



SBDM Meeting Minutes

August 8, 2024

****TENTATIVE UNTIL APPROVED BY COUNCIL****

Council Members Present: Zach Ashley, Ashley Chaiken, Chris Korba, Dawn McGuire, Michelle White, Jennifer Withrow

I. Call To Order: 3:35pm

II. Opening Business:

- A. Approval of August Agenda – 1st Chaiken 2nd Korba
- B. July Minutes Approval – 1st Korba 2nd White
- C. Good News Report:
 - Hiring - all positions are filled
 - XC off and “running” all filled
 - Cheer Camp fun and huge success
 - Community Night on Thursday August 8th, always fun to be in the community
 - Sidewalk and two lanes of carpool are back
- D. Public Comment - .None

III. School Improvement Planning:

- A. ELA Program Update -
- B. Opening Days Update - Details have been sent to teachers on a two-day schedule.

IV. Student Report Achievement Data: No new information at this time.

V. Budget Report -

- a. Budget Discussion - No new budget decisions at this time.

VI. ByLaw or Policy Review/Reading/Adoption -

- a. Title IV Update - GT Title update is required quarterly, (10K for our district) this is used to supplement the GT position and testing materials.

VII. Program Review/AdHoc Committee Reports

- a. Reports/Minutes – A District Finance committee will be formed, parents and teachers can be involved, this will be a chance to learn how funding/finance works in school. This committee may be led by a state representative trained in school finances and presenting information.
- b. SBDM - can form committees based on the needs the councils feels are necessary.

VIII. New Business:

- a. Schedules 2024-2025 - school master schedule is complete, students can see individual teachers/schedules.
- b. Principals Report -
 - i. Timing of publishing schedules - Mr. Ashley asked for timing feedback from the council. Council discussed but ultimately felt like the two weeks was a good time frame.
 - ii. Shingles!! The Building is looking great!!
 - iii. For Council - if you have not completed SBDM training, please do so by September 1st and complete a background check.
 - iv. CDIP/CSIP - timeline will be added to drive for council to review and will be shared at meetings.

IX. Upcoming Deadlines/Agendas/Meetings

- a. Newsletter – DATES
- b. Back To School- Open House

X. Adjournment: 4:25 pm - 1st Ashley- 2nd - Korba

wearebeechwood.