

**WOODFORD COUNTY BOARD OF EDUCATION  
AGENDA ITEM**

**ITEM #:** VII C **DATE:** September 23, 2024

**TOPIC/TITLE:** Approve Travel Requests

**PRESENTER:** Administrators

**ORIGIN:**

- TOPIC PRESENTED FOR INFORMATION ONLY (No board action required.)
- ACTION REQUESTED AT THIS MEETING
- ITEM IS ON THE CONSENT AGENDA FOR APPROVAL
- ACTION REQUESTED AT FUTURE MEETING: (DATE)
- BOARD REVIEW REQUIRED BY

- STATE OR FEDERAL LAW OR REGULATION
- BOARD OF EDUCATION POLICY
- OTHER:

**PREVIOUS REVIEW, DISCUSSION OR ACTION:**

- NO PREVIOUS BOARD REVIEW, DISCUSSION OR ACTION
- PREVIOUS REVIEW OR ACTION

- DATE:
- ACTION:

**BACKGROUND INFORMATION:**

As per Board Policy, the attached travel requests must be approved by the Board.

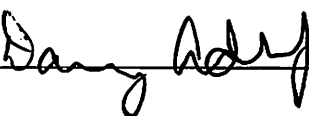
**SUMMARY OF MAJOR ELEMENTS:**

Attached: DpSE Retreat, Director and Asst. Director of Special Education (Lexington, KY 10/24/2024-10/25/2024); KASBO, 19 District Employees (Lexington, KY 11/20/2024-11/22/2024); Future of Education Technology Conference, CIO, 2 DLCs, Director of Special Education, Coordinator of Curriculum, Instruction, and Assessment, Director of Student Achievement (Orlando, FL 1/13/2025-1/17/2025); Hawaii International Conference on Education, Director of Special Education and 1 WCHS Employee (Hawaii 1/3/2025-1/8/2025); In-state training for KY Vocational Rehab Center, Director of Special Education; Winterchange Conference, 3 District Employees (Louisville, KY 12/4/2024-12/6/2024); WCHS Technology/Engineering Students/Staff (Japan 4/2/26-4/12/26); Marching Band State Championships, WCHS Marching Band Director and Students (South Oldham, KY 10/25/2024-10/26/2024).

**IMPACT ON RESOURCES:** Please see attached documentation

**TIMETABLE FOR FURTHER REVIEW OR ACTION:**

**SUPERINTENDENT'S RECOMMENDATION:**  Recommended  Not Recommended

  
\_\_\_\_\_

**WOODFORD COUNTY SCHOOLS  
OUT OF STATE OR OVERNIGHT  
TRAVEL REQUEST**

<b>INDIVIDUAL/STAFF REQUESTING TRIP:</b>	Kim Johnson and Tracey Francis <i>KJTF</i>
<b>DATES OF TRIP:</b>	October 24-25, 2024
<b>TRIP TO:</b>	Lexington, KY
<b>METHOD OF TRANSPORTATION:</b>	Car
<b>ACCOMMODATIONS:</b>	The Origin at The Summit at Fritz Farm
<b>EDUCATIONAL OBJECTIVE/ CURRICULUM CONNECTIONS:</b>	As the Director and Asst. Director of Special Education, we work closely with CKEC, the special education SERTAC in Lexington. Each year CKEC sponsors a DoSE retreat that offers professional learning, monthly DoSE meeting, and legal updates to the profession from KDE/OSEEL that keeps us current and compliant.
<b>CONFERENCE AGENDA: SEE ATTACHMENT</b>	Not published
<b>NUMBER OF PARTICIPANTS/SCHOOLS: (If more than one school, attach list of participants and their schools.)</b>	2 people from Special Education Dept: Kim Johnson (preschool, Asst. DoSE) and Tracey Francis (DoSE)
<b>TOTAL ESTIMATED COST:</b>	\$0
<b>COST INCLUDES:</b>	No cost to the district, all costs are covered by CKEC
<b>FUNDING SOURCE:</b>	CKEC
<b>FUND MANAGER RECOMMENDATION:</b>	<input type="checkbox"/> Recommended <input type="checkbox"/> Not Recommended
<b>PRINCIPAL/SUPERVISOR RECOMMENDATION:</b>	<input type="checkbox"/> Recommended <input type="checkbox"/> Not Recommended
<b>SUPERINTENDENT RECOMMENDATION:</b>	<input checked="" type="checkbox"/> Recommended <i>Darryl</i> <input type="checkbox"/> Not Recommended

*Kim Johnson*

**WOODFORD COUNTY SCHOOLS  
OUT OF STATE OR OVERNIGHT  
TRAVEL REQUEST**

<b>INDIVIDUAL/STAFF REQUESTING TRIP:</b>	Shane Smith
<b>DATES OF TRIP:</b>	11/20-11/22/24
<b>TRIP TO:</b>	Lexington, KY
<b>METHOD OF TRANSPORTATION:</b>	Personal Vehicle
<b>ACCOMMODATIONS:</b>	Marriott Griffin Gate Lexington, KY
<b>EDUCATIONAL OBJECTIVE/ CURRICULUM CONNECTIONS:</b>	KASBO Fall 2024 Conference Finance/KDE updates Munis Training/Networking
<b>CONFERENCE AGENDA: SEE ATTACHMENT</b>	Event Schedule is attached
<b>NUMBER OF PARTICIPANTS/SCHOOLS: (If more than one school, attach list of participants and their schools.)</b>	(19) Shane Smith, Anita Mize, Katy Wilson, Stacie Byrns, Penny Bennett, Teresa Grigsby, Sara Martin, Katie Slone, Linda Clifton, Lisa Slama, Julie Doane, Dana McGowan, Emily Porter, Linzi Said, Samantha Vertrees, Jessica Carmickle, Ashley Sullivan, HR Benefits Clerk, Josh Rayburn
<b>TOTAL ESTIMATED COST:</b>	\$22,150
<b>COST INCLUDES:</b>	Registration, hotel accommodations, per diem, and mileage
<b>FUNDING SOURCE:</b>	General Fund
<b>FUND MANAGER RECOMMENDATION:</b>	<input checked="" type="checkbox"/> Recommended <input type="checkbox"/> Not Recommended
<b>PRINCIPAL/SUPERVISOR RECOMMENDATION:</b>	<input checked="" type="checkbox"/> Recommended <input type="checkbox"/> Not Recommended
<b>SUPERINTENDENT RECOMMENDATION:</b>	<input checked="" type="checkbox"/> Recommended <input type="checkbox"/> Not Recommended

[PRINT PAGE](#) [CONTACT US \(/GENERAL/?TYPE=CONTACT\)](#) [REPORT ABUSE](#) [MY PROFILE \(/MEMBERS/\)](#)  
[SIGN OUT \(/LOGOUT.ASPX\)](#)

[f](https://www.facebook.com)(https://www.facebook.com) [t](https://www.twitter.com) (https://www.twitter.com) [i](https://www.instagram.com)  
(http://www.instagram.com)



**L I N K . L E A R N . L E A D .**  
**Event Schedule:**

[← Back to Event Details \(/events/EventDetails.aspx?id=1873244\)](#) [📄 Register \(/events/attendees.asp?id=1873244\)](#)

**Please select any sessions you wish to attend**

Thursday, November 21, 2024

	<b>Start Date</b>	<b>End Date</b>	<b>Start Time</b>	<b>End Time</b>
1099 Manager	11/21/2024	11/21/2024	9:00 AM	9:50 AM
Certifications	11/21/2024	11/21/2024	9:00 AM	9:50 AM
Corruption: The FBI's #1 Priority	11/21/2024	11/21/2024	9:00 AM	9:50 AM
Game-Changing Technology	11/21/2024	11/21/2024	9:00 AM	9:50 AM
Leading Questions	11/21/2024	11/21/2024	9:00 AM	9:50 AM
MOE	11/21/2024	11/21/2024	9:00 AM	9:50 AM
Reconciling Accumulators	11/21/2024	11/21/2024	9:00 AM	9:50 AM
Technology Activity Report	11/21/2024	11/21/2024	9:00 AM	9:50 AM
TRS Update	11/21/2024	11/21/2024	9:00 AM	9:50 AM
AP Standard Reports	11/21/2024	11/21/2024	10:00 AM	10:50 AM
Gaga for Googling	11/21/2024	11/21/2024	10:00 AM	10:50 AM
General Billing	11/21/2024	11/21/2024	10:00 AM	10:50 AM
KPPA Update	11/21/2024	11/21/2024	10:00 AM	10:50 AM
Paperless Onboarding	11/21/2024	11/21/2024	10:00 AM	10:50 AM
Ready Forms 1	11/21/2024	11/21/2024	10:00 AM	10:50 AM
Records Retention	11/21/2024	11/21/2024	10:00 AM	10:50 AM
Redbook Training	11/21/2024	11/21/2024	10:00 AM	10:50 AM
Salary Projection	11/21/2024	11/21/2024	10:00 AM	10:50 AM
Accounts Payable 101	11/21/2024	11/21/2024	11:00 AM	11:50 AM
Budgeting	11/21/2024	11/21/2024	11:00 AM	11:50 AM
Cash Flows & LT Planning	11/21/2024	11/21/2024	11:00 AM	11:50 AM
Employee Access Replacing ESS	11/21/2024	11/21/2024	11:00 AM	11:50 AM
HR 101	11/21/2024	11/21/2024	11:00 AM	11:50 AM
Pay Types & Exceptions	11/21/2024	11/21/2024	11:00 AM	11:50 AM
Ready Forms 2	11/21/2024	11/21/2024	11:00 AM	11:50 AM
Revenues of Self-Care	11/21/2024	11/21/2024	11:00 AM	11:50 AM
TRS Tier 4	11/21/2024	11/21/2024	11:00 AM	11:50 AM
Accommodations and ADA	11/21/2024	11/21/2024	1:00 PM	1:50 PM

Bank Reconciliation	11/21/2024	11/21/2024	1:00 PM	1:50 PM
Effective Dated Pays	11/21/2024	11/21/2024	1:00 PM	1:50 PM
Facility Planning KSPMA	11/21/2024	11/21/2024	1:00 PM	1:50 PM
KDE Updates	11/21/2024	11/21/2024	1:00 PM	1:50 PM
Positive Pay	11/21/2024	11/21/2024	1:00 PM	1:50 PM
Purchasing & Bidding	11/21/2024	11/21/2024	1:00 PM	1:50 PM
Thriving While Surviving	11/21/2024	11/21/2024	1:00 PM	1:50 PM
W-2 Processing	11/21/2024	11/21/2024	1:00 PM	1:50 PM
Batch Scanning & TCM	11/21/2024	11/21/2024	2:00 PM	2:50 PM
Chart of Accounts	11/21/2024	11/21/2024	2:00 PM	2:50 PM
Finance Roundtable	11/21/2024	11/21/2024	2:00 PM	2:50 PM
FMLA Roundtable	11/21/2024	11/21/2024	2:00 PM	2:50 PM
GMAP Best Practices	11/21/2024	11/21/2024	2:00 PM	2:50 PM
KDE Updates (Repeat Session)	11/21/2024	11/21/2024	2:00 PM	2:50 PM
Presentation Skills	11/21/2024	11/21/2024	2:00 PM	2:50 PM
Roadmap to Grant Success	11/21/2024	11/21/2024	2:00 PM	2:50 PM
TRS Update (Repeat Session)	11/21/2024	11/21/2024	2:00 PM	2:50 PM
AP Best Practices	11/21/2024	11/21/2024	3:30 PM	4:20 PM
Generative AI for Finance	11/21/2024	11/21/2024	3:30 PM	4:20 PM
Internal Controls Fund 25	11/21/2024	11/21/2024	3:30 PM	4:20 PM
Journal Entry Import	11/21/2024	11/21/2024	3:30 PM	4:20 PM
Let's Start Again!	11/21/2024	11/21/2024	3:30 PM	4:20 PM
Living Well	11/21/2024	11/21/2024	3:30 PM	4:20 PM
Payroll Fishbowl	11/21/2024	11/21/2024	3:30 PM	4:20 PM
Salary Increases Roundtable	11/21/2024	11/21/2024	3:30 PM	4:20 PM
SBDM Allocations	11/21/2024	11/21/2024	3:30 PM	4:20 PM

Friday, November 22, 2024

## My Profile

- [My Feed \(https://kasbo.com/members/dashboard.aspx\)](https://kasbo.com/members/dashboard.aspx)
- [Profile Home \(https://kasbo.com/members/\)](https://kasbo.com/members/)
- [Manage Profile \(https://kasbo.com/members/manage\\_profile.asp\)](https://kasbo.com/members/manage_profile.asp)
- [Groups \(/members/my\\_groups.asp\)](/members/my_groups.asp)
- [Messages \(/messaging/\)](/messaging/)
- [Refer a Friend \(/members/send.asp\)](/members/send.asp)

## Latest News

[more \(/news/\)](/news/)

There are currently no news items posted.

## Calendar

[more \(/events/event\\_list.asp\)](/events/event_list.asp)



**9/9/2024**

Regional Principals Training - Western Kentucky (</events/EventDetails.aspx?id=1873243>)



**11/20/2024**

KASBO Fall 2024 Pre-Conference BootCamp (</events/EventDetails.aspx?id=1888789>)

## Featured Members

## Newest Members

[\(/members/default.asp?id=77320555\)](/members/default.asp?id=77320555)

[\(/members/default.asp?id=77318262\)](/members/default.asp?id=77318262)

# Online Surveys



## **Kentucky Association of School Business Officials**

65 W A Jenkins Road,  
Elizabethtown, KY 42701

 (<https://www.facebook.com>)  (<https://www.twitter.com>)   
(<https://www.instagram.com>)

Membership Management Software Powered by YourMembership (<http://www.yourmembership.com/>) :: Legal (</ams/legal-privacy.htm>)



**WOODFORD COUNTY BOARD OF EDUCATION  
AGENDA ITEM**

**ITEM #:**            **DATE:**

**TOPIC/TITLE:** FETC Travel

**PRESENTER:** Josh Rayburn

**ORIGIN:**

- TOPIC PRESENTED FOR INFORMATION ONLY (No board action required.)
  - ACTION REQUESTED AT THIS MEETING
  - ITEM IS ON THE CONSENT AGENDA FOR APPROVAL
  - ACTION REQUESTED AT FUTURE MEETING:            (DATE)
  - BOARD REVIEW REQUIRED BY
- 
- STATE OR FEDERAL LAW OR REGULATION
  - BOARD OF EDUCATION POLICY
  - OTHER:

**PREVIOUS REVIEW, DISCUSSION OR ACTION:**

- NO PREVIOUS BOARD REVIEW, DISCUSSION OR ACTION
  - PREVIOUS REVIEW OR ACTION
- 
- DATE:
  - ACTION:

**BACKGROUND INFORMATION:**

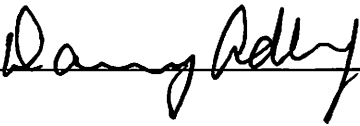
The board approves all overnight travel  
**SUMMARY OF MAJOR ELEMENTS:**

To stay up-to-date on new technology and cutting edge trends in STEM and EdTech. This conference will benefit our district-level leadership to help as we prepare for our upcoming technology and innovation along with deeper learning initiatives. We can also decide on a path to continue to move our district forward with STEAM education. With Artificial Intelligence creeping into education and computer science being in high demand, we need to see what is happening so we can prepare our students for their future

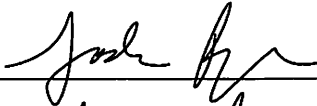
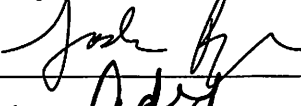
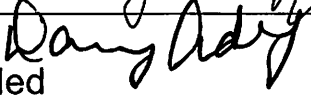
**IMPACT ON RESOURCES:**

**TIMETABLE FOR FURTHER REVIEW OR ACTION:**

**SUPERINTENDENT'S RECOMMENDATION:**  Recommended             Not Recommended

  
\_\_\_\_\_

**WOODFORD COUNTY SCHOOLS  
OUT OF STATE OR OVERNIGHT  
TRAVEL REQUEST**

<b>INDIVIDUAL/STAFF REQUESTING TRIP:</b>	Josh Rayburn, Sandy Adams, Erica Snow, Tracey Francis, Scott Hundley, Susan Tracy
<b>DATES OF TRIP:</b>	January 13-17
<b>TRIP TO:</b>	Orlando, FL
<b>METHOD OF TRANSPORTATION:</b>	Plane
<b>ACCOMMODATIONS:</b>	Hotel
<b>EDUCATIONAL OBJECTIVE/ CURRICULUM CONNECTIONS:</b>	To stay up-to-date on new technology and cutting edge trends in STEM and EdTech.
<b>CONFERENCE AGENDA: SEE ATTACHMENT</b>	See attached. Full conference schedule is not available at this time.
<b>NUMBER OF PARTICIPANTS/SCHOOLS: (If more than one school, attach list of participants and their schools.)</b>	1
<b>TOTAL ESTIMATED COST:</b>	~\$2000/person
<b>COST INCLUDES:</b>	Registration, Hotel, Food, Travel
<b>FUNDING SOURCE:</b>	Title II, Technology, Special Education
<b>FUND MANAGER RECOMMENDATION:</b>	<input checked="" type="checkbox"/> Recommended <input type="checkbox"/> Not Recommended 
<b>PRINCIPAL/SUPERVISOR RECOMMENDATION:</b>	<input checked="" type="checkbox"/> Recommended <input type="checkbox"/> Not Recommended 
<b>SUPERINTENDENT RECOMMENDATION:</b>	<input checked="" type="checkbox"/> Recommended <input type="checkbox"/> Not Recommended 

☰ Menu



Exhibit

Register Now

## Schedule-at-a-Glance

**Below is the schedule-at-a-glance to help you plan your trip accordingly for FETC 2025. Register or subscribe today to be notified when the full agenda is announced in late September.**

GET FETC UPDATES

REGISTER NOW

### Tuesday, January 14

**8:30 - 10:30 A.M.:** Workshops

**8:30 - 3:30 P.M.:** Executive Leadership Summit (*Invitation Only*)

**8:30 A.M. - 12:30 P.M.:**

Coach Leaders Summit

Library Leaders Summit

Cybersecurity Training K-8

### Wednesday, January 15

**8:00 - 10:00 A.M.:** Workshops

**8:00 - 8:45 A.M.:** Track Orientation Sessions

**9:00 - 9:45 A.M.:** Concurrent Sessions

**10:00 - 10:45 A.M.:** Technology Solution Seminars

**11:00 A.M. - 1:00 P.M.:** Workshops

**11:00 - 11:45 A.M.:** Concurrent Sessions



Digital Citizenship Summit

Inclusive Leaders Summit

IT Leaders Summit

**11:00 A.M. - 1:00 P.M.:** Workshops

**1:30 - 3:30 P.M.:** Workshops

**1:30 - 4:30 P.M.:**

Computer Science Firehose Sessions

Cybersecurity Training 9-12 & Administrators

Mobile Mega Share

Safety and Security Technologies Summit

**4:00 - 6:00 P.M.:** Workshops

**12:00 - 12:45 P.M.:** Concurrent Sessions

**1:00 - 2:30 P.M.: OPENING GENERAL SESSION  
- THE FUTURE OF LEARNING KEYNOTE**

**2:30 - 5:30 P.M.:** Expo Hall Open

**3:00 - 5:00 P.M.:**

Expo Hall Activities: Leadership Roundtables,  
Expo Hall Tours, Meet the Authors Booth,  
Keynote Book Signing

Theater Presentations: Information  
Technology Theater, Emerging Technology  
Theater, Esports Theater, Innovation Hub

**2:45 - 5:30 P.M.:** Theater Presentations

**4:00 - 5:30 P.M.:** Opening Night Networking  
in Expo Hall

## Thursday, January 16

**8:30 - 9:30 A.M.: GENERAL SESSION**

**9:30 A.M. - 5:30 P.M.:** Expo Hall Open

Expo Hall Activities: Pitchfest, Leadership  
Roundtables, Expo Hall Tours, Meet the  
Authors Booth

Theater Presentations: Information  
Technology Theater, Emerging Technology  
Theater, Esports Theater, Innovation Hub

**9:30 - 10:00 A.M.:** Coffee Break in Expo Hall

**9:45 A.M. - 3:15 P.M.:** Pitchfest

**9:45 A.M. - 5:00 P.M.:** Theater Presentations

**10:00 A.M. - 12:00 P.M.:** Workshops

**10:00 A.M. - 2:00 P.M.:** AR/VR Immersive  
Experience

**10:00 - 10:45 A.M.:** Concurrent Sessions

## Friday, January 17

**8:00 - 10:00 A.M.:** Workshops

**8:00 - 8:45 A.M.:** Concurrent Session

**9:00 A.M. - 12:30 P.M.:** Theater Presentations

**9:00 A.M. - 1:00 P.M.:** Expo Hall Open

**9:00 - 9:30 A.M.:** Coffee Break in Expo Hall

**9:00 - 12:00 P.M.:** Immersive 3D Printing  
Experience

**9:00 - 9:45 A.M.:** Concurrent Session

**10:00 - 10:45 A.M.:** Concurrent Sessions,  
Mega Session

**11:00 - 11:45 A.M.:** Concurrent Sessions

**10:30 A.M. - 12:30 P.M.:** Workshops

**12:30 - 1:00 P.M.:** Expo Hall Closing Fest  
and Prize Giveaway



**11:00 - 11:45 A.M.:** Concurrent Sessions, Mega Session

**11:30 A.M. - 2:00 P.M.:** Lunch in the Expo Hall

**12:30 - 2:30 P.M.:** Workshops

**1:30 - 2:15 P.M.:** Concurrent Sessions, Mega Session

**2:30 - 3:15 P.M.:** Concurrent Sessions

**3:00 - 5:00 P.M.:** Workshops

**3:30 - 4:15 P.M.:** Concurrent Sessions, Mega Session

**3:45 - 4:45 P.M.:** Pitchfest Awards

**4:15 - 5:30 P.M.:** Expo Hall

**1:00 - 2:30 P.M.:** CLOSING GENERAL SESSION  
- THE FUTURE OF TEACHING: TECH SHARE LIVE

## OUR SPONSORS

Diamond Sponsor



Platinum Sponsor



Gold Sponsor



# Embark on your journey at FETC 2025 where endless possibilities in education technology await

Tel: 1-800-727-1227

Email: [conferences@etcnetwork.com](mailto:conferences@etcnetwork.com)

Fax: 1-800-661-5127

Customer Service operating hours

8:30 a.m. - 5 p.m. ET, M-F

222 Lakeview Ave, Suite 800

West Palm Beach, FL 33401

**DA District Administration** is the official media partner of FETC.



Join us at FETC 2025, the largest gathering of strategic edtech decision makers. Explore the future of educational technology, network with thought leaders, discover innovative solutions, and participate in hands-on workshops designed to empower educators and administrators.

[REGISTER NOW](#)

[SEND ME UPDATES](#)

[Privacy Policy](#) | [About Us](#) | [Contact Us](#) | [FAQs](#)

[Home](#) | [About Us](#) | [Contact](#) | [Privacy Policy](#)

Exhibition Website by ASP



**WOODFORD COUNTY BOARD OF EDUCATION  
AGENDA ITEM**

**ITEM #:**           **DATE:** September 5, 2024

**TOPIC/TITLE:** Travel - Out of State

**PRESENTER:** Tracey Francis *28*

**ORIGIN:**

- TOPIC PRESENTED FOR INFORMATION ONLY (No board action required.)
- ACTION REQUESTED AT THIS MEETING
- ITEM IS ON THE CONSENT AGENDA FOR APPROVAL
- ACTION REQUESTED AT FUTURE MEETING:            (DATE)
- BOARD REVIEW REQUIRED BY

- STATE OR FEDERAL LAW OR REGULATION
- BOARD OF EDUCATION POLICY
- OTHER:

**PREVIOUS REVIEW, DISCUSSION OR ACTION:**

- NO PREVIOUS BOARD REVIEW, DISCUSSION OR ACTION
- PREVIOUS REVIEW OR ACTION

- DATE:
- ACTION:

**BACKGROUND INFORMATION:**

Travel (flight) & expenses (resigtration & Hotel) related to attending the Hawaii International Special Education Conference, January 4 to January 7, 2024, for Tracey Francis - Director of Special Educaiton and Connor Richardson - CTE educator at the WCHS. Expenses for Tracey Francis will be paid by KYCCB (registration & hotel), flight will be paid grant for post secondary transition. Hotel, flight, and registration for Connor Richardson will be paid by a grant for post secondary transition. Both were invited to present the work with post- secondary education here in WCPS in the area of special education.

**SUMMARY OF MAJOR ELEMENTS:**

See attached documents for information regarding the convention.

**IMPACT ON RESOURCES:** Expenses for uber and meals only will come out of the grant for post- secondary education and SPED general budget funds.

**TIMETABLE FOR FURTHER REVIEW OR ACTION:**

**SUPERINTENDENT'S RECOMMENDATION:**  Recommended             Not Recommended

*Danny Adley*

---

**WOODFORD COUNTY SCHOOLS- STAFF  
OUT OF STATE OR OVERNIGHT  
TRAVEL REQUEST**

<b>INDIVIDUAL/STAFF REQUESTING TRIP:</b>	Tracey Francis / Conner Richardson
<b>DATES OF TRIP:</b>	1/3-1/8/2025
<b>TRIP TO:</b>	Hawaii - HICE Conference
<b>METHOD OF TRANSPORTATION:</b>	Plane / Personal Vehicle
<b>ACCOMMODATIONS:</b>	
<b>EDUCATIONAL OBJECTIVE/ CURRICULUM CONNECTIONS:</b>	Presenting at HICE Conference about Purpose in Action Project.
<b>CONFERENCE AGENDA: SEE ATTACHMENT</b>	Conference Agenda Attached.
<b>NUMBER OF PARTICIPANTS/SCHOOLS: (If more than one school, attach list of participants and their schools.)</b>	2 - Tracey Francis, CO Conner Richardson, WCHS
<b>TOTAL ESTIMATED COST:</b>	\$ 9200.00
<b>COST INCLUDES:</b>	Registration, airfare, meals, transportation, lodging
<b>FUNDING SOURCE:</b>	PISA Grant
<b>FUND MANAGER RECOMMENDATION:</b>	<input type="checkbox"/> Recommended <input type="checkbox"/> Not Recommended

*Tracey Francis*



<b>PRINCIPAL/SUPERVISOR RECOMMENDATION:</b>	<input type="checkbox"/> Recommended <input type="checkbox"/> Not Recommended
<b>SUPERINTENDENT RECOMMENDATION:</b>	<input checked="" type="checkbox"/> Recommended <i>Day Day</i> <input type="checkbox"/> Not Recommended



Co-sponsored by: Tuesday, September 03, 2024

Chaminade University -  
School of Education and  
Behavioral Sciences

Tracey Francis  
Woodford County Schools

University of Louisville –  
Center for Sustainable  
Urban Neighborhoods

Dear Tracey Francis,

Drexel University –  
School of Education

Congratulations! The Hawaii International Conference on Education is pleased to inform you that your submission, “PURPOSE IN ACTION COLLABORATIVE PROJECT”, has been accepted for presentation at the 23<sup>rd</sup> Annual Hawaii International Conference on Education to be held from January 4 to January 7, 2025 in Honolulu, Hawaii. The decision to accept your submission was based on a peer review process.

Pepperdine University -  
Graduate School of  
Education and  
Psychology

The exact time and room of your session will be specified in the final program. The final program will be available at <http://hiceducation.org/program/> in early December 2024. Please note that everyone who participates in the conference must register. Therefore, in order to present your submission, you must register or confirm your intention to attend the conference, in writing by **November 22, 2024**.

California State  
University, East Bay -  
Educational Leadership  
Program

To register online, or for more information about registration, please visit: <http://hiceducation.org/registration/>. For more information about hotel reservations and travel, visit our website at: [www.hiceducation.org](http://www.hiceducation.org).

National Girls and  
Women of Color Council,  
Inc.

Your submission will be published in the online conference proceedings if you follow the enclosed instructions. We encourage you to purchase your air tickets, reserve your hotel rooms, and submit your registration fee as soon as possible if you have not done so. If you have co-authors, please inform them of this acceptance and the enclosed materials.

Your Submission ID Number is “882”. Please refer to this number on all correspondence.

Congratulations on the acceptance of your proposal! Your participation will help make the 2025 Hawaii International Conference on Education a great success.

Andrew Burge

Conference Coordinator  
Hawaii International Conference on Education

# 23rd Annual Hawaii International Conference on Education

JANUARY 4<sup>TH</sup> – JANUARY 7<sup>TH</sup> 2025

*Hilton Hawaiian Village Waikiki Beach Resort in Honolulu, Hawaii*

## Registration Information

Registration Fees	
<i>If you register:</i>	
By June 15, 2024	US \$495.00
Between June 16, 2024 and October 31, 2024	US \$525.00
After October 31, 2024 (including on-site)	US \$565.00

Note: All refund requests must be received in writing by December 14, 2024. There will be a \$75 service charge for all refunds.

Registration fee includes:

- 4 Breakfasts
- Mid-morning and afternoon coffee breaks
- Admission to sessions
- A copy of the Conference Program
- Inclusion in our digital-only conference proceedings

### PAYMENT

Fees are required with registration.

**To register please see our website at  
<http://hiceducation.org/registration/>**

## **Information for Conference Participants**

### **DEADLINE FOR PROCEEDINGS SUBMISSIONS IS JANUARY 17<sup>TH</sup>, 2025**

In order to be published in the conference proceedings, you must resubmit your accepted paper and/or abstract by January 17th, 2025. Proceedings submissions may be made via e-mail attachment.

Please include all of the following five items with your proceedings submission. The following information is required and is to be in the following order:

1. Title of the submission.
2. Name(s) of the author(s),
3. Affiliation(s) of the author(s),
4. E-mail address(es) of the author(s),
5. Abstract and/or full paper. **(500 word minimum, but no maximum)**

**Please e-mail your attachment to:**

[education@hicceducation.org](mailto:education@hicceducation.org)

---

### **Format of Presentations:**

**Paper sessions** will consist of three to four presentations in a 90 minute session. The session will be divided equally between the presentations.

**Workshop** presenters will be given the full 90 minutes for a more hands-on session.

**Panel sessions** will provide an opportunity for three or more presenters to speak in a more open and conversational setting with conference attendees. These sessions will last 90 minutes and it is the presenters' choice how that time is split between panelists.

**Roundtable Discussions** will last 90 minutes and give the presenter an opportunity to speak with 2-3 audiences as follows:

- Each presenter in a roundtable session will be assigned a table number which will be listed in the program.
- Attendees will be able to select any table.
- Presenters will have 25 minutes to lead a discussion with attendees.
- After the 25 minutes, attendees will have 5 minutes to select a new table.
- No audio-visual equipment will be provided for these sessions. They are meant to be discussions, not presentations.

**Poster sessions** will last 90 minutes and consist of a large group of presenters. Poster sessions allow attendees to speak with the presenters on a one-to-one basis. If you are scheduled for a poster session, the following supplies will be provided:

- |          |   |
|----------|---|
| -Easel   | -Tri-fold display board (36 inches tall x 48 inches long) |
| -Markers | -Push pins  |
|          | -Tape   |

### **Equipment that will be provided by the conference and setup in all presentation rooms: (excluding poster sessions):**

- LCD Data Projector with speakers
- HDMI cable and power for laptop connections (**note that you must provide your OWN LAPTOP**)
- Projection screen
- If you need to borrow video adaptors for DisplayPort, VGA, USB-C, etc., pick one up from us in the registration area before your presentation

Please note that Internet access is **NOT** provided in any of the presentation rooms.

**WOODFORD COUNTY BOARD OF EDUCATION  
AGENDA ITEM**

**ITEM #:**           **DATE:** September 5, 2024

**TOPIC/TITLE:** Travel - In State

**PRESENTER:** Tracey Francis

**ORIGIN:**

- TOPIC PRESENTED FOR INFORMATION ONLY (No board action required.)
- ACTION REQUESTED AT THIS MEETING
- ITEM IS ON THE CONSENT AGENDA FOR APPROVAL
- ACTION REQUESTED AT FUTURE MEETING:            (DATE)
- BOARD REVIEW REQUIRED BY

- STATE OR FEDERAL LAW OR REGULATION
- BOARD OF EDUCATION POLICY
- OTHER:

**PREVIOUS REVIEW, DISCUSSION OR ACTION:**

- NO PREVIOUS BOARD REVIEW, DISCUSSION OR ACTION
- PREVIOUS REVIEW OR ACTION

- DATE:
- ACTION:

**BACKGROUND INFORMATION:**

Travel for in-state training for secondary supports with KY Vocational Rehab.


**SUMMARY OF MAJOR ELEMENTS:**

See attached documents for information regarding the convention.

**IMPACT ON RESOURCES:** Expenses are covered by the KY Voc. Rehab. Center.

**TIMETABLE FOR FURTHER REVIEW OR ACTION:**

**SUPERINTENDENT'S RECOMMENDATION:**  Recommended             Not Recommended

  
\_\_\_\_\_

**WOODFORD COUNTY SCHOOLS  
OUT OF STATE OR OVERNIGHT  
TRAVEL REQUEST**

<b>INDIVIDUAL/STAFF REQUESTING TRIP:</b>	LaShannon Stratton District SIS Coordinator
<b>DATES OF TRIP:</b>	December 4-6, 2024
<b>TRIP TO:</b>	Louisville, KY
<b>METHOD OF TRANSPORTATION:</b>	Car
<b>ACCOMMODATIONS:</b>	Omni Hotel 400 S 2nd Street Louisville, KY 40202
<b>EDUCATIONAL OBJECTIVE/ CURRICULUM CONNECTIONS:</b>	2024 Kentucky Interchange Conference -Presented by KDE and Infinite Campus  Training, collaborating and networking for all things Infinite Campus
<b>CONFERENCE AGENDA: SAMPLE AGENDA ATTACHED</b>	Attached
<b>NUMBER OF PARTICIPANTS/SCHOOLS: (If more than one school, attach list of participants and their schools.)</b>	3  Dana Hash and LaShannon Stratton and Susan Tracey
<b>TOTAL ESTIMATED COST:</b>	\$3,000
<b>COST INCLUDES:</b>	Registration, per diem, mileage, parking, and hotel accommodations
<b>FUNDING SOURCE:</b>	Technology and Assessment
<b>FUND MANAGER RECOMMENDATION:</b>	<input checked="" type="checkbox"/> Recommended <input type="checkbox"/> Not Recommended <i>Jacob</i>
<b>PRINCIPAL/SUPERVISOR RECOMMENDATION:</b>	<input checked="" type="checkbox"/> Recommended <input type="checkbox"/> Not Recommended <i>Ryan</i>
<b>SUPERINTENDENT RECOMMENDATION:</b>	<input checked="" type="checkbox"/> Recommended <input type="checkbox"/> Not Recommended <i>Darryl</i>

# SCHEDULE AT A GLANCE

## Thursday, December 14

	7:30 a.m.	8:30 a.m.	9:10 a.m.	10:25 a.m.	11:30 a.m.	12:40 p.m.	1:55 p.m.	3:10 p.m.	4:30 p.m.
Commonwealth 1			Using the Early Warning Tool & Insights Dashboards	New Attendance Clerks: Check In, Check Out, Check This Out		To AB or Not AB? What's the Best Setup for Our Virtual Students?	Special Education	Are You Ready for an Attendance Review?	
Commonwealth 2			DPP: What More do You Need to Know? Round Table	Ad Hoc Basics for Beginners		Behavior Data Standards & Safety Reporting Timelines	Data Dashboards: What's New!	Academic Plan to Succeed	
Commonwealth 3			Don't Lose Your Dough	Campus Release: Year in Review and Enhancements		Check Your Households: Keep Your Household Clean with Data Health Check	NEW Look: A District Point of View	Don't Lose Data! Records Transfer	
Commonwealth 4			The NEW Look & Customizing Campus	Parchment Best Practices		Getting Started with Academic Planning	Using the Academic Planner for Scheduling	OLR Round Table	
Commonwealth 5			Custom Forms	New Staff: Infinite Campus Training Made Easy		Ad Hoc Tips and Tricks	Tips and Tricks for Teachers	SQL Queries: Why Get Trained on the Back End?	
Commonwealth 6			OLR Customization: Make it Your Own! Round Table	Data and Money: An Overview of Data Points That Generate Funding		Why You Should be Using the Academic Planner in Elementary School and Middle School	Are You Utilizing All the Features of the Grading Window?	Assessment Center and Importing	
Commonwealth 7			What's New in Scheduling	Scheduling Prep		Scheduling Build Reports and Loads	Elementary Scheduling	Tips and Tricks for Teachers	
Commonwealth 8			Data Validation & Data Health Check	Advanced Uses of Custom Forms		Campus Learning Overview & New Updates	Advanced Ad Hoc: Functions and Logical Expressions	Advanced Ad Hoc: Pivot Designer	
Old Louisville			Messenger with Voice (Demo)	Data Change Tracker (Demo)		Campus Online Payments (Demo)	Keeping Your Curriculum Organized with Campus Learning	Multi-enrollment Support	
Cherokee Triangle			Campus Payments (Training)	Advanced Attendance & Appointments with Digital Hall Passes		Premium Products & Suites Round Table	Campus Workflow: Events & Actions	School Store & Public School Store (Training)	
Nulu			Support Lab				Support Lab		

**Registration and Breakfast - Olmsted**  
**Keynote - Charlie Kratsch, Founder and CEO - Olmsted**

**Lunch - Announcements and Giveaways - Olmsted**

**Social - Falls City Market (First Floor)**

**Registration & Breakfast - Olmsted**

## Friday, December 15

	7:30 a.m.	8:30 a.m.	9:45 a.m.	11:00 a.m.
		Federal Programs: What You Need to Know	KY Specific Data Quality Reports	Are You Ready for an Attendance Review?
		SIS Admin: User Security & More	Campus Release: Year in Review and Enhancements	Data Dashboards: What's New!
		Campus Community, KDE Data Standards & Communications	DPP: What More do You Need to Know? Round Table	Ad Hoc Basics for Beginners
		Progress Monitor	The NEW Look & Customizing Campus	Keeping Your Curriculum Organized with Campus Learning
		SQL Queries for Beginners: Part 1 Focus Group	SQL Queries for Beginners: Part 2 Focus Group	New Staff: Infinite Campus Training Made Easy
		Day in the Life of a Counselor: Part 1	Day in the Life of a Counselor: Part 2	SAAR: NEW Look - Same Great Data
		What's New in Scheduling	Scheduling Prep	Scheduling Build Reports and Loads
		Advanced Ad Hoc: Functions and Logical Expressions	Academic Planning for Elementary	Advanced Ad Hoc: Pivot Designer
		Tips on Using the Case Portal and Working with the Campus Support Team	Campus Learning Overview & New Updates	It's All About the E-transcript/ Student Records
		A Day in the Life of a Teacher	Messenger 2.0 (Training)	School Store & Public School Store (Training)
			Support Lab	



**WOODFORD COUNTY SCHOOLS  
OUT OF STATE OR OVERNIGHT  
TRAVEL REQUEST**

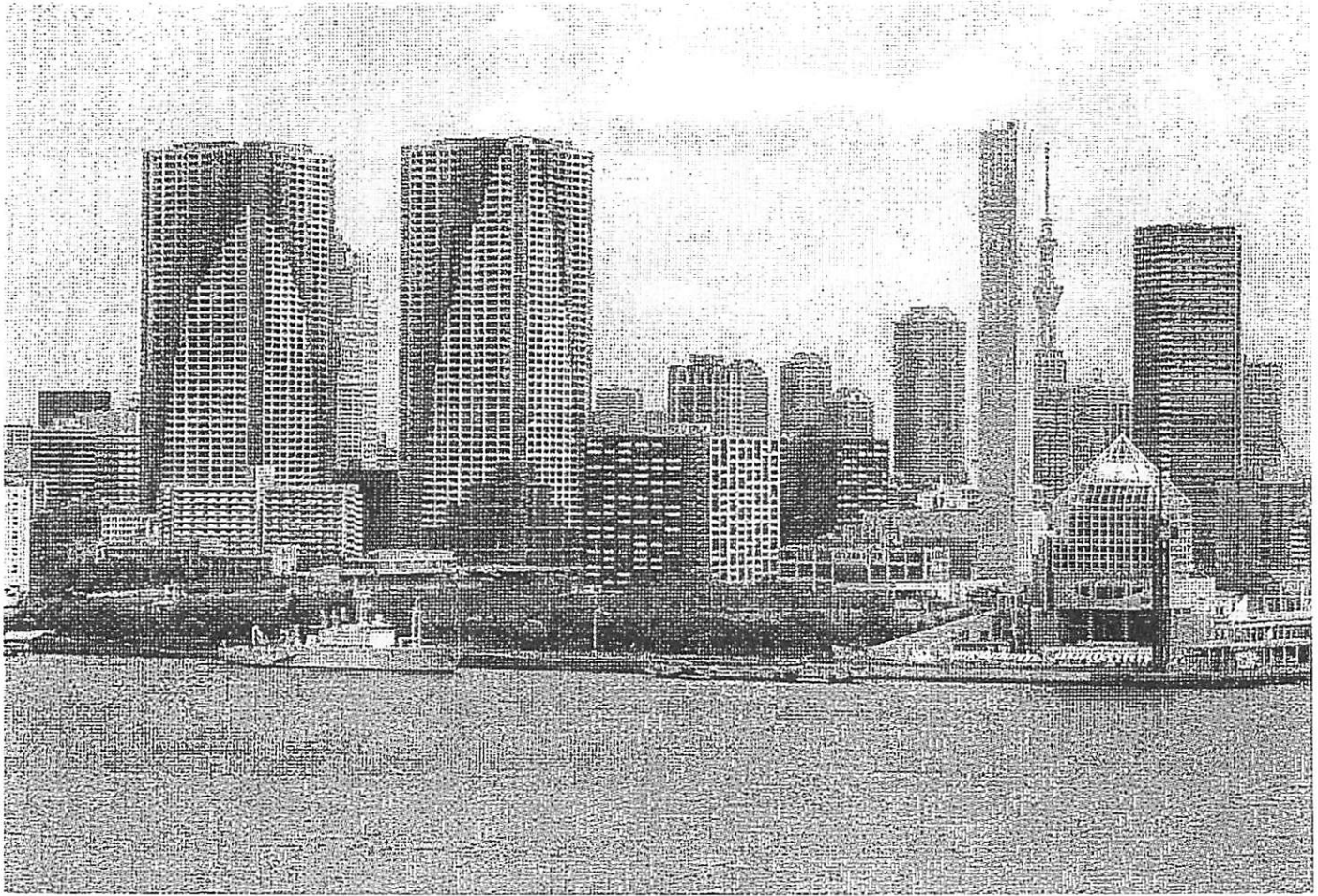
<b>INDIVIDUAL/STAFF REQUESTING TRIP:</b>	Arlene Crabtree
<b>DATES OF TRIP:</b>	~ April 2-12, 2026
<b>TRIP TO:</b>	Japan
<b>METHOD OF TRANSPORTATION:</b>	Plane, Bus
<b>ACCOMMODATIONS:</b>	Various Hotels
<b>EDUCATIONAL OBJECTIVE/ CURRICULUM CONNECTIONS:</b>	<p>In Japan, the technology fueling tomorrow's cities is on display today.</p> <p>Home to countless organizations specializing in robotics and engineering, this island country is at the forefront of innovation in sustainability and human mobility. From highspeed superconducting magnetic trains to Hybrid Assistive Limb technology, students see how the future of cities is closer than you think in the experimental wonderland that is Japan.</p>
<b>CONFERENCE AGENDA: SEE ATTACHMENT</b>	
<b>NUMBER OF PARTICIPANTS/SCHOOLS: (If more than one school, attach list of participants and their schools.)</b>	Dependent upon number of students who sign up.
<b>TOTAL ESTIMATED COST:</b>	\$5700/student: Trip is not until Spring of 2026. Students are permitted to make no interest payments of approximately 2 years. This is an additional trip to accommodate the high interest for the 2027 trip.
<b>COST INCLUDES:</b>	Transportation, lodging, guided tours, and food
<b>FUNDING SOURCE:</b>	Fundraising and student families



<b>FUND MANAGER RECOMMENDATION:</b>	<input checked="" type="checkbox"/>	Recommended	<i>Julie Doane</i>	80111C6F6B45FC3EAC8E934D621E5520	readysign
<b>PRINCIPAL/SUPERVISOR RECOMMENDATION:</b>	<input checked="" type="checkbox"/>	Recommended	<i>Tyler Reed</i>	DFF5E75D12F23BDB7C4C176B1C0C9F34	readysign
<b>SUPERINTENDENT RECOMMENDATION:</b>	<input checked="" type="checkbox"/>	Recommended	<i>Dary Adry</i>	<input type="checkbox"/>	Not Recommended



EDUCATIONAL  
TOURS



EF STEM

## Robotics, Engineering, and the Future of Cities in Japan

In Japan, the technology fueling tomorrow's cities is on display today. Home to countless organizations specializing in robotics and engineering, this island country is at the forefront of innovation in sustainability and human mobility. From high-speed superconducting magnetic trains to Hybrid Assistive Limb technology, see how the future of cities is closer than you think in the experimental wonderland that is Japan.

# Explore a world built on STEM

Science, Technology, Engineering, and Math shape communities across the globe. Our STEM-focused tours showcase the value of diverse ways of thinking and building while also highlighting the powerful universality of STEM subjects. At EF, we've spent over 55 years witnessing the power of educational travel, and we know how it can transform STEM learners. Each STEM tour challenges travelers to think critically and helps students develop innovative solutions to global problems.

## What to expect on a STEM tour

### EXPERIENTIAL LEARNING

Apply STEM principles by participating in project-based learning that goes well beyond theory.

### INNOVATIVE LOCATIONS

Tour exciting international destinations that host some of the world's most advanced laboratories, universities, and companies, or are simply perfect global "classrooms" to study analytical issues of the day in real life.

### INDUSTRY EXPERTS

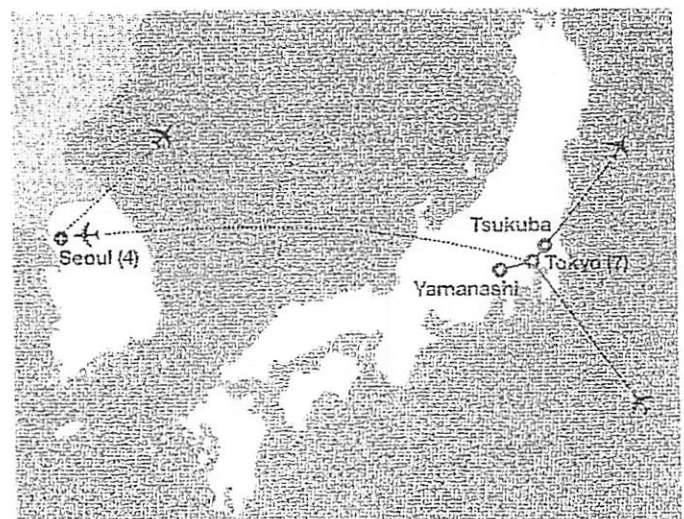
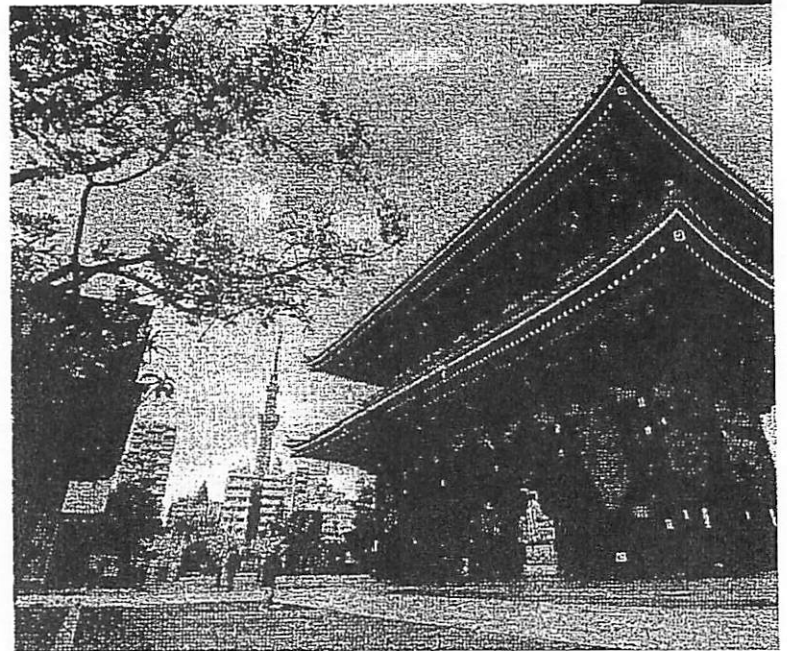
Collaborate and learn with scientists, engineers, researchers, and other STEM practitioners in the field.

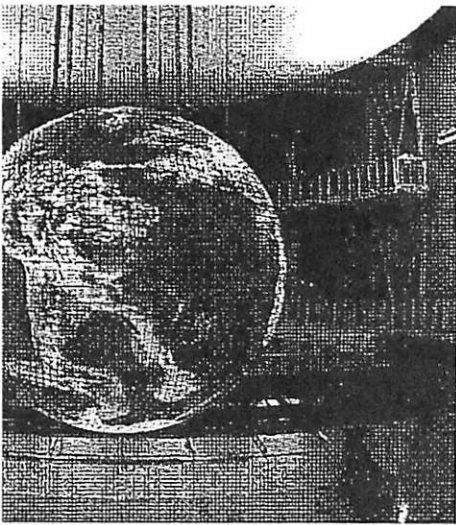
### YOUR EXPERIENCE INCLUDES

Full-time Tour Director; sightseeing tours; entrance fees for Tokyo Skytree, Miraikan - The National Museum of Emerging Science and Innovation, Rinkai Disaster Prevention Park, cooking class, AIST Science Square, guided tour of a research facility, JAXA Space Dome, Cyberdyne Studios, tea ceremony, Asakusa Kannon Temple, Hamarikyu Gardens, Maglev Exhibition Center, Japanese village visit, teamLab Planets (with extension: Gyeongbokgung Palace, cooking class, Bukchon Hanok Village, Hyundai Motors studio, the National Aviation Museum of Korea, Suwon Hwaseong Fortress, N Seoul Tower); 7 overnight stays in hotels (11 with extension); breakfast and dinner daily

Old meets new everywhere you look in Tokyo.

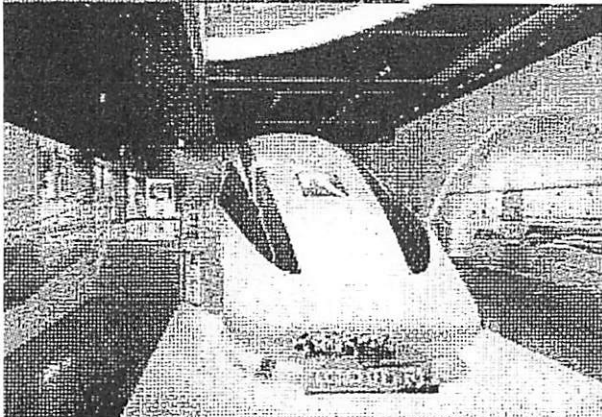
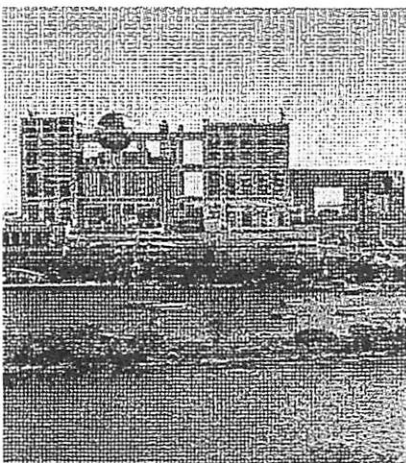
▼





Miraikan - The National Museum of Emerging Science and Innovation.

See the future come to life in Odaiba.



#### Day 1: Fly overnight to Japan

#### Day 2: Tokyo

Meet your Tour Director at the airport in Tokyo, the capital of Japan and a city of contrasts. Here, see how old meets new as you discover ancient temples and learn about the creation of modern technologies that will shape our future.

#### Day 3: Tokyo

Take a guided tour of Tokyo led by a STEM expert, including stops at the Shibuya District and Tokyo Skytree, Japan's tallest building. Visit Miraikan - The National Museum of Emerging Science and Innovation, where you'll explore exhibits on sustainable growth and evolution and ponder a future built by robot technology.

#### Day 4: Tokyo | Odaiba

Spend the day in Odaiba, a collection of man-made islands that serves as a futuristic residential and business district. Take a guided tour of the Rinkai Disaster Prevention Park, where you'll experience an earthquake simulation and learn how to survive different natural disasters. Next you'll tour Akihabara Electric Town, a cultural center for fans of anime and manga. Later, try your hand at preparing authentic Japanese food during a cooking class.

#### Day 5: Tokyo | Tsukuba

Take a day trip to Tsukuba, nicknamed the "Science City" of Japan. Start off with a visit to Science Square, a showroom for research from the National Institute of Advanced Industrial Science and Technology (AIST). Then, enjoy a guided tour of one of Tsukuba's premier research facilities. Later, you'll visit the Space Dome at the Japan Aerospace Exploration Agency (or JAXA, for short) to learn about the country's current efforts in space exploration. Before traveling back to Tokyo, see Hybrid Assistive Limb (HAL) technology in action at Cyberdyne Studios—you may even get to test out the arm portion of a working HAL suit!

- 4. Japan's trains are famous for their speed, and at the Maglev Exhibition Center, you'll learn how superconducting magnetic technology is evolving just as fast.

#### Day 6: Tokyo

Begin your day with a traditional Japanese tea ceremony before visiting Asakusa Kannon Temple. Here, restaurants, theaters, and cinemas surround a five-story pagoda—a perfect symbol of Tokyo's enduring past and ultramodern future. Later, stroll among the greenery and seawater ponds of Hamarikyu Gardens.

#### Day 7: Tokyo | Yamanashi

Hop on your group's private bus and travel to Yamanashi Prefecture, best known as the home of Mount Fuji. Start out at the Maglev Exhibition Center where, through a series of interactive exhibits, you'll see how superconducting magnetic technology will enable Japan's trains to become some of the fastest on the planet. You may even be able to view a test run of the Maglev train as it zooms past the Center. Up next, visit a quaint lakeside village and stop for a photo of the awe-inspiring Mount Fuji before taking Japan's famous bullet train back to Tokyo.

#### Day 8: Tokyo

Immerse yourself in art (literally) on a visit to teamLab Planets, a dynamic museum known for blurring the lines between its visitors and the art itself. Stop by the Unicorn Gundam Statue, then take some time to explore the city or ☞ experience Japan's lively karaoke culture.

#### Day 9: Return home or add extension

Depart for home or extend your trip to Seoul, a modern city that stays close to its ancient roots.

#### Day 10: Seoul

Visit the Gyeongbokgung Palace, former residence of the Korean king, where you'll witness a guard-changing ceremony. Next, prepare a traditional Korean meal during a cooking class before visiting the Bukchon Hanok Village. End your day at the Hyundai Motorstudio, where travelers can check out Hyundai's cutting-edge car models and get a peek into the future of mobility.

#### Day 11: Seoul

Travel to Suwon. Marvel at the advanced architecture of the Hwaseong Fortress, a UNESCO World Heritage Site. Then, visit the National Aviation Museum of Korea for a view of the past, present, and future of Korean aviation. From there, venture to the top of N Seoul Tower for a bird's-eye view of the city.

#### Day 12: Seoul

Enjoy a free day in Seoul or ☞ take a full-day tour of Korea's Demilitarized Zone.

#### Day 13: Depart for home

# The world leader in international education

For over 55 years, EF has been working toward one global mission: *Opening the World Through Education*. Your teacher has partnered with EF because of our unmatched worldwide presence, our focus on affordability, and our commitment to providing experiences that teach critical thinking, problem solving, collaboration, and global competence.

## **AFFORDABILITY**

Every student should have the opportunity to travel, which is why we're dedicated to providing the lowest prices.

## **INSIGHT**

We believe in experiential learning at the most important sites. Your Tour Director is with you at every step, providing their own perspective and local tips.

## **SAFETY**

We're committed to your safety. With 600+ schools and offices in over 50 countries, EF staff can react quickly and in person wherever you travel.

## **THE EASIEST WAYS TO ENROLL TODAY**

**Enroll online**  
[eftours.com/enroll](https://eftours.com/enroll)

**Enroll by phone**  
800-665-5364

**Mail your enrollment form**  
EF Educational Tours  
Two Education Circle  
Cambridge, MA 02141

**WOODFORD COUNTY SCHOOLS  
OUT OF STATE OR OVERNIGHT  
TRAVEL REQUEST**

<b>INDIVIDUAL/STAFF REQUESTING TRIP:</b>	Michael Collins WCHS Marching Band
<b>DATES OF TRIP:</b>	10/25/2024-10/26/2024
<b>TRIP TO:</b>	Holiday Inn Express & Suites la Grange (Tentative) South Oldham HS L&N Federal Credit Union Stadium
<b>METHOD OF TRANSPORTATION:</b>	School bus
<b>ACCOMMODATIONS:</b>	Hotel
<b>EDUCATIONAL OBJECTIVE/ CURRICULUM CONNECTIONS:</b>	Marching Band State Championships
<b>CONFERENCE AGENDA: SEE ATTACHMENT</b>	<a href="https://docs.google.com/document/d/1hVR9oCByTAd9nJweHhC1jvWHEA9VokxQveyqAKUCPf0/edit?usp=sharing">https://docs.google.com/document/d/1hVR9oCByTAd9nJweHhC1jvWHEA9VokxQveyqAKUCPf0/edit?usp=sharing</a>
<b>NUMBER OF PARTICIPANTS/SCHOOLS: (If more than one school, attach list of participants and their schools.)</b>	Students- 78 Adults- 4
<b>TOTAL ESTIMATED COST:</b>	\$2000
<b>COST INCLUDES:</b>	Transportation
<b>FUNDING SOURCE:</b>	84281801317207
<b>FUND MANAGER RECOMMENDATION:</b>	<input checked="" type="checkbox"/> Recommended <input type="checkbox"/> Not Recommended <i>Jessica Greathouse</i>

<b>PRINCIPAL/SUPERVISOR RECOMMENDATION:</b>	✓ Recommended <input type="checkbox"/> Not Recommended <i>Amanda Best</i> <i>Ryan Asher</i>
<b>SUPERINTENDENT RECOMMENDATION:</b>	<input checked="" type="checkbox"/> Recommended <input type="checkbox"/> Not Recommended <i>Darryl Adry</i>



**Competition Itinerary | October 25-26, 2024**

KMEA KMBC AAAA State Semifinals/Finals

Semifinals Lineup and more

Finals Lineup and more

<b>2024 Kentucky Marching Band Championships</b>	
<b>Class AAAA Semifinals</b>	<b>State Finals</b>
South Oldham High School 5901 Veterans Memorial Pkwy Crestwood, KY 40014	L&N Federal Credit Union Stadium University of Louisville 2550 S Floyd St Louisville, KY 40208

<b>Friday, October 25, 2024</b>			
<b>Time</b>	<b>Event</b>		
8:30 AM	All students meet in WCHS cafe for attendance		
8:40 AM	Load busses		
9:00 AM	Depart WCHS for rehearsal venue en route		
TBA	Arrive at TBA; set up, rehearse		
TBA	Rehearsal concludes; load equipment; lunch		
2:30 PM	Depart TBA for TBA Hotel		
4:00 PM	Check in at TBA Hotel		
TBA	Dinner		
11:00 PM	Lights Out		
<b>Saturday, October 26, 2024</b>			
7:30 AM	Wake Up; dress in uniform; load luggage		
9:00 AM	Depart for South Oldham HS		
10:00 AM	Warm up (Area A)		
10:45 AM	Performance		
11:00 AM	Change out; load; lunch; watch bands		
2:00 PM	Recognition of semifinalist bands and announcement of finalist bands (the top 6 scoring bands will advance to finals)		
	<b>If we are <u>IN</u> FINALS...</b>		<b>If we are <u>NOT</u> in finals...</b>
2:15 PM	Depart SOHS; go to TBA for mandatory rest time; meal; depart for UofL		2:30 PM Change out; load; snack; depart SOHS for WCHS
6:00-7:15 PM*	Range of arrival time at UofL; restroom breaks, unload, dress in uniform		4:00 PM (EDT) Arrive at WCHS; dismiss
7:15-8:30 PM*	Range of warm up times		
8:00-9:15 PM*	Range of finals performance times		
11:00 PM	Presentation of bands; finals awards ceremony		
12:00 AM	Depart UofL for WCHS		
1:15 AM (EDT)	Arrive at WCHS; dismiss		

\*Based on the AAAA Finals pre-draw, we would likely be early





## Competition Itinerary | October 25-26, 2024

KMEA KMBC AAAA State Semifinals/Finals  
Semifinals Lineup and more  
Finals Lineup and more

### Items of note:

- Make sure you have each of the following with you when you show up on a competition day:
  - o Athletic shorts for under your uniform
  - o LONG, PLAIN BLACK SOCKS (absolutely no logos anywhere on the sock; no part of your bare leg can be visible while marching )
  - o CLEAN shoes:
    - Black marching shoes (winds/percussion); black guard shoes (guard)
  - o 2024 Logo Shirt (At contests, winds/percussion are expected to wear this under their uniform top and when not dressed in uniform; color guard, you are expected to wear this any time you are not in uniform)
  - o Instrument and necessary accessories (reeds, valve oil, etc.)
  - o Students should also bring a pillow and sleeping bag if possible. If we make finals, it will be a VERY long day and there will be a required rest break in between rounds of competition.
- Check your [uniform guidelines](#) and make sure your hair is done accordingly.
- **Adults, we need your help! Check out our open volunteer positions here and sign up!**
- Cheering us on in the stands? Check out [this guide](#) to marching band competition etiquette.