



OLDHAM COUNTY BOARD OF EDUCATION
SBDM COUNCIL REPORTS TO THE BOARD

SPECIAL CALLED

A-G-E-N-D-A

October 3, 2024

ARVIN EDUCATION CENTER
1650 Colonels Drive, La Grange, KY 40031

1. **CALL MEETING TO ORDER** 4:45 pm
2. **APPROVE AGENDA**
3. **CONSENT ITEMS**
 - A. Consider Approval of Overnight Field Trips & Field Trips Requesting Use of Common Carriers
4. **CONSIDER ANNUAL DISCUSSIONS WITH SBDM COUNCILS**
 - A. LaGrange Elementary Presentation 4:45 pm
 - B. Buckner Elementary Presentation 5:15 pm
Break/Light meal for Board Members
 - C. Crestwood Elementary Presentation 6:15 pm
 - D. Goshen Elementary Presentation 6:45 pm
 - E. Centerfield Elementary Presentation 7:15 pm
4. **ADJOURN**