Extended Field Trip Request & Forms

(In excess of 150 Miles, Overnight, Out-of-State or use by Common Carrier) This form must be completed and sent to the Superintendent in time to be placed on the agenda of the Powell County Board of Education prior to the planned trip date. Safety and liability issues, as well as the availability of substitute teachers (where applicable) are all areas of Board responsibility. ALL ITEMS MUST BE COMPLETED FOR TRIP TO BE CONSIDERED. Estimated # OF STUDENTS ELIGIBLE FOR TRIP SCHOOL PCHS Male 2 Female / ORGANIZATION OR GROUP FFA Estimated # OF STUDENTS PARTICIPATING 3 Male 2 Female / DATE(S) OF TRIP (Including Travel) /0-12-24 # OF SCHOOL DAYS INVOLVED _________ SPONSOR'S NAME Wills + Hiddleton MALE CHAPERONES / FEMALE CHAPERONES / LOCATION(S): Lucas 6:1 Stadium CITY/STATE: Indiana polis, Indiana For out of state trips, please check here if medical assistance from a licensed medical professional is required for any students on trip. School nurse MUST be notified of trip. TRANSPORTATION PROVISIONS: Powell County Public School bus - C 7 E Van Commercial Travel; Insurance Coverage Provided by Travel Firm: Why is a Commercial Carrier being used in lieu of a Powell County School Bus? ☐ Private Travel (Review 09.36 AP.2: Restrictions, parent notification, driver notification.) > Parent Transport - WAIVER REQUESTS ATTACHED (Note: District Transportation Must Be Offered) ☐ Rental Vehicle – Type of vehicle ______, Rental Company_

Extended Field Trip Request & Forms

·		OF TRIP			
Estimated Total Cost of Trip		,			
\$ 3,000	Meals/Lodgin	ng/Transportation			
650 · Concert + Rodeo	Co og Ny	+ Transportation Name of Facility and City for	Lodging		
\$ 680	Additional Ex	spenses (Specify) Registrate	Louging		
\$ -2.6x0 4,370	**TOTAL C	OST	<u></u>	····	
How Expenses of Trip Are to	o Be Paid				
\$ 1843 = CIE \$ 181913 - FPA	2011001012	201101			
\$ 450		or Parent Group (Specify) are (Individual Amount \$ /	50	<u> </u>	
φ -73*	Provisions n	nust be made for students who trip made during the instruction	are unable	e to pay thei	
	Terms of the	student fee waiver policy apply to structional day.	-	<u>are schedule</u>	
\$ 4,370	**TOTAL ABOVE**	PAYMENT MUST MATCH	TOTAL (COST	
PLEASE CHECK TO INDICATE	THE FOLLOW	ING ITEMS HAVE BEEN AI	DRESSEI):	
Field Trip Policy & Procedures & Forms Have Been Reviewed			X Yes	□ No	
List of Students Participating Attached			⊠ Yes	□ No	
Cost of Trip Completed			Yes	□ No	
Complete Itinerary of the Trip Attached			☑ Yes	□ No	
Educational Plan for the Trip Attached (if instructional in nature)			🛚 Yes	□ No	
PRIOR to trip, sponsor will ensu	re completion				
©All Chaperones are on the Approved Volunteer List & Approved by Principal			X Yes	□ No	
OList of Chaperones completed (Mark whether teacher, parent, etc.)			🗷 Yes	□ No	
DField Trip Policy & Procedures h	nave been reviewe	ed by all chaperones on trip	2 Yes	□ No	
Per Kentucky regulations, all tri	p forms/signatur	es shall be retained at school	for five (5) years.	
I accept the responsibility of seeing					
in accordance with Board Policies,		rocedures, and any applicable	school cou	ncil policies.	
(C)	9.15-2024	C!			
Signature: Trip Sponsor	Date	Signature: Principal App	rovai	D ate	

STUDENTS 09.36 AP.21

Extended Field Trip Request & Forms

ADULT SPONSOR/CHAPERONE ACKNOWLEDGEMENT FORM

POWELL COUNTY SCHOOL DISTRICT EXTENDED/OVERNIGHT FIELD TRIPS

DATE: 9 15-24
TRIP: FFA National Convention
SCHOOL and GROUP: FPH
SUPERVISING STAFF MEMBER: (64 Will)
I, <u>Cole Wills</u> , hereby provide that I will be sponsoring/chaperoning a Powell County School trip. I understand that all Powell County Board of Education Policies and Procedures will be applicable on this trip and my strict adherence is necessary as I will be held responsible for violation of any and all policies and procedures regulating by sponsorship, chaperoning and/or conduct. I acknowledge that I am aware of all Powell County field trip policies and procedures for chaperone expectations related to student trips.
Further, it is my understanding the Powell County School District code of conduct shall always be applicable on school trips, and I will uphold the code of conduct as I would be expected to do on school property.
I acknowledge that no verbal waiver will release me from my obligations to abide and adhere to both the Powell County Board of Education Policies and Procedures or the Powell County School District code of conduct and that I may be held responsible for violations of either directive as if such occurred on school property.
Check All That Apply
☑ 25 or Older on Date of Trip ☑ Powell Schools Employee □ Parent/Legal Guardian of Student □ On the Current Powell Co. Volunteer Approved List
☑ Understand school/health information related to students is confidential.
Cole wills Chaperone Name (Print) Chaperone (Signature)
Keep all applicable forms and signatures related to trip on file at school for five (5) years.
RELATED PROCEDURES:
09.36 AP.211, 09.36 AP.212, 09.36 AP.23 Review/Revised:11/21/2023

FFA National Convention 10/22/2024 to 10/26/2024

Traveling in CTE Van

Staff

- 1. Cole Wills
- 2. Langdon Middleton

Students

- 3. Hannah Whitaker
- 4. Adam Ledford
- 5. Ely Tubbs

Traveling on own or with parents For American Degree Ceremony

- 1. Seth Johnson
- 2. Collin Barnes
- 3. Abby Napier



2024 General Sessions

All times Eastern Daylight Time (EDT). Schedules are subject to change

Wednesday, Oct. 23 Opening Session 1A

Doors open: 2 p.m.

Session Time: 3:30-5:15 p.m.

Session Chairs: Grant Norfleet, Carter Howell and Kanyon Huntington

Opening Ceremony Presentation of Flags

National Advisor's Welcome

Recognition of Foundation Boards

Chorus

Keynote Speaker: Kevin Wanzer

Thursday, Oct. 24

Opening Session 1B Doors Open: 6:30 a.m. Session Time: 8-9:30 a.m.

Session Chairs: Grant Norfleet, Carter Howell and Kanyon Huntington

Opening Ceremony
Presentation of Flags
National Advisor's Welcome
Recognition of Foundation Boards
Band
Keynote Speaker

Second General Session

Doors Open: 1 p.m.

Session Time: 2-4:30 p.m.

Session Chairs: Emily Gossett, Morgan Anderson, Amara Jackson

Opening Ceremony

Recognition of Board Members and Trustees

Proficiency Awards: Agricultural Communication; Agricultural Sales-Entrepreneurship; Agricultural Sales-Placement; Agricultural Services; Agricultural Education; Agriscience

Research-Integrated Systems; Service-Learning

Agriscience Fair: Social Science

Talent

Retiring Address: Grant Norfleet

National Chapter Award: Middle School Models of Excellence

Talent

Career Development Events: Agronomy; Creed; Extemporaneous Public Speaking; Farm and

Agribusiness Management; Food Science; Nursery/Landscape

National Chapter Awards: 1, 2 and 3 star

Third General Session

Doors Open: 6 p.m. **Session Time:** 7-9 p.m.

Session Chairs: Carter Howell and Morgan Anderson

Opening Ceremony

Alumni Awards

Proficiency Awards: Agriscience Research - Animal Systems; Beef Production

Entrepreneurship; Beef Production-Placement; Dairy Production-Entrepreneurship; Dairy Production-Placement; Diversified Agricultural Production; Diversified Livestock Production; Equine Science-Entrepreneurship; Equine Science-Placement; Agricultural Processing

Agriscience Fair: Animal Systems, Food Products and Processing

Talent

Retiring Address: Kanyon Huntington

National Chapter Award: Model of Excellence

Career Development Events: Agricultural Sales; Forestry; Floriculture; Prepared Public

Speaking; Veterinary Science

Friday, Oct. 25

Fourth General Session

Doors Open: 7 a.m.

Session Time: 8-10:30 a.m.

Session Chairs: Grant Norfleet and Amara Jackson

Opening Ceremony

Proficiency Awards: Goat Production; Poultry Production; Sheep Production; Small Animal Production & Care; Specialty Animal Production; Swine Production-Entrepreneurship; Swine Production-Placement; Veterinary Science

Agriscience Fair - Environmental Services and Natural Resources

Chorus

Retiring Address: Carter Howell Honorary American Degree Distinguished Service Citation

VIP Awards

Chorus

Keynote Speaker: Temple Grandin

Premier Chapter Awards: Growing Leaders

Career Development Events: Agricultural Communications; Agricultural Issues: Dairy Cattle; Horse Evaluation

Fifth General Session Doors Open: 1:30 p.m.

Session Time: 2:30-4:20 p.m.

Session Chairs: Kanyon Huntington and Emily Gossett

Opening Ceremony

Proficiency Awards: Agriscience Research-Plant Systems; Diversified Crop Production Entrepreneurship; Diversified Crop Production-Placement; Diversified Horticulture; Fiber & Oil Crop Production; Forage Production; Fruit & Nut Production; Grain Production; Landscape Management; Nursery Operations; Specialty Crop Production; Turf Grass Management;

Vegetable Production

Agriscience Fair - Plant Systems

Band

Retiring Address: Morgan Anderson

National Officer Candidates

Band

Premier Chapter Awards: Building Communities

Career Development Events: Agricultural Technology & Mechanical Systems; Conduct of Chapter Meetings; Environmental & Natural Resources; Employment Skills; Meats Evaluation and Technology

Sixth General Session

National FFA Talent Competition: 5:30 p.m.

Band and Chorus Concert: 6 p.m.

Session Time: 7-9 p.m.

Session Chairs: Morgan Anderson and Amara Jackson

Opening Ceremony

Proficiency Awards: Environmental Science & Natural Resources Management; Forest Management & Products; Outdoor Recreation; Wildlife Production & Management;

Agricultural Mechanics Design & Fabrication; Agricultural Mechanics Repair & Maintenance-

Entrepreneurship; Agricultural Mechanics Repair

Agriscience Fair - Power, Structural and Technical Systems

Band

Retiring Address: Emily Gossett

Premier Chapter Awards: Strengthening Agriculture

Career Development Events: Marketing Plan; Milk Quality and Products; Poultry

Chorus

American Star Awards: Star in Agribusiness

American Star Awards: Star in Agricultural Placement

American Star Awards: Star in Agriscience

American Star Awards: Star Farmer Recognition: American Star Awards

Saturday, Oct. 26

American Degree Doors Open: 6 a.m.

Session Time: 7:30-11 a.m. Session Chair: Amara Jackson

Seventh General Session

Doors Open: Noon. Session Time: 1-3 p.m.

Session Chair: Emily Gossett and Carter Howell

97TH NATIONAL FFA CONVENTION & EXPO OCT. 23-26, 2024 INDIANAPOLIS

Opening Ceremony
Career Development: Parliamentary Procedure
Recognition of Nominating Committee
Recognition of Past National Officers
National Officer Family Recognition
Chorus
Retiring Address: Amara Jackson
Delegate Reports
National Officer Election
Chorus and Band
Installation Ceremony
New National President's Remarks
Convention in Review Video