**Board Memo**

**DATE:** 10/10/2024

**AGENDA ITEM DETAILS:**

**School/Department**

Conner High School

**Product Vendor or Grant Issuer**

Executive Charter

**Product or Grant Name**

Field Trip and Transportation to Bellarmine University & U of L

**Date/Term (Beginning and End Dates/Year)**

10/24/2024

**APPLICABLE BOARD POLICY & STRATEGIC PLAN GOAL:**

09.36, Goal 1: Boone County Schools will provide a world-class education to develop essential academic non cognitive for every student for them to be successful in college, career, and in life and achieve their full potential as life-long learners and empowered citizens.

**DESCRIBE USE OF CONTRACT/PURCHASE/AGREEMENT**

Field trip and contract for Conner High School to Bellarmine University & U of L, on 10/24/2024 with Executive Charter.

**FUNDING FOR PURCHASES AND OTHER REQUESTS:**

**Total Cost**

1,525.00

**Funding Source**

Student Activity and no cost to District

**\*If more than one funding source, list below along with amount or percent for each source**

N/A

**IF THIS IS A GRANT, ENTER AMOUNT TO BE AWARDED:**

N/A

**RECOMMENDATION:**

I recommend the Board approve the field trip and contract for Conner High School on October 24, 2024, and Executive Charter, as presented.

Dr. James Detwiler, Deputy Superintendent / CAO

**CONTACT PERSON: (submitter)**

Andy Wyckoff, Principal