 0260 WORKMEN 0294 FEDERAL 0295 FEDERAL 0296 FEDERAL 0297 FEDERAL 0321 WORKSHO 0335 PROFESS 0338 REGISTR 0339 OTH PRO 0345 MEDICAL | | .00 .00 .00 .00 .00 .00 .00 .00 .00 .00 | 44,06 96,88 250,49 2,438,23 245,26 | 0.21 1.70 5.48 9.92 0.62 5.51 0.46 2.84 6.47 2.71 5.11 5.11 5.15 3.53 5.00 2.96 0.17 3.35 9.93 4.04 9.70 3.50 3.76 7.88 4.00 1.44 3.48 | .00 .00 .00 .00 .00 .00 .00 .00 .00 .00 | .00 .00 .00 .00 .00 .00 .00 .00 .00 .00 | .00 .00 .00 .00 .00 .00 .00 .00 .00 .00 | 7, 409, 769, 2779, 934, 29148, 054, 666, 364, 367, 653, 199, 92472, 814, 851, 282, 253, 20615, 372, 81752, 8458, 785, 2183, 028, 19232, 870, 742, 463, 079, 23238, 896, 13.0023, 862, 64131, 453, 681, 117, 112, 591, 772, 6914, 181, 9752, 701, 9124, 643, 50119, 483, 74145, 178, 24124, 810, 6358, 473, 9596, 763, 48201, 638, 34 | $\begin{array}{c} -78,205.6\\ 3,585.9\\ 15,577.0\\ -15,772.1\\ -1,200.0\\ -33,214.2\\ -85,257.6\\ -682.3\\ .0\\ -14,718.7\\ 13,854.5\\ 17,624.3\\ -24,841.5\\ 6,267.4\\ 255.0\\ 32,190.3\\ 9,636.4\\ -47,089.2\\ 37.2\\ -27.9\\ -10,242.2\\ .0\\ 150.0\\ 10,009.6\\ 36,233.3\\ 9,997.4\\ .0\\ 5,199.8 \end{array}$ | |



ELEM AND SECOND SCH EMERG DIR SVS THROUGH SEP 2024

PROJECT BUDGET REPORT

PROJECT NUMBER: 554GD STATE CODE: CFDA NUMBER: 84.425D

| GRANT | AMOUNT: | | | | | | THROUGH S | EP 2024 | |
|---------|--------------------------------|-------------|--|----------|-----------------|------------|-----------|---------------|-----------------------------|
| | | | | * * * * | * E X P E N D I | ITURES* | * * * | * | |
| DESCRIP | TION | ENCUMBRANCE | REVISE | D MONTH | QUARTER | YEAR | PROJECT | AVAILABLE | |
| | | | BUDGET | | | TO DATE | TO DATE | BUDGET | |
| | | | | | | | | | |
| 0514 | CONTRACT BUS SERVICES | .0 | 0 5 | 0,632.02 | .00 | .00 | .00 | 45,168.27 | 5,463.7 |
| 0519 | STUDNT TRANSP PURCH OTHR SRCS | .0 | | .00 | .00 | .00 | .00 | .00 | .0 |
| 0549 | OTHER ADVERTISING | .0 | | 906.00 | .00 | .00 | .00 | 905.70 | .3 |
| 0561 | TUITION TO KY LSD | .0 | | 9.145.66 | .00 | .00 | .00 | 8,332.86 | 812.8 |
| 0580 | TRAVEL | .0 | 0 | 4,986.50 | .00 | .00 | .00 | 4,986.46 | .0 |
| 0581 | TRAVEL MILEAGE | .0 | 0 | 800.00 | .00 | .00 | .00 | .00 | 800.0 |
| 0585 | TRAVEL-MEALS | .0 | | 720.00 | .00 | .00 | .00 | 720.00 | .0 |
| 0586 | TRAVEL-HOTELS | .0 | 0 | 4,484.00 | .00 | .00 | .00 | 4,483.02 | .9 |
| 0589 | TRAVEL - BOARD APPROVED | .0 | 0 17 | 3,287.86 | .00 | .00 | .00 | 144,642.89 | 28,644.9 |
| 0592 | SVC PRCH ATH DST/ED AGY OUT ST | .0 | 0 | 9,100.00 | .00 | .00 | .00 | 9,090.88 | 9.1 |
| 0610 | GENERAL SUPPLIES | .0 | | 9,719.58 | .00 | .00 | .00 | 834,666.52 | 45,053.0 |
| 0616 | FOOD NON INSTR NON FOOD SVC | .0 | | 1,146.91 | .00 | .00 | .00 | 19,881.71 | 1,265.2 |
| 0617 | FOOD INSTR NON FOOD SERVICE | .0 | | 7,502.78 | .00 | .00 | .00 | 3,424.57 | 4,078.2 |
| 0626 | GASOLINE | .0 | 0 | .00 | .00 | .00 | .00 | .00 | .0 |
| 0641 | LIBRARY BOOKS | .0 | | 9,796.77 | .00 | .00 | .00 | 78,897.95 | 898.8 |
| 0642 | PERIODICALS & NEWSPAPERS | .0 | 0 3 | 0,126.35 | .00 | .00 | .00 | 30,126.35 | .0 |
| 0643 | SUPPLEMENTARY BKS/STUDY GUIDES | .0 | 0 65 | 3,382.48 | .00 | .00 | .00 | 647,284.92 | 6,097.5 |
| 0644 | TEXTBOOKS | .0 | | 7,789.82 | .00 | .00 | .00 | 57,789.82 | .0 |
| 0645 | AUDIOVISUAL MATERIALS | .0 | | 111.30 | .00 | .00 | .00 | 111.30 | .0 |
| 0647 | REFERENCE MATERIALS | .0 | | 4,299.01 | .00 | .00 | .00 | 4,298.93 | .0 |
| 0650 | SUPPLIES-TECHNOLOGY RELATED | .0 | 0 37 | 8,363.33 | .00 | .00 | .00 | 378,360.58 | 2.7 |
| 0673 | FEES/REGISTRATIONS (ACTIVITY) | .0 | | 4,179.00 | .00 | .00 | .00 | 12,765.00 | 1,414.0 |
| 0674 | AWARDS | .0 | | .00 | .00 | .00 | .00 | .00 | 0 |
| 0675 | ORGANIZTN SUPPLIES (ACTIVITY) | .0 | | 900.00 | .00 | .00 | .00 | 892.34 | 7.6 |
| 0692 | HEALTH SUPPLIES & MATERIALS | .0 | | .00 | .00 | .00 | .00 | .00 | .0 |
| 0694 | EQUIPMENT SUPPLIES/MATERIALS | .0 | 0 | 5,995.95 | .00 | .00 | .00 | .00 | 5,995.9 |
| 0695 | FURNITURE/FIXTURE SUPPLIES/MAT | .0 | 0 66 | 2,619.23 | .00 | .00 | .00 | 654,170.86 | 5,995.9 8,448.3 130.0 |
| 0697 | OTHER SUPPLIES & MATERIALS | .0 | | 3,697.95 | .00 | .00 | .00 | 333,567.91 | |
| 0733 | FURNITURE & FIXTURES | .0 | | 8,941.74 | .00 | .00 | .00 | 48,941.74 | .0 |
| 0734 | TECH-RELATED HARDWARE | .0 | | 2,500.00 | .00 | .00 | .00 | 42,500.00 | .0 |
| 0735 | TECH SOFTWARE | .0 | 0 2,28 | 8,033.00 | .00 | .00 | .00 | 2,288,032.80 | .2 |
| 0739 | OTHER EQUIPMENT | .0 | | 3,935.00 | .00 | .00 | .00 | 13,736.95 | 198.0 |
| 0810 | DUES & FEES | .0 | | 774.00 | .00 | .00 | .00 | 774.00 | .0 |
| 0891 | GRADUATION EXPENSES | .0 | | 2,000.00 | .00 | .00 | .00 | 810.93 | 1,189.0 |
| 0894 | INSTRUCTIONAL FIELD TRIPS | .0 | 0 5 | 0,186.69 | .00 | .00 .00 | .00 | 36,530.86 | 13,655.8 |
| 0899 | OTHER | .0 | 0 | 450.00 | .00 | .00 | .00 | 450.00 | .0 |
| т | OTAL INSTRUCTION SBDM | .0 | 0 27 24 | 2,236.25 | .00 | .00 | .00 | 27,268,702.47 | -26,466.2 |
| | OTAL INSTRUCTION SDDM | .0 | 0 | 2,230.23 | .00 | .00 | .00 | 21,200,702.47 | 20,400.2 |

1900 OTHER INSTRUCTION NON SBDM

Page 2



ELEM AND SECOND SCH EMERG DIR SVS THROUGH SEP 2024

PROJECT BUDGET REPORT

PROJECT NUMBER: 554GD STATE CODE: CFDA NUMBER: 84.425D GRANT AMOUNT:

| | NUMBER: 84.425D T AMOUNT: | | | | | | | THROUGH SE | P 2024 | |
|--|--|-------------|--|---|---|--|--|--|--|--|
| DESCRI | PTION | ENCUMBRANCE | | | * * * * MONTH TO DATE | E X P E N D QUARTER TO DATE | DITURES* YEAR TO DATE | * * * * PROJECT TO DATE | AVAILABLE BUDGET | |
| 0110 0111 0112 0113 0114 0120 0131 0130 0221 0231 0222 0231 0222 0233 0260 0294 0295 0296 0295 0296 0297 0322 0335 0339 0580 0585 0586 0610 0616 0643 0650 0673 0673 0674 0734 0891 0894 | CERTIFIED PERMANENT SALARY EXTENDED DAY EXTRA SERVICE OTHER CERTIFIED SALARY NATIONAL TEACHERS CERTIFICATIO CERTIFIED SUBSTITUTE SALARY CLASSIFIED OTHER PAY CLASSIFIED OTHER PAY CLASSIFIED SUBSTITUTE SALARY EMPLOYER FICA CONTRIBUTION EMPLOYER MEDICARE CONTRIBUTION KTRS EMPLOYER CONTRIBUTION KTRS EMPLOYER CONTRIBUTION KSBA UNEMPLOYMENT INSURANCE WORKMENS COMPENSATION FEDERALLY FUNDED HEALTH CARE FEDERALLY FUNDED STATE ADM FEE FEDERALLY FUNDED STATE ADM FEE FEDERALLY FUNDED FLEX SPEND BE EDUCATIONAL CONSULTANT REGISTRATION FEES OTH PROF TRAINING & DEV SVCS TRAVEL TRAVEL-MOTELS GENERAL SUPPLIES FOOD NON INSTR NON FOOD SVC SUPPLEMENTARY BKS/STUDY GUIDES SUPPLIES-TECHNOLOGY RELATED FEES/REGISTRATIONS (ACTIVITY) AWARDS TECH-RELATED HARDWARE GRADUATION EXPENSES INSTRUCTIONAL FIELD TRIPS | | $\begin{array}{c} .00\\ .00\\ .00\\ .00\\ .00\\ .00\\ .00\\ .00$ | 830. 14,648. 2,798. 56,429. 167,304. 779. 2222. 2,170. | 954 50 768 482 883 0023 553 48 512 00 64 27 56 12 07 000 000 10 000 10 000 10 000 10 000 10 000 10 000 10 000 10 00 22 23 680 800 29 20 00 29 00 20 20 20 20 20 20 20 20 20 20 20 20 | .00 .00 .00 .00 .00 .00 .00 .00 .00 .00 | .00 .00 .00 .00 .00 .00 .00 .00 .00 .00 | $\begin{array}{c} .00\\ .00\\ .00\\ .00\\ .00\\ .00\\ .00\\ .00$ | $\begin{array}{c} 2,127,203.11\\ 21,969.93\\ 15,435.84\\ 2,818.50\\ 5,999.76\\ 20,530.00\\ 73,063.82\\ 9.83\\ 540.00\\ 1,172.23\\ 31,420.28\\ 369,092.37\\ 5,606.51\\ 4,251.19\\ 18,140.38\\ 299,915.71\\ 428.52\\ 3,428.10\\ 5,438.07\\ 13,650.00\\ 4,500.00\\ 1,702.00\\ 384.58\\ 00\\ 830.12\\ 12,011.03\\ 2,798.22\\ 55,060.52\\ 167,304.80\\ 00\\ 779.84\\ 00\\ 222.29\\ 50.00\\ \end{array}$ | $\begin{array}{c} .0\\ .0\\ .0\\ .0\\ .0\\ .0\\ .0\\ .0\\ .0\\ .0\\$ |
| | TOTAL OTHER INSTRUCTION NON SBDM | | .00 | 3,279,745. | 31 | .00 | .00 | .00 | 3,265,757.55 | 13,987.7 |
| 2113 | SOCIAL WORK SERVICES | | | | | | | | | |
| 0110 | CERTIFIED PERMANENT SALARY | | .00 | 37,802. | 48 | .00 | .00 | .00 | 42,115.68 | -4,313.2 |



PROJECT NUMBER: 554GD STATE CODE: CFDA NUMBER: 84.425D

ELEM AND SECOND SCH EMERG DIR SVS THROUGH SEP 2024

| GRANT | AMOUNT: | | | THROUGH SEP 2024 | | | | | | | |
|--|--|-------------|--|--|--|--|--|--|---|--|--|
| DESCRIF | PTION | ENCUMBRANCE | | * * * * EVISED MONTH JDGET TO DATE | * E X P E N D QUARTER TO DATE | I T U R E S * YEAR TO DATE | * * * * PROJECT TO DATE | AVAILABLE BUDGET | | | |
| 0111 0222 0231 0253 0260 0294 0295 0296 | EXTENDED DAY EMPLOYER MEDICARE CONTRIBUTION KTRS EMPLOYER CONTRIBUTION KSBA UNEMPLOYMENT INSURANCE WORKMENS COMPENSATION FEDERALLY FUNDED HEALTH CARE FEDERALLY FUNDED LIFE INSURANC FEDERALLY FUNDED STATE ADM FEE | | .00 .00 .00 .00 .00 .00 .00 .00 | 2,339.97 542.77 6,748.04 97.50 328.12 9,813.24 11.50 102.00 | . 00 .00 .00 .00 .00 .00 .00 .00 | .00 .00 .00 .00 .00 .00 .00 .00 | .00 .00 .00 .00 .00 .00 .00 .00 | 2,702.53 596.36 7,535.40 65.58 358.44 10,585.37 10.40 83.20 | -362.5 -53.5 -787.3 31.9 -30.3 -772.1 1.1 18.8 | | |
| | TOTAL SOCIAL WORK SERVICES | | .00 | 57,785.62 | .00 | .00 | .00 | 64,052.96 | -6,267.3 | | |
| 2122 0110 0111 0130 0131 0140 0221 0222 0231 0232 0253 0260 0294 0295 0296 0297 | GUIDANCE COUNSELING CERTIFIED PERMANENT SALARY EXTENDED DAY CLASSIFIED REGULAR SALARY CLASSIFIED OTHER PAY CLASSIFIED OVERSCHEDULED WAGES EMPLOYER FICA CONTRIBUTION EMPLOYER MEDICARE CONTRIBUTION KTRS EMPLOYER CONTRIBUTION KSBA UNEMPLOYER CONTRIBUTION KSBA UNEMPLOYER CONTRIBUTION KSBA UNEMPLOYER CONTRIBUTION KSBA UNEMPLOYMENT INSURANCE WORKMENS COMPENSATION FEDERALLY FUNDED HEALTH CARE FEDERALLY FUNDED LIFE INSURANC FEDERALLY FUNDED STATE ADM FEE FEDERALLY FUNDED FLEX SPEND BE | - | .00 .00 .00 .00 .00 .00 .00 .00 .00 .00 | $\begin{array}{c} 344,027.61\\ 38,550.08\\ 23,437.27\\ 7,325.65\\ 514.27\\ 1,908.64\\ 6,246.16\\ 67,612.59\\ .00\\ 758.73\\ 3,566.74\\ 50,063.20\\ 66.90\\ 534.50\\ .00\\ \end{array}$ | .00 .00 .00 .00 .00 .00 .00 .00 .00 .00 | .00 .00 .00 .00 .00 .00 .00 .00 .00 .00 | $\begin{array}{c} . 00\\$ | $\begin{matrix} 340,666.94\\ 36,289.13\\ 23,437.27\\ 7,325.65\\ 514.27\\ 1,908.64\\ 5,740.81\\ 62,162.80\\ 00\\ 716.25\\ 3,265.67\\ 49,656.48\\ 66.23\\ 529.83\\ .00 \end{matrix}$ | 3,360.6 2,260.9 .0 .0 .0 505.3 5,449.7 .0 42.4 301.0 406.7 .6 4.6 .0 | | |
| | OTAL GUIDANCE COUNSELING | | .00 | 544,612.34 | .00 | .00 | .00 | 532,279.97 | 12,332.3 | | |
| 2132 0110 0111 0114 0130 0222 0231 0253 | HEALTH SERVICES - MEDICAL CERTIFIED PERMANENT SALARY EXTENDED DAY NATIONAL TEACHERS CERTIFICATIO CLASSIFIED REGULAR SALARY EMPLOYER MEDICARE CONTRIBUTION KTRS EMPLOYER CONTRIBUTION KSBA UNEMPLOYMENT INSURANCE | | .00 .00 .00 .00 .00 .00 | 20,000.00 1,400.00 650.00 17,183.60 544.73 6,767.40 125.49 | .00 .00 .00 .00 .00 .00 .00 | .00 .00 .00 .00 .00 .00 .00 | .00 .00 .00 .00 .00 .00 | 39,238.73 2,518.09 1,124.82 17,183.60 820.44 9,673.44 67.99 | -19,238.7 -1,118.0 -474.8 .0 -275.7 -2,906.0 57.5 | | |



ELEM AND SECOND SCH EMERG DIR SVS

THROUGH SEP 2024

PROJECT BUDGET REPORT

PROJECT NUMBER: 554GD STATE CODE: CFDA NUMBER: 84.425D GRANT AMOUNT:

| | NUMBER: 84.425D | | | | | | | | | | |
|--|---|-------------|--|--|--|--|--|--|--|--|--|
| | AMOUNT: | | THROUGH SEP 2024 | | | | | | | | |
| ESCRIP | TION | ENCUMBRANCE | | * * * * EVISED MONTH JDGET TO DATE | * E X P E N D QUARTER TO DATE | I T U R E S * YEAR TO DATE | * * * * * PROJECT TO DATE | AVAILABLE BUDGET | | | |
| 260 294 295 296 297 | WORKMENS COMPENSATION FEDERALLY FUNDED HEALTH CARE FEDERALLY FUNDED LIFE INSURANC FEDERALLY FUNDED STATE ADM FEE FEDERALLY FUNDED FLEX SPEND BE | | .00 .00 .00 .00 .00 | 337.45 3,886.44 13.21 85.70 1,400.00 | .00 .00 .00 .00 .00 | .00 .00 .00 .00 .00 | .00 .00 .00 .00 .00 | 480.63 3,886.44 10.46 83.70 1,268.89 | -143.1 .0 2.7 2.0 131.1 | | |
| Т | OTAL HEALTH SERVICES - MEDICAL | | .00 | 52,394.02 | .00 | .00 | .00 | 76,357.23 | -23,963.2 | | |
| 0113 0120 0221 0222 0231 0253 0260 0349 0610 0616 0643 0650 0894 | OTHER CERTIFIED SALARY CERTIFIED SUBSTITUTE SALARY EMPLOYER FICA CONTRIBUTION EMPLOYER MEDICARE CONTRIBUTION KTRS EMPLOYER CONTRIBUTION KSBA UNEMPLOYMENT INSURANCE WORKMENS COMPENSATION OTHER PROFESSIONAL SERVICES GENERAL SUPPLIES FOOD NON INSTR NON FOOD SVC SUPPLEMENTARY BKS/STUDY GUIDES SUPPLIES-TECHNOLOGY RELATED INSTRUCTIONAL FIELD TRIPS | | .00 .00 .00 .00 .00 .00 .00 .00 .00 .00 | $\begin{array}{c} .00\\ 4,262.54\\ .00\\ 61.80\\ 682.70\\ 13.26\\ 34.10\\ 281,402.05\\ 121,025.22\\ 990.20\\ 119,446.07\\ 29,900.00\\ .00\\ \end{array}$ | .00 .00 .00 .00 .00 .00 .00 .00 .00 .00 | .00 .00 .00 .00 .00 .00 .00 .00 .00 .00 | .00 .00 .00 .00 .00 .00 .00 .00 .00 .00 | $\begin{array}{c} .00\\ 4,262.50\\ .00\\ 61.80\\ 682.78\\ 13.18\\ 34.10\\ 281,402.05\\ 959,108.48\\ 990.15\\ 119,446.07\\ 29,900.00\\ .00\\ \end{array}$ | . C . C . C . C . C . C . C . C . C . C | | |
| т 2222 | OTAL IMPROVEMENT OF INSTRU SUPERV | _ | .00 | 557,817.94 | .00 | .00 | .00 | 1,395,901.11 | -838,083.1 | | |
| 0110 0111 0222 0231 0253 0260 0641 | CERTIFIED PERMANENT SALARY EXTENDED DAY EMPLOYER MEDICARE CONTRIBUTION KTRS EMPLOYER CONTRIBUTION KSBA UNEMPLOYMENT INSURANCE WORKMENS COMPENSATION LIBRARY BOOKS | - | .00 .00 .00 .00 .00 .00 .00 | 7,699.62 550.90 119.62 1,328.74 32.50 66.03 .00 | .00 .00 .00 .00 .00 .00 .00 | .00 .00 .00 .00 .00 .00 .00 | .00 .00 .00 .00 .00 .00 | 7,699.62 550.90 119.62 1,328.74 32.50 66.03 .00 | . C . C . C . C . C . C . C | | |
| | | | | | | | | | | | |

2410 PRINCIPAL'S OFFICE



ELEM AND SECOND SCH EMERG DIR SVS THROUGH SEP 2024

PROJECT BUDGET REPORT

PROJECT NUMBER: 554GD STATE CODE: CFDA NUMBER: 84.425D

| | T AMOUNT: | | THROUGH SEP 2024 | | | | | | | |
|--|---|-------------|---|---|--|--|--|--|---|--|
| DESCRI | PTION | RE | * * * * * E X P E N D I T U R E S * * * * * REVISED MONTH QUARTER YEAR PROJECT AVAILABLE | | | | | | | |
| | | ENCUMBRANCE | | JDGET TO DATE | | TO DATE | TO DATE | BUDGET | | |
| 0110 0111 0112 0130 0140 0221 0232 0253 0260 0294 0295 0296 0295 0296 0297 0335 0610 | CERTIFIED PERMANENT SALARY EXTENDED DAY EXTRA SERVICE CLASSIFIED REGULAR SALARY CLASSIFIED OVERSCHEDULED WAGES EMPLOYER FICA CONTRIBUTION KTRS EMPLOYER CONTRIBUTION KTRS EMPLOYER CONTRIBUTION KSBA UNEMPLOYMENT INSURANCE WORKMENS COMPENSATION FEDERALLY FUNDED HEALTH CARE FEDERALLY FUNDED LIFE INSURANC FEDERALLY FUNDED LIFE INSURANC FEDERALLY FUNDED STATE ADM FEE FEDERALLY FUNDED STATE ADM FEE FEDERALLY FUNDED FLEX SPEND BE PROFESSIONAL CONSULTANT GENERAL SUPPLIES | | .00 .00 .00 .00 .00 .00 .00 .00 .00 .00 | $137,765.73 \\29,874.76 \\10,965.28 \\33,123.58 \\911.03 \\2,037.07 \\2,994.82 \\29,184.67 \\4,013.06 \\338.25 \\1,701.06 \\13,154.52 \\29.55 \\236.40 \\1,146.31 \\743.46 \\1,165.68 \\$ | .00 .00 .00 .00 .00 .00 .00 .00 .00 .00 | .00 .00 .00 .00 .00 .00 .00 .00 .00 .00 | $\begin{array}{c} .00\\ .00\\ .00\\ .00\\ .00\\ .00\\ .00\\ .00$ | 137,765.7329,874.7610,965.2833,123.58911.032,037.072,994.8229,184.674,013.06338.251,701.0613,154.5229.55236.402,196.31743.461,165.68 | | |
| | GENERAL SUPPLIES | | .00 | 1,165.68 | .00 | .00 | .00 | , | .0 | |
| | TOTAL PRINCIPAL'S OFFICE | | .00 | 269,385.23 | .00 | .00 | .00 | 270,435.23 | -1,050.0 | |
| 2610 0140 0221 0222 0232 0260 | OPERATION OF BUILDINGS CLASSIFIED OVERSCHEDULED WAGES EMPLOYER FICA CONTRIBUTION EMPLOYER MEDICARE CONTRIBUTION CERS EMPLOYER CONTRIBUTION WORKMENS COMPENSATION | - | .00 .00 .00 .00 | 62.10 3.30 .70 16.70 .50 | .00 .00 .00 .00 .00 | .00 .00 .00 .00 .00 | .00 .00 .00 .00 .00 | 62.16 3.30 .77 16.75 .50 | C . C C C . C | |
| | TOTAL OPERATION OF BUILDINGS | | .00 | 83.30 | .00 | .00 | .00 | 83.48 | 1 | |
| 2710 0131 0150 0221 0222 0232 0253 0260 | STUDENT TRANSP SUPERVISION CLASSIFIED OTHER PAY CLASSIFIED SUBSTITUTE SALARY EMPLOYER FICA CONTRIBUTION EMPLOYER MEDICARE CONTRIBUTION CERS EMPLOYER CONTRIBUTION KSBA UNEMPLOYMENT INSURANCE WORKMENS COMPENSATION | - | .00 .00 .00 .00 .00 .00 | 63,347.61 11,316.37 4,638.35 1,084.89 14,933.19 -195.56 597.35 | .00 .00 .00 .00 .00 .00 .00 | .00 .00 .00 .00 .00 .00 .00 | .00 .00 .00 .00 .00 .00 .00 | 63,347.61 11,316.37 4,638.35 1,084.89 14,933.19 -195.56 597.35 | . C . C . C . C . C . C . C | |
| | TOTAL STUDENT TRANSP SUPERVISION | | .00 | 95,722.20 | .00 | .00 | .00 | 95,722.20 | | |

3100 FOOD SERVICE OPERATIONS



| PROJECT NUMBER: 554GD STATE CODE: CFDA NUMBER: 84.425D | | ELEM AND SECOND SCH EMERG DIR SVS THROUGH SEP 2024 | | | | | | | | | |
|---|------------|---|-------------------------------------|----------------------------------|-------------------------------|------------------------------|-----------------|--|--|--|--|
| GRANT AMOUNT: | | | | | THROUGH SEF | P 2024 | | | | | |
| DESCRIPTION ENCO | | * * * * REVISED MONTH BUDGET TO DATE | * E X P E N D QUARTER TO DATE | I T U R E S * YEAR TO DATE | * * * * PROJECT TO DATE | AVAILABLE BUDGET | | | | | |
| 0349 OTHER PROFESSIONAL SERVICES | .00 | 41,895.00 | .00 | .00 | .00 | 42,045.00 | -150.0 | | | | |
| TOTAL FOOD SERVICE OPERATIONS | .00 | 41,895.00 | .00 | .00 | .00 | 42,045.00 | -150.0 | | | | |
| 5200 FUND TRANSFERS OUT | | | | | | | | | | | |
| 0913 INDIRECT COSTS | .00 | 6,338,981.38 | .00 | .00 | .00 | 5,469,321.41 | 869,659.9 | | | | |
| TOTAL FUND TRANSFERS OUT TOTAL ELEM AND SECOND SCH EMERG DIR SVS | .00 .00 | 6,338,981.38 .00 | .00 .00 | .00 .00 | .00. .00 | 5,469,321.41 .00 | 869,659.9 .0 | | | | |
| TOTAL REVENUES TOTAL EXPENSES | | -38,490,456.00 38,490,456.00 | .00 .00 | .00 .00 | | 3,490,456.02 3,490,456.02 | .0 0 | | | | |
| GRAND TOTALS | .00 | .00 | .00 | .00 | .00 | .00 | .0 | | | | |

AUTHORIZED SIGNATURE: _____

DATE: _____

**FAYETTE COUNTY PRIMARY **



PROJECT BUDGET REPORT

REPORT OPTIONS

| Sequence 1 Sequence 2 Sequence 3 Sequence 4 | Field # 12 03 11 00 | Total Y Y Y Y | Page Break N N N N | File output: N Year/Period: 2025/03 Print revenue as credit: Y (F)ull or (S)hort desc: F Print full GL account: N | | |
|--|---------------------------------|---------------------------|---|---|--|--|
| Report title PROJECT BUE | GET REPORT | | Double space: N Summ objs to position: 4 Roll to major project? N Print amounts on separate line: N Print journal detail: N Year/period: 2020/01 | | | |
| Include Encu Multiyear vi Suppress zer | ew: Default | t | to Year/period: 2025/02 Sort by JE # or PO #: J Detail format option: 1 | | | |

** END OF REPORT - Generated by Tiffany Davis **



| PROJECT NUMBER: 554GS STATE CODE: CFDA NUMBER: 84.425D | | ESSER II STATE SET-ASIDE ALLOCATIO THROUGH SEP 2024 | | | | | | |
|--|-------------------|--|-------------------|----------------------------------|-------------------------------|-------------------------------------|----------------|--|
| GRANT AMOUNT: | | | | | THROUGH S | | | |
| DESCRIPTION | ENCUMBRANCE | REVISED MONT BUDGET TO | | I T U R E S * YEAR TO DATE | * * * * PROJECT TO DATE | * AVAILABLE BUDGET | | |
| 554GS ESSER II STATE SET-ASIDE ALLOCAT | IO | | | | | | | |
| 0000 RESTRICT TO REV & BAL SHT ONLY | | | | | | | | |
| 4500 RESTRICTED FED THRU STATE | .00 | -2,762,669.00 | .00 | .00 | .00 | -2,762,669.00 | .0 | |
| TOTAL RESTRICT TO REV & BAL SHT ONL | Y .00 | -2,762,669.00 | .00 | .00 | .00 | -2,762,669.00 | .0 | |
| 3100 FOOD SERVICE OPERATIONS | | | | | | | | |
| 0130 CLASSIFIED REGULAR SALARY 0221 EMPLOYER FICA CONTRIBUTION | .00 .00 | 95,629.82 | .00 | .00 .00 | .00 | 1,424,927.51 95,629.82 | .0 .0 .0 | |
| 0222 EMPLOYER MEDICARE CONTRIBUTION 0232 CERS EMPLOYER CONTRIBUTION 0253 KSBA UNEMPLOYMENT INSURANCE | .00 .00 .00 | 390,060.06 | .00 .00 .00 | .00 .00 .00 | .00 .00 .00 | 22,365.05 390,060.06 8,938.92 | .0 .0 | |
| 0260 WORKMENS COMPENSATION 0294 FEDERALLY FUNDED HEALTH CARE | .00 | 13,446.57 | .00 | .00 | .00 | 13,446.57 410,930.62 | .0 | |
| 0295 FEDERALLY FUNDED LIFE INSURANC 0296 FEDERALLY FUNDED STATE ADM FEE | .00 .00 | 779.41 6,235.04 | .00 .00 | .00 .00 | .00 | 779.41 6,235.04 | .0 .0 | |
| 0297 FEDERALLY FUNDED FLEX SPEND BE | .00 | - , | .00 | .00 | .00 | 37,860.10 | .0 | |
| TOTAL FOOD SERVICE OPERATIONS 5200 FUND TRANSFERS OUT | .00 | 2,411,173.10 | .00 | .00 | .00 | 2,411,173.10 | .0 | |
| 0913 INDIRECT COSTS | .00 | 351,495.90 | .00 | .00 | .00 | 351,495.90 | .0 | |
| TOTAL FUND TRANSFERS OUT | .00 | 351,495.90 | .00 | .00 | .00 | 351,495.90 | .0 .0 | |
| TOTAL ESSER II STATE SET-ASIDE ALLO | | .00 | .00 | .00 | .00 | .00 | | |
| TOTAL REVENUES TOTAL EXPENSES | .00 .00 | -2,762,669.00 2,762,669.00 | .00 .00 | .00 .00 | .00 .00 | -2,762,669.00 2,762,669.00 | .0 .0 | |
| GRAND TO | TALS .00 | .00 | .00 | .00 | .00 | .00 | .0 | |

AUTHORIZED SIGNATURE: _____

DATE: _____

**FAYETTE COUNTY PRIMARY **



PROJECT BUDGET REPORT

REPORT OPTIONS

| Sequence 1 Sequence 2 Sequence 3 Sequence 4 | Field # 12 03 11 00 | Total Y Y Y Y | Page Break N N N N | File output: N Year/Period: 2025/03 Print revenue as credit: Y (F)ull or (S)hort desc: F Print full GL account: N | | |
|--|---------------------------------|---------------------------|---|---|--|--|
| Report title PROJECT BUE | GET REPORT | | Double space: N Summ objs to position: 4 Roll to major project? N Print amounts on separate line: N Print journal detail: N Year/period: 2020/01 | | | |
| Include Encu Multiyear vi Suppress zer | ew: Default | t | to Year/period: 2025/02 Sort by JE # or PO #: J Detail format option: 1 | | | |

** END OF REPORT - Generated by Tiffany Davis **