**OLDHAM COUNTY BOARD OF EDUCATION**

**October 3, 2024, 4:45PM**

**ARVIN EDUCATION CENTER1650 Colonels Drive, La Grange, KY 40031**

**Attendance Taken at: 4:45 PM**

Present Board Members:

Mrs. Suzanne Hundley

Mr. Larry Dodson

Mr. Joe Dennis

Ms. Allison Sheffer

1. **MEETING CALLED TO ORDER**

Chairperson Hundley called the meeting to order at 4:45 p.m**.**

1. **AGENDA APPROVAL**

Chairperson Hundley called for motions to approve the agenda; motioned by Carly Clem, seconded by Larry Dodson, and unanimously carried, the Board approved the October 3, 2024, special-called meeting agenda. (5-0).

1. **CONSENT ITEM**

Approve the field trips as attached and described above, pursuant to the condition that students not traveling on school buses, with their parents, or with a Board employee whose insurance carrier has named OCBE as an additional named insured, will be transported to and from their destination on an approved charter bus(es) and school(s) shall obtain written evidence of liability.

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| **SCHOOL** | **GROUP** | **LOCATION/DATE** | **JUSTIFICATION** | **INSTR. DAYS LOST** |
| NOMS | Club Atlas | Washington, DC  April, 30-May 2, 2025 | **Overnight: learning trip**  Air | 3 |
| SOMS | Club Atlas | Washington, DC  April 27-April 29, 2025 | **Overnight: learning trip**  Air | 2 |

1. **SBDM COUNCIL REPORTS**
2. The Board conducted annual discussions with the SBDM Council from LaGrange Elementary.
3. The Board conducted annual discussions with the SBDM Council from Buckner Elementary.

The board took the reports under advisement, no action was taken.

**BREAK**

The Board took a short dinner recess at 5:47 p.m. and resumed their meeting at 6:16 p.m.

**SBDM COUNCIL REPORTS**

1. The Board conducted annual discussions with the SBDM Council from Crestwood Elementary.
2. The Board conducted annual discussions with the SBDM Council from Goshen Elementary.
3. The Board conducted annual discussions with the SBDM Council from Centerfield Elementary.

The board took the reports under advisement, no action was taken.

1. **ADJOURN**

With no further business to discuss and acting on the Superintendent's recommendation to adjourn, Chairperson Hundley called for motions. On a motion by Carly Clem, seconded by Larry Dodson, and unanimously carried, the Board adjourned the October 3, 2024, SBDM meeting at 7:50 p.m. *(5-0)*.

*Suzanne Hundley, Board Chairperson Superintendent Jason Radford*