**CONSENT ITEM A**

**September 23, 2024**

**OLDHAM COUNTY BOARD OF EDUCATION**

**CONCERN**

Consider Approval of Field Trips Requesting Overnight Stay & Field Trips Requesting Use of Common Carrier.

**DISCUSSION**

The following are field trips requesting overnight stay and trips requesting use of a common carrier:

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **SCHOOL** | **GROUP** | **LOCATION/DATE** | **JUSTIFICATION** | **INSTR. DAYS LOST** |
| NOHS | Student Y | Crowne Plaza  Nov 24-26, 2024 | **Overnight: KYA**  Parents | 2 |
| OCHS | KUNA | Crowne Plaza  March 13-15, 2025 | **Overnight: KUNA**  Parents | 2 |
| OCHS | KYA | Crowne Plaza  Dec 4-6, 2024 | **Overnight: KYA**  Parents | 2 |
| SOHS | Marine Biology | Big Pine Key, FL  March 23-28. 2025 | **Overnight: Study Trip**  AIR | 5 |
| SOHS | Cheer | Orlando, FL  Feb 5-11, 2025 | **Overnight: National Competition**  Charter Bus | 4 |

Approve the field trips as attached and described above, pursuant to the condition that students not traveling on school buses, with their parents, or with a Board employee whose insurance carrier has named OCBE as an additional named insured, will be transported to and from their destination on an approved charter bus(es) and school(s) shall obtain written evidence of liability.

On a motion by \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_, seconded by \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_, the Board approved the field trips as attached and described above, pursuant to the condition that students not traveling on school buses, with their parents, or with a Board employee whose insurance carrier has named OCBE as an additional named insured, will be transported to and from their destination on an approved charter bus(es) and school(s) shall obtain written evidence of liability. *(* *, )*

*Diagram

Description automatically generated with medium confidence*

Text

Description automatically generated with medium confidence

*Suzanne Hundley, Board Chair Jason Radford, Superintendent/Secretary*