

DATE:

September 25, 2024

AGENDA ITEM (ACTION ITEM):

Consider/Approve External Support/Booster Organizations Approval for 2024-25 school year for the following groups: Simon Kenton Girls Basketball Booster Club, Piner Elementary PTA, Woodland Middle School PTSA, and Whites Tower PTA

APPLICABLE BOARD POLICY:

04.312 School Activity Funds

HISTORY/BACKGROUND:

Each year the Superintendent shall report to the Board when booster organizations have been informed of the requirements from the Accounting Procedures for Kentucky School Activity Funds. External Support/Booster Organizations are adult/parent organizations established to support and promote school programs or compliment student groups or activities, (i.e. PTA, PTO, Booster Organizations, etc). External Support/Booster Organization's work very closely with the District but they are a separate entity and are responsible for adherence to IRS guidelines and Title IX regulations. All organizations listed have completed the required paperwork and have been reviewed by district designee.

FISCAL/BUDGETARY IMPACT:

None

RECOMMENDATION:

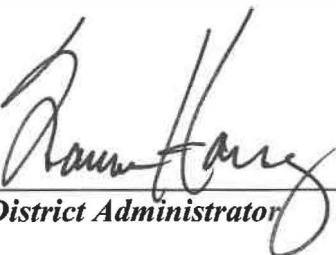
Approval to External Support/Booster Organizations for 2024-25 school year for the following groups: Simon Kenton Girls Basketball Booster Club, Piner Elementary PTA, Woodland Middle School PTSA, and Whites Tower PTA

CONTACT PERSON:

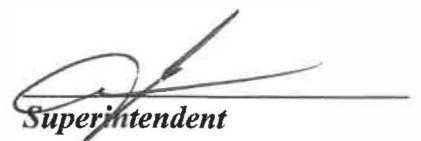
Matt Wilhoite



Principal/Administrator



District Administrator



Superintendent

Use this form to submit your request to the Superintendent for items to be added to the Board Meeting Agenda.
Principal –complete, print, sign and send to your Director. Director –if approved, sign and put in the Superintendent's mailbox.

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KENTON COUNTY SCHOOL DISTRICT
Booster/External Support Group Application

SCHOOL YEAR: 2024-25 SCHOOL: Simon Kenton HS

NAME OF BOOSTER/EXTERNAL SUPPORT GROUP: Simon Kenton Girls Basketball
APPLIED FOR BY: Antoinette Hummeldorf Booster Club

The following documents are required and must be attached prior to the Board reviewing application:

- | | |
|--|--|
| <input checked="" type="checkbox"/> Written By-Laws | <input checked="" type="checkbox"/> Copy of Treasurers Bond (required if annual budget exceeds \$19,999) |
| <input checked="" type="checkbox"/> Annual Budget | <input checked="" type="checkbox"/> List of Officers |
| <input checked="" type="checkbox"/> Signed Agreement | <input checked="" type="checkbox"/> Affidavit signed by all Officers (See Below) |
| <input checked="" type="checkbox"/> Proof of Liability Coverage (\$2,000,000 Gen Liability per aggregate, \$1,000,000 Gen Liability per occurrence
\$5,000 med expense coverage per person, KCBE as additional insured) | |

NAME OF BANK AND ACCOUNT #: Simon Kenton Girls Basketball Booster Club
3048001612

FEDERAL EMPLOYER IDENTIFICATION (FEIN #): 92-3607669

STATES SALES TAX-EXEMPT #: _____ (Must be different for school/district #)

CHARITABLE GAMING LICENSE: Y N

By signing below, each officer acknowledges that they have read and agree to follow the Booster/External Support Agreement and Accounting Procedures for Kentucky School Activity Funds, "Redbook"

President Antoinette M. Hummeldorf Vice-President _____

Bookkeeper Heather Wooten Secretary Jayson Starnes - Available

Treasurer Heather Wooten (KCSD employees ineligible to serve)

Principal [Signature]

Superintendent/Designee [Signature]

Board Meeting Date Oct 8, 2024

KENTON COUNTY SCHOOL DISTRICT
Booster/External Support Group Application

SCHOOL YEAR: 2024-2025 SCHOOL: Piner Elementary

NAME OF BOOSTER/EXTERNAL SUPPORT GROUP: Piner PTA

APPLIED FOR BY: Piner Elementary PTA; Megan Kelly

The following documents are required and must be attached prior to the Board reviewing application:

- | | |
|--|---|
| <input checked="" type="checkbox"/> Written By-Laws | <input type="checkbox"/> Copy of Treasurers Bond (required if annual budget exceeds \$19,999) |
| <input checked="" type="checkbox"/> Annual Budget | <input checked="" type="checkbox"/> List of Officers |
| <input checked="" type="checkbox"/> Signed Agreement | <input checked="" type="checkbox"/> Affidavit signed by all Officers (See Below) |
| <input checked="" type="checkbox"/> Proof of Liability Coverage (\$2,000,000 Gen Liability per aggregate, \$1,000,000 Gen Liability per occurrence
\$5,000 med expense coverage per person, KCBE as additional insured) | |

NAME OF BANK AND ACCOUNT #: Heritage Bank #00230487

FEDERAL EMPLOYER IDENTIFICATION (FEIN #): 102-13102645

STATES SALES TAX-EXEMPT #: A-143000 (Must be different for school/district #)

CHARITABLE GAMING LICENSE: Y/N: Y EXE-00000064

By signing below, each officer acknowledges that they have read and agree to follow the Booster/External Support Agreement and Accounting Procedures for Kentucky School Activity Funds, "Redbook"

President Megan Kelly

Vice-President David Jones

Bookkeeper

Secretary Brandon

Treasurer Amy H. Keegan

(KCSO employees ineligible to serve)

Principal Emily Thompson

Superintendent/Designee M. White

Board Meeting Date Oct 8, 2024

KENTON COUNTY SCHOOL DISTRICT
Booster/External Support Group Application

SCHOOL YEAR: 2024-2025 SCHOOL: Woodland Middle School

NAME OF BOOSTER/EXTERNAL SUPPORT GROUP: Woodland PTA

APPLIED FOR BY: Amy Schry

The following documents are required and must be attached prior to the Board reviewing application:

- | | |
|---|--|
| <input checked="" type="checkbox"/> Written By-Laws | <input checked="" type="checkbox"/> Copy of Treasurers Bond (required if annual budget exceeds \$19,999) |
| <input checked="" type="checkbox"/> Annual Budget | <input checked="" type="checkbox"/> List of Officers |
| <input checked="" type="checkbox"/> Signed Agreement | <input checked="" type="checkbox"/> Affidavit signed by all Officers (See Below) |
| <input checked="" type="checkbox"/> Proof of Liability Coverage (\$2,000,000 Gen Liability per aggregate, \$1,000,000 Gen Liability per occurrence \$5,000 med expense coverage per person, KCBI as additional insured) | |

NAME OF BANK AND ACCOUNT #: 5/3 Bank

FEDERAL EMPLOYER IDENTIFICATION (FEIN #): 61-1147671

STATES SALES TAX-EXEMPT #: N/A (Must be different for school/district #)

CHARITABLE GAMING LICENSE: Y/N No

By signing below, each officer acknowledges that they have read and agree to follow the Booster/External Support Agreement and Accounting Procedures for Kentucky School Activity Funds, "Redbook"

President Amy Beady Schry Vice-President Laura Applegate

Bookkeeper Brandy Highland Secretary Megan Kell

Treasurer R. Smith (KCSO employees ineligible to serve)

Principal Rafon R. Burton

Superintendent/Designee M. White

Board Meeting Date Oct. 8, 2024

KENTON COUNTY SCHOOL DISTRICT
Booster/External Support Group Application

SCHOOL YEAR: 2024-2025 SCHOOL: Whites Tower Elementary

NAME OF BOOSTER/EXTERNAL SUPPORT GROUP: WTE PTA

APPLIED FOR BY: Danielle Downey

The following documents are required and must be attached prior to the Board reviewing application:

- | | |
|--|--|
| <input checked="" type="checkbox"/> Written By-Laws | <input checked="" type="checkbox"/> Copy of Treasurers Bond (required if annual budget exceeds \$19,999) |
| <input checked="" type="checkbox"/> Annual Budget | <input checked="" type="checkbox"/> List of Officers |
| <input checked="" type="checkbox"/> Signed Agreement | <input checked="" type="checkbox"/> Affidavit signed by all Officers (See Below) |
| <input checked="" type="checkbox"/> Proof of Liability Coverage (\$2,000,000 Gen Liability per aggregate, \$1,000,000 Gen Liability per occurrence
\$5,000 med expense coverage per person, KCBE as additional insured) | |

NAME OF BANK AND ACCOUNT #: Huntington

FEDERAL EMPLOYER IDENTIFICATION (FEIN #): 61-1147672

STATES SALES TAX-EXEMPT #: A14300 (Must be different for school/district #)

CHARITABLE GAMING LICENSE: Y/N N

By signing below, each officer acknowledges that they have read and agree to follow the Booster/External Support Agreement and Accounting Procedures for Kentucky School Activity Funds, "Redbook"

President [Signature] Vice-President _____

Bookkeeper _____ Secretary Stefanie Eytchison

Treasurer Tiffany Hupp (KCS D employees ineligible to serve)

Principal [Signature] Paula Hook
VP of Membership

Superintendent/Designee Mueloite

Board Meeting Date Oct 8, 2024

Megan Egbert Program/Fundraising
Sarah R Bailey VP, Communications