

## **ROBERT EHMET HAYES & ASSOCIATES, PLLC**

465 Centre View Boulevard, Building 18, Crestview Hills, Kentucky 41017 859-331-3121

September 30, 2024

VIA EMAIL and USPS

- To: Ms. Misty Middleton, Superintendent Bellevue Independent Board of Education
- RE: <u>Ben Flora Gym HVAC Improvements</u> REH #372-522 / BG #24-058
- Enclosures: 1. Application and Certificate for Payment No. 3 submitted by Bison Services LLC for referenced Project.

Action

- Required: 1.
- Review application
   Obtain Board approval
  - 3. Issue payment to Contractor.

Ehmet Hayes EH: hkw

TO GC: Robert Ehmet Hayes & Assoc PLLC 2512 Dixie Highway Ft Mitchell, KY 41017 FROM SUBCONTRACTOR: Bison Services LLC 7152 N AA Hwy Foster, KY 41043	PROJECT: Ben Flora VIA ARCHITECT: N/A	APPLICATION NO: 3 PERIOD TO: 10/1/2024 PROJECT NOS: Distribution to: General Contractor Architect Subcontractor Owner 
(606) 747-0322 CONTRACT FOR:		CONTRACT DATE: 4/23/2024
<ul> <li>SUBCONTRACTOR'S APPLICATION FOR PAYMENT</li> <li>Application is made for payment, as shown below, in connection with the Contract. Continuation Sheet is attached.</li> <li>1. ORIGINAL CONTRACT SUM</li> <li>2. Net change by Change Orders</li> </ul>	<u>\$ 351,110.00</u> \$ -	The undersigned Subcontractor certifies that to the best of the Subcontractor's knowledge, information and belief the Work covered by this Application for Payment has been completed in accordance with the Contract Documents, that all amounts have been paid by the Subcontractor for Work for which Certificates for Payment were issued and payments received from the General Contractor, and that current payment shown herein is now due. SUBCONTRACTOR: Bison Services LLC
<ol> <li>CONTRACT SUM TO DATE (Line 1 + 2)</li> <li>TOTAL COMPLETED &amp; STORED TO DATE (Column G on Continuation Sheet)</li> </ol>	\$         351,110.00           \$         76,450.00	By: Date: 9/19/24
<ul> <li>5. RETAINAGE: <ul> <li>a. <u>10</u> % of Complete Work (Columns D + E on Continuation Sheet)</li> <li>b. <u>10</u> % of Stored Material (Column F on Continuation Sheet)</li> <li>Total Retainage (Line 5a + 5b or Total in Column I of Continuation Sheet)</li> </ul> </li> <li>6. TOTAL EARNED LESS RETAINAGE</li> </ul>	<u>7,645.00</u> - <u>\$</u> 7,645.00	Subscribed and sworn to before me this <u>19th</u> day of <u>Septembe</u> 2024 <u>STATE AT LARGE</u> KENTUCKY COMMISSION # KYNP75472 MY COMMISSION # KYNP75472 MY COMM
<ul><li>(Line 4 less Line 5 Total)</li><li>7. LESS PREVIOUS CERTIFICATES FOR PAYMENT (Line 6 from prior Certificate)</li></ul>	\$ 68,805.00 \$ 23,805.00	ARCHITECT'S CERTIFICATE FOR PAYMENT In accordance with the Contract Documents, based on on-site observations and the data comprising this application, the Architect certifies to the GC and Owner that to the best of the Architect's knowledge, information and belief the Work has progressed as indicated, the quality of the Work is in accordance with the Contract Documents, and the Subcontractor is entitled to payment of the AMOUNT CERTIFIED.
<ul> <li>8. CURRENT PAYMENT DUE</li> <li>9. BALANCE TO FINISH, INCLUDING RETAINAGE (Line 3 less Line 6)</li> </ul>	\$ 45,000.00 282,305.00	AMOUNT CERTIFIED       \$45,000.00         (Attach explanation it amount certified differs from the amount applied for. Initial all figures on this Application and on the Continuation Sheet that are changed to conform to the amount certified)
CHANGE ORDER SUMMARY       ADDITIONS         Total changes approved in	DEDUCTIONS           \$         -           \$         -           \$         -           \$         -           \$         -           \$         -	ARCHITECT: Robert Ehmet Hayes & Associates, PLLC By: Ehmet Hayes Date: 9/30/24 This certificate is not negotiable. The AMOUNT CERTIFIED is payable only to the Subcontractor named herein. Issuance, payment and acceptance of payment are without prejudice to any rights of the Owner, ceneral Contractor or Subcontractor under this Contract

To GC: Robert Ehmet Hayes & Assoc PLLC 2512 Dixie Highway Ft Mitchell, KY 41017 Subcontractor: Bison Services LLC

7152 N AA Hwy Foster, KY 41043

(606) 747-0322

#### CONTINUATION SHEET

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# APPLICATION AND CERTIFICATE FOR PAYMENT, containing Subontractor's signed Certification, is attached. In tabulations below, amounts are stated to the nearest dollar. Use Column I on Contracts where variable retainage for line items may apply.

 APPLICATION NO:
 3

 APPLICATION DATE:
 9/19/2024

 PERIOD TO:
 10/1/2024

 ARCHITECT'S PROJECT NO:
 10/1/2024

PAGE

1

A	В	С	D	E	F	G		Н	I
			WORK COMPLETED MATERIALS TOTAL			BALANCE	RETAINAGE		
ITEM			FROM		PRESENTLY	COMPLETED	%	то	
NO.	DESCRIPTION OF WORK	SCHEDULED	PREVIOUS	THIS PERIOD	STORED (NOT	AND STORED	(G / C)	FINISH	(IF VARIABLE RATE)
		VALUE	APPLICATION		IN D OR E)	TO DATE		(C - G)	KATE)
1	31.1 Submittals	\$1,579.00	\$0.00	\$0.00	\$0.00	\$0.00	0	\$1,579.00	
2	32 Mobilization	\$2,500.00	\$0.00	\$0.00	\$0.00	\$0.00	0	\$2,500.00	
3	01.4 Bond	\$17,000.00	\$17,000.00	\$0.00	\$0.00	\$17,000.00	100	\$0.00	
4	02.10 Demo	\$27,000.00	\$9,450.00	\$0.00	\$0.00	\$9,450.00	35	\$17,550.00	
5	15.2 Duct Labor	\$62,000.00	\$0.00	\$0.00	\$0.00	\$0.00	0	\$62,000.00	
6	33.1 Duct Material	\$100,000.00	\$0.00	\$50,000.00	\$0.00	\$50,000.00	50	\$50,000.00	
7	15.6 RTU Unit Labor	\$20,000.00	\$0.00	\$0.00	\$0.00	\$0.00	0	\$20,000.00	
8	14 Plumbing Material	\$5,000.00	\$0.00	\$0.00	\$0.00	\$0.00	0	+-/	
9	Electrical Electrical material	\$62,111.00	\$0.00	\$0.00	\$0.00	\$0.00	0		
10	15.7 Air Balance	\$1,800.00	\$0.00	\$0.00	\$0.00	\$0.00	0	\$1,800.00	
11	09 Roofing material	\$9,000.00	\$0.00	\$0.00	\$0.00	\$0.00	0	\$9,000.00	
	33.9 Insulation Material	\$42,120.00	\$0.00	\$0.00	\$0.00	\$0.00	0	\$42,120.00	
13	15.8.1 Closeout	\$1,000.00	\$0.00	\$0.00	\$0.00	\$0.00	0	\$1,000.00	
	Page Total	\$351,110.00	\$26,450.00	\$50,000.00	\$0.00	\$76,450.00		\$274,660.00	
	Final Total	\$351,110.00	\$26,450.00	\$50,000.00	\$0.00	\$76,450.00	21.77	\$274,660.00	

AFFIDAVIT OF ORIGIN/ (R.C. 1311.04 Eff 4-10-8		ACTOR No. 44				
State of KY, County ofE	Bracken			, <mark>Ky</mark>	September	<mark>202</mark> 4
Jason Meloche J	r	_, being first duly s	sworn, says that (s)	ne is ( <u>1)</u>	Member	
of <u>(2)</u> Bison Servi	ces LLC		the	subcontr	actor) contractor h	naving a contract with
(2) Robert Ehmet	Hayes & Assoc	PLLC		_the (3)	Architect	
		for ( <u>4</u> `	Ben Flora Gymnasiı	ım		
aGymnasium			situated on	or aroun	d or in front of the f	following property, (5)
in	(	County, <mark>KY,</mark> viz:				
whereof (2)				was	<u>the Owner, Part-C</u>	Owner or Lessee.
(2) them, for work done, NOTE: This stateme	or machinery, ma	giving th aterial or fuel furnishe mpanied by a simila	ne amount, if any, whice ad to date hereof, unde	ch is due, o er said cor gned by e	or about to become ntracts. each of the subcom	tor in the employ of said due, to them, or any of tractors listed below.
NAME		ADDRESS		TRADE		AMOUNT
None is owing						
				0		

#### MATERIAL MEN

Said affiant further says that the following shows the names and addresses of every person furnishing machinery, material or fuel to (2) giving the amount, if any, which is due, or to become due, to them, or to any of them, for machinery, material or fuel furnished to date hereof, under the said contracts.

NAME	ADDRESS	TRADE	AMOUNT
Corken Steel	7920 Kentucky Dr Florence KY		50,000.00

NOTE: The above must be accompanied by "Certificate of Materialman" In lieu of such certificates, there may be furnished a Waiver of Lien, a written release or receipt.

#### LABOR

Said affiant further says that the following shows the names and addresses of every unpaid laborer in the employ of (2) Bison Services LLC \_\_\_\_\_\_ furni shing labor under said contract, giving the

amount, if any which is due or to become due, for labor done to date hereof.

NOTE: If the fact is that every laborer has been paid in full, then recite: "Every laborer has been paid in full." If not, then give each unpaid laborer's name and address and the amount due or to become due.

NAME	ADDRESS		HOURS	AMOUNT DUE
None is Owing				
Affiant further states that there i	Bison Servio	ces LLC		

for work performed or machinery or fuel furnished to	Robert Ehmet Hayes & Assocto	date
hereof under said contract, the sum of \$ 45,000.00	(Owner or Contractor)	

That the amounts due or to become due to said sub-contractors, material men and laborers, for work done or machinery, material or fuel furnished to the date hereof to (2)

are fully and correctly set forth opposite their names, respectively, in the aforesaid statements, and further evidenced by certificates of every person furnishing machinery, material or fuel, hereto attached, and made a part hereof.

Affiant further says that Bison Services LLC

has not employed or purchased or procured machinery, material or fuel from, or sub-contracted with any person, firm or corporation, other than those mentioned, and owes for no labor performed, or machinery, material or fuel furnished, under said contracts, other than above set forth.

SWORN TO BEFORE M	E AND SUBSCRIBED	) IN MY PRESE	NCE, at	Brecken		, KY
this 19 KATHRYN NOTARY P STATE AT L		day of	Septer Min	be	2-21	
KENTUC COMMISSION # MY.COMMISSION EXPIRES	CKY KYNP75472	NOTAR	Y PUBLIC,	Brahn	cc	DUNTY, KY.

1. Secy., Treas. one of firm or agent, as case may be

2. Name and address

 "Owner," "Part Owner," or "Lessee," or "authorized agent of the owner, part owner or lessee," or "original" or "principal contractor under a a contract with the owner, part owner or lessee," as the case may be.

4. "Constructing, altering or repairing a boat, vessel or other watercraft," or "erecting, altering repairing or removing a house, mill, manufactory or any furnace, or furnace material therein, or other building appurtenance, fixture, bridge or other structure," or "digging," "drilling, boring, operating, completing and repairing any gas well, oil well, or other well," or "altering, repairing or constructing any oil derrick, oil tank, oil or gas pipe line," or "furnishing tile for the drainage of any lot or land," as the case may be.

- 5. Accurate description of property
- 6. Contractor or subcontractor executing affidavit.

### AFFIDAVIT OF ORIGINAL OR SUB-CONTRACTOR

OWNER:	 
HEAD CONTRACTOR: _	 
SUB-CONTRACTOR.	 
DATE:	 