**CONSENT ITEM A**

**October 3, 2024**

**OLDHAM COUNTY BOARD OF EDUCATION**

**CONCERN**

Consider Approval of Field Trips Requesting Overnight Stay & Field Trips Requesting Use of Common Carrier.

**DISCUSSION**

The following are field trips requesting overnight stay and trips requesting use of a common carrier:

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **SCHOOL** | **GROUP** | **LOCATION/DATE** | **JUSTIFICATION** | **INSTR. DAYS LOST** |
| NOMS | Club Atlas | Washington, DC  April, 30-May 2, 2025 | **Overnight: learning trip**  Air | 3 |
| SOMS | Club Atlas | Washington, DC  April 27-April 29, 2025 | **Overnight: learning trip**  Air | 2 |

Approve the field trips as attached and described above, pursuant to the condition that students not traveling on school buses, with their parents, or with a Board employee whose insurance carrier has named OCBE as an additional named insured, will be transported to and from their destination on an approved charter bus(es) and school(s) shall obtain written evidence of liability.

On a motion by \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_, seconded by \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_, the Board approved the field trips as attached and described above, pursuant to the condition that students not traveling on school buses, with their parents, or with a Board employee whose insurance carrier has named OCBE as an additional named insured, will be transported to and from their destination on an approved charter bus(es) and school(s) shall obtain written evidence of liability. *(* *, )*

*Diagram

Description automatically generated with medium confidence*

Text

Description automatically generated with medium confidence

*Suzanne Hundley, Board Chair Jason Radford, Superintendent/Secretary*