



August 13, 2024

Melinda Joseph Dezarn  
Fayette County Public Schools

**RE: 100 Midland Ave., Combined CTE School; 6" Domestic Service with 4" & 2" Battery Setting Relocation; R12-02H1.24-P-0007**

Dear Melinda Joseph Dezarn:

This letter will serve as an agreement for relocating an existing 4-inch service line, 4-inch meter and 2-inch meter with a 6-inch service line and 4" meter to serve the above referenced property. Our cost estimate is **\$20,584.00**. As soon as this letter signed by the appropriate company officer or representative and a deposit in this amount is received, we will order materials for construction.

**Please remit payment to:  
Kentucky American Water Company  
ATTN: Tyler Singer  
2300 Richmond Rd  
Lexington, KY 40502**

*This price includes presumed limits of restoration work within LFUCG ROW. Please note the cost for restoration is subject to change. LFUCG Department of Right of Way will not provide limits of restoration work until all work is completed.*

To the extent there is any refund to be made at the end of the project after all costs are accrued, **such refund will be paid to the APPLICANT, by check made payable to the APPLICANT.** To the extent that any amount is owed to Kentucky American Water at the end of the project after all costs are accrued, payment of such amounts are the responsibility of the APPLICANT.

Enclosed in duplicate are the Tap Application and Service Contract. ***Please have both copies completed, signed, witnessed and returned to me.*** The APPLICANT copy will be returned for your records after it is fully executed. In addition, please have the appropriate officer or representative **sign and date this letter** and have it witnessed to indicate agreement with these terms and return the original along with your deposit.

The assigned inspector and primary contact regarding construction scheduling is **Dennis Blevins**; he may be reached at **(859) 388-0067**.

This cost estimate is good for 45 days from the date of this letter. If you have any questions or need additional information, please call me (859) 268-6385.

Sincerely,

*Tyler Singer*  
Tyler Singer, EIT  
Staff Engineer

<b>Fayette County Public Schools</b>	
_____	Signature
_____	Superintendent
_____	Title
_____	Witness

*MDP*  
*M. W. 8/23/24*

# CONTRACT FOR NEW SERVICE



**FOR KAW OFFICE USE ONLY:**

Premise No.: \_\_\_\_\_ Acct. No.: \_\_\_\_\_ Customer No.: \_\_\_\_\_  
Application for Special Connection No.: N/A WBS No.: R12-02H1.24-P-0007  
Type of Service: Domestic Service  
Operations Specialist (KAW Inspector): Dennis Blevins

I hereby make application and authorize Kentucky American Water to place a meter and turn on the water at the following address, and I agree to pay all bills by the due date specified on the bill for water furnished to any address where I either have an interest in the ownership of the property, directly or indirectly, or have requested service, and I hereby agree to continue to be responsible for the same until I notify Kentucky American Water in writing to the contrary.

I agree to take the necessary measures to protect the meter box, meter setting and the service during the installation of new services. I will be responsible for damages to Kentucky American Water property caused by me, my contractor and/or sub-contractor during on-site construction.

I agree to abide by the local codes and ordinances in the construction, use, and alteration of my plumbing system. I shall not create an electric shock hazard by improper electric grounding to the plumbing system. I agree to install an approved, testable backflow prevention device on all nonresidential incoming lines and irrigation systems to prevent the creation of a cross connection or backflow condition.

Kentucky American Water assumes no responsibility for continuity of electrical grounding systems by the installation or removal of its meter.

I agree to abide by and comply with all rules, regulations and rates of Kentucky American Water, as approved by the Public Service Commission of the Commonwealth of Kentucky and as changed from time to time.

If, at any time, any bill owed by me to Kentucky American Water, whether collectible under this Agreement or otherwise, is not paid when due and payable, then Kentucky American Water shall have the right to discontinue the supply of water to the location.

**PLEASE COMPLETE THE FOLLOWING INFORMATION (return with deposit and signed agreements)**

Service Address 100 Midland Ave  
City Lexington State KY Zip Code 40508  
Is this a multi-unit building?  Yes  No If yes, how many units \_\_\_\_\_  
Please check primary use of service:  Residential  Commercial  Industrial  OPA  
Please check type (s) of service use (if more than one type or number, individual application is required for each service)  
 Domestic  Irrigation  Fire service -- size: \_\_\_\_\_  Fire hydrant -- quantity: \_\_\_\_\_  Other  
Billing Name Fayette Co. Public Schools  
Billing Address, if different from service address PO Box 55490  
City Lexington State KY Zip Code 40555-5490  
Telephone number: (Home) \_\_\_\_\_ (Office) 859-422-4100  
Name of person filling out form Melinda Joseph-Dezarn  
Contact Person Logan Poteat Phone Number 859-983-3985  
Do you own or lease this building? Own \_\_\_\_\_ Lease \_\_\_\_\_

Authorized Signature \_\_\_\_\_ Title Superintendent Date \_\_\_\_\_

*MJP*  
*8/16/24*  
*WJ*  
*23-24*



# NEW TAP APPLICATION



**PLEASE COMPLETE AND RETURN TO:**

Attn: New Taps  
 Kentucky American Water  
 2300 Richmond Road  
 Lexington, KY 40502  
 24-Hour Tap Line #: (859) 268-6379  
 Fax #: (859) 268-6315  
 www.kentuckyamwater.com

FOR OFFICE USE ONLY:			
Plumbing Permit #:			
Inspection Date:			
Customer #:		Account #:	
Premise#:			
Private Setting:	Yes	No:	
If yes, inspected and approved by KAW:			
WBS#	R12-02H1.24-P-0007	Spec Conn (or Multiple Svc) Agmt	N/A
Type of service:	Domestic	Size:	4"
Amount Paid		Date Paid:	

**IMPORTANT:** This application must be completed and returned with the tap fee. Proof of inspection and approval of water service by State Plumbing Inspector required. A signed "Contract for New Service" is required unless a "Master Service Agreement" has been executed. Allow 20-25 days for service to be installed after all paperwork is received. (PLEASE NOTE: Services larger than 2" are applied for and coordinated through the New Development/Construction Department. Installation time will vary, but will be a minimum of 90 days after application is made.)

**PLEASE ENSURE ADDRESS IS MARKED AND VISIBLE FROM THE STREET**

The undersigned makes application for water service at Address 100 Midland Ave  
 County FAYETTE Subdivision \_\_\_\_\_ City LEXINGTON Zip 40508

and hereby requests Kentucky American Water to make a connection to its main. **Kentucky American Water will specify the location, size, kind and quality of all material entering into the service connection and will set and turn on the meter.** The undersigned has completed the following requirements for the installation of a water meter at the above address:

- Service line has been installed to the point where the meter is to be permanently connected **and** visibly marked by the customer to identify the connection point. **Non-residential service lines are required to have a testable approved backflow prevention device installed.**
- The service line which connects the customer supply at the meter setting is 6-inch (minimum 3/4") and will require (1) 4-inch meter to be set (1 1/2" and larger meters require a completed Customer Data Sheet). The service line is at 30 inches below ground level. **Service lines up to 2"** will have Type "L" or "K" copper line installed at the connection point or affixed with a male adapter at the connection point if the customer's line is other than Type "L" or "K" copper. **Service lines larger than 2"** will have Ductile Iron pipe or C-900 plastic pipe installed to the connection point. If another type of pipe is used at the connection point, the customer is required to make the connection; and
- This service line is equipped with an easily accessible stop and waste valve inside and near the foundation of the building being supplied.

**THE UNDERSIGNED AGREES TO THE FOLLOWING:**

- Comply with all rules and regulations of Kentucky American Water, as approved by the Kentucky Public Service Commission.
- Comply with local codes and ordinances in the construction, use and alteration of the plumbing system.
- If non-residential, shall install an approved backflow prevention device to avert a cross connection or backflow condition.
- Shall not create an electric shock hazard by improper electric grounding to the plumbing system. Kentucky American Water assumes no responsibility for continuity of electrical grounding systems by the installation or removal of its meter.
- Must, at all times, take necessary measures to protect the meter box, meter setting and service line and is responsible for damages to Kentucky American Water property caused by them, their contractor and/or subcontractors.

**THIS METER SERVES THE FOLLOWING PREMISE TYPE (CHECK ONE):**

- Residential (single premise residence, duplex or multiple premise residence where each unit is served by its own meter).
- Commercial (multiple premise residence [apartment building] served by a single meter, private educational institutions, all businesses where water is not used principally in manufacturing or processing of a product. Commercial includes laundries, hotels, motels, restaurants, bars, non-government office buildings, non-government hospitals and other medical facilities, retail shops, etc.)
- Industrial (manufacturing or processing establishments where the water is used principally in the manufacturing or processing of a product. Industrial includes factories, refineries, bottling plants, etc.)
- Other Public Authority (OPA) (municipal, county, state or federal agencies). OPA includes municipal buildings, public schools, public libraries, government hospitals, fire stations, public housing developments, etc.
- Sales for Resale (sales to private or public water utilities where the water is to be resold to the customers of the utility).

**SEWER SERVICE PROVIDED BY (CHECK ONE):**

- LFUCG       GEORGETOWN MUNICIPAL       ROCKWELL VILLAGE       TREE HAVEN
- SEPTIC       IRRIGATION ONLY       OTHER \_\_\_\_\_       N/A (FIRE HYDRANT/FIRE SERVICE)

Owner/Builder Owner - Fayette Co. Public Schools

Master Agreement Number (if applicable) \_\_\_\_\_

Phone: \_\_\_\_\_ Plumber Name \_\_\_\_\_

Authorized Signature \_\_\_\_\_ Title Superintendent Date \_\_\_\_\_

m908/11/24 Mdt  
8/23/24





August 13, 2024

Melinda Joseph Dezarn  
Fayette County Public Schools

RE: 100 Midland Ave., 8" Fire Service; Combined CTE School; KAWC WBS No. R12-02H1.24-P-0007

Dear Melinda Joseph Dezarn:

This letter is to advise you that our cost estimate for relocating one 8-inch fire service installation to serve the above referenced property is \$21,947.00. This cost includes the retiring of the existing service. As soon as your deposit in this amount is received, we will be in a position to begin the construction process.

Please remit check to:  
Kentucky American Water  
ATTN: Tyler Singer  
2300 Richmond Rd  
Lexington, KY 40502

To the extent there is any refund to be made at the end of the project after all costs are accrued, **such refund will be paid to the APPLICANT, by check made payable to the APPLICANT.** To the extent that any amount is owed to Kentucky American Water at the end of the project after all costs are accrued, payment of such amounts are the responsibility of the APPLICANT. To the extent the APPLICANT owes any of the refunded amount to the contractors, it is the responsibility of the APPLICANT for these amounts owed and Kentucky American Water has no responsibility in that regard.

Please be advised that flows and pressures will vary depending on the demand of the system at any given time. We would, therefore, direct your attention to Paragraph Eight of the Application for Special Connection, which states in part as follows: "That the extent of the rights of the applicant under this application is to receive, but only at times of fire on said premises, such supply of water as shall then be available, and no other or greater quantity."

Enclosed in duplicate are two (2) original copies of the Application for Special Connection Agreement for the services applied for. ***Please sign and witness both copies and return to me, along with your deposit;*** the Applicant copy will be returned for your records after it is fully executed. Also enclosed is a **Tap Application and Service Contract which must also be completed and returned before the project can be initiated;** please return all forms and deposit to my attention.



This cost estimate is good for **45** days from the date of this letter. If you have any questions or need additional information, please call me (859) 268-6385. The inspector on this project is **Dennis Blevins**; he can be reached regarding project scheduling at **(859) 388-0067**.

Sincerely,

*Tyler Singer*

Tyler Singer, EIT  
Staff Engineer

<b>Fayette County Public Schools</b>
_____ Signature
<b>Superintendent</b> _____ Title
_____ Witness
_____ Date

*mzo  
8/16/24  
W.D.T. 8/23/24*



**KENTUCKY  
AMERICAN WATER**

2300 Richmond Road  
Lexington, KY 40502  
(800) 678-6301  
(859) 268-6315 (FAX)  
www.kentuckvamwater.com

**CONTRACT FOR NEW SERVICE**

**FOR KAW OFFICE USE ONLY:**

Premise No.: \_\_\_\_\_ Acct. No.: \_\_\_\_\_ Customer No.: \_\_\_\_\_  
Application for Special Connection No.: 2786 WBS No.: R12-02H1.24-P-0007  
Type of Service: 8" Fire Service  
Operations Specialist (KAW Inspector): Dennis Blevins

I hereby make application and authorize Kentucky American Water to place a meter and turn on the water at the following address, and I agree to pay all bills by the due date specified on the bill for water furnished to any address where I either have an interest in the ownership of the property, directly or indirectly, or have requested service, and I hereby agree to continue to be responsible for the same until I notify Kentucky American Water in writing to the contrary.

I agree to take the necessary measures to protect the meter box, meter setting and the service during the installation of new services. I will be responsible for damages to Kentucky American Water property caused by me, my contractor and/or sub-contractor during on-site construction.

I agree to abide by the local codes and ordinances in the construction, use, and alteration of my plumbing system. I shall not create an electric shock hazard by improper electric grounding to the plumbing system. I agree to install an approved, testable backflow prevention device on all nonresidential incoming lines and irrigation systems to prevent the creation of a cross connection or backflow condition.

Kentucky American Water assumes no responsibility for continuity of electrical grounding systems by the installation or removal of its meter.

I agree to abide by and comply with all rules, regulations and rates of Kentucky American Water, as approved by the Public Service Commission of the Commonwealth of Kentucky and as changed from time to time.

If, at any time, any bill owed by me to Kentucky American Water, whether collectible under this Agreement or otherwise, is not paid when due and payable, then Kentucky American Water shall have the right to discontinue the supply of water to the location.

**PLEASE COMPLETE THE FOLLOWING INFORMATION (return with deposit and signed agreements)**

Service Address 100 Midland Ave

City Lexington State KY Zip Code 40508

Is this a multi-unit building?  Yes  No If yes, how many units \_\_\_\_\_

Please check primary use of service:  Residential  Commercial  Industrial  OPA

Please check type (s) of service use (if more than one type or number, individual application is required for each service)

Domestic  Irrigation  Fire service – size: 8"  Fire hydrant – quantity: \_\_\_\_\_  Other \_\_\_\_\_

Billing Name Fayette Co. Public Schools

Billing Address PO Box 55490

City Lexington State KY Zip Code 40555-5490

Telephone number: (Home) \_\_\_\_\_ (Office) 859-422-4100

Name of person filling out form Melinda Joseph-Dezarn

Contact Person Logan Poteat Phone Number 859-983-3985

Email: \_\_\_\_\_ Do you own or lease this building? Own  Lease \_\_\_\_\_

Authorized Signature \_\_\_\_\_ Title Superintendent Date \_\_\_\_\_

*Handwritten signature and date:*  
mgds/10/24  
M.D.T. 10/24



# NEW TAP APPLICATION



**PLEASE COMPLETE AND RETURN TO:**

Attn: New Taps  
 Kentucky American Water  
 2300 Richmond Road  
 Lexington, KY 40502  
 24-Hour Tap Line #: (859) 268-6379  
 Fax #: (859) 268-6315  
 www.kentuckyamwater.com

FOR OFFICE USE ONLY:			
Plumbing Permit #:			
Inspection Date:			
Customer #:		Account #:	
Premise#:			
Private Setting:	Yes	No:	
<i>If yes, inspected and approved by KAW:</i>			
WBS#	R12-02H1.24-P-0007	Spec Conn (or Multiple Svc) Agmt	2786
Type of service:	Fire service	Size:	8"
Amount Paid		Date Paid:	

**IMPORTANT:** This application must be completed and returned with the tap fee. Proof of inspection and approval of water service by State Plumbing Inspector required. A signed "Contract for New Service" is required unless a "Master Service Agreement" has been executed. Allow 20-25 days for service to be installed after all paperwork is received. (PLEASE NOTE: Services larger than 2" are applied for and coordinated through the New Development/Construction Department. Installation time will vary but, will be a minimum of 90 days after application is made.)

**PLEASE ENSURE ADDRESS IS MARKED AND VISIBLE FROM THE STREET**

The undersigned makes application for water service at Address 100 Midland Ave

County \_\_\_\_\_ Subdivision N/A City \_\_\_\_\_ Zip \_\_\_\_\_

and hereby requests Kentucky American Water to make a connection to its main. **Kentucky American Water will specify the location, size, kind and quality of all material entering into the service connection and will set and turn on the meter.** The undersigned has completed the following requirements for the installation of a water meter at the above address:

- Service line has been 0-installed to the point where the meter is to be permanently connected **and** visibly marked by the customer to identify the connection point. **Non-residential service lines are required to have a testable approved backflow prevention device installed.**
- The service line which connects the customer supply at the meter setting is **8**-inch (minimum ¾") and will require a **5/8x3/4**-inch meter to be set (**1 1/2" and larger meters require a completed Customer Data Sheet**). The service line is at 30 inches below ground level. **Service lines up to 2"** will have Type "L" or "K" copper line installed at the connection point or affixed with a male adapter at the connection point if the customer's line is other than Type "L" or "K" copper. **Service lines larger than 2"** will have Ductile Iron pipe or C-900 plastic pipe installed to the connection point. If another type of pipe is used at the connection point, the customer is required to make the connection; and
- This service line is equipped with an easily accessible stop and waste valve inside and near the foundation of the building being supplied.

**THE UNDERSIGNED AGREES TO THE FOLLOWING:**

- Comply with all rules and regulations of Kentucky American Water, as approved by the Kentucky Public Service Commission.
- Comply with local codes and ordinances in the construction, use and alteration of the plumbing system.
- If non-residential, shall install an approved backflow prevention device to avert a cross connection or backflow condition.
- Shall not create an electric shock hazard by improper electric grounding to the plumbing system. Kentucky American Water assumes no responsibility for continuity of electrical grounding systems by the installation or removal of its meter.
- Must, at all times, take necessary measures to protect the meter box, meter setting and service line and is responsible for damages to Kentucky American Water property caused by them, their contractor and/or subcontractors.

**THIS METER SERVES THE FOLLOWING PREMISE TYPE (CHECK ONE):**

- Residential (single premise residence, duplex or multiple premise residence where each unit is served by its own meter).
- Commercial (multiple premise residence [apartment building] served by a single meter, private educational institutions, all businesses where water is not used principally in manufacturing or processing of a product. Commercial includes laundries, hotels, motels, restaurants, bars, non-government office buildings, non-government hospitals and other medical facilities, retail shops, etc.)
- Industrial (manufacturing or processing establishments where the water is used principally in the manufacturing or processing of a product. Industrial includes factories, refineries, bottling plants, etc.)
- Other Public Authority (OPA) (municipal, county, state or federal agencies). OPA includes municipal buildings, public schools, public libraries, government hospitals, fire stations, public housing developments, etc.
- Sales for Resale (sales to private or public water utilities where the water is to be resold to the customers of the utility).

**SEWER SERVICE PROVIDED BY (CHECK ONE):**

- LFUCG
- GEORGETOWN MUNICIPAL
- ROCKWELL VILLAGE
- TREE HAVEN
- SEPTIC
- IRRIGATION ONLY
- OTHER \_\_\_\_\_
- N/A (FIRE HYDRANT/FIRE SERVICE)

Owner/Builder Owner - Fayette Co. Public Schools

Master Agreement Number (if applicable) \_\_\_\_\_

Phone: \_\_\_\_\_ Plumber Name \_\_\_\_\_

Authorized Signature \_\_\_\_\_ Title Superintendent Date \_\_\_\_\_

*maj 8/23/24 8/16/24 mwp*



## **APPLICATION FOR SPECIAL CONNECTION**

Account No.	
Contract No.	2786

R12-02H1.24-P-0007

This Application, made in duplicate this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_, by **Fayette County Public Schools**, hereinafter called the "APPLICANT", to KENTUCKY AMERICAN WATER, a Kentucky corporation located at 2300 Richmond Road, Lexington, Kentucky, 40502, hereinafter called the "WATER COMPANY."

The APPLICANT, upon the terms and conditions hereinafter set forth, hereby applies to the WATER COMPANY for a private service, consisting of the right to connect a service pipe to a public water main on Midland Ave in Lexington, KY and attach to said service pipe the following fixtures and openings:

**One (1) 8-inch fire service to supply 100 Midland Ave Lexington, KY; one 8-inch service line, post indicator and valve with all related fittings to supply a sprinkler system of approximately 1,600 sprinkler heads, covering approximately 200,000 square feet of space**

all of which fixtures and openings to be located within or upon the premise of the APPLICANT abutting the street on which the said main of the WATER COMPANY is located.

In consideration for which privilege the APPLICANT agrees to be bound by all the terms and conditions of this Application and pay the WATER COMPANY for private fire protection service at the schedule of rates in effect from time to time during the rendition of such service.

The further terms and conditions upon which this Application may be accepted by the WATER COMPANY are as follows:

**FIRST:** That this Application and the acceptance thereof by the WATER COMPANY may be subject to the prior approval of the fire department having jurisdiction of the premises to be served.

**SECOND:** That the entire service system on APPLICANT's premises shall be subject to the inspection, test and approval of the WATER COMPANY, and the WATER COMPANY by its representatives, shall have the right to enter the premises of the APPLICANT at any reasonable time for the purpose of making such reasonable inspections as it may deem necessary, and to insure compliance with the terms and conditions of this Application.

**THIRD:** That all pipes and appurtenances shall be constructed and maintained in good condition by and at the expense of the APPLICANT.

**FOURTH:** That a fire line meter or detector device, approved by both the WATER COMPANY and the fire underwriters, will be required on the service at a location approved by the WATER COMPANY. Such meter or device shall be installed and maintained by and at the cost and expense of the APPLICANT, but subject to the inspection and approval of the WATER COMPANY. The bypass meter only, used with the detector device, shall be furnished, installed and maintained by the WATER COMPANY at its cost and expense.

**FIFTH:** That a gate valve with the post indicator controlling the entire supply shall be placed at the curb or property line of the street in which the main is located or at such other point as may be approved by the WATER COMPANY, and shall be furnished, installed and maintained by and at the expense of the APPLICANT, and unless otherwise approved by the WATER COMPANY, said valve shall be installed in a valve pit or vault which shall also be furnished, installed and maintained by and at the expense of the APPLICANT.

**SIXTH:** That all hydrants and other fixtures connected to any private fire protection service system shall be kept closed and sealed, and not opened or used except during times of fire or testing. Upon extinguishment of each fire or following each test, the APPLICANT shall immediately close such fixtures and notify the WATER COMPANY so that they may be sealed. Whenever a private fire protection service system is to be tested, the APPLICANT shall notify the WATER COMPANY at least two business days in advance of such proposed test, requesting approval of the method, day and hour on which it is to be made.

**SEVENTH:** That no antifreeze or any other substance not specifically approved by the Environmental Protection Agency as non-detrimental to the public water supply, shall be introduced into sprinkling systems or into any pipe, fixture, appurtenance or other portion of the APPLICANT's private fire protection service system.

**EIGHTH:** That the APPLICANT understands and agrees that the extent of the rights of the APPLICANT under this Application is to receive, at times of fire on said premises, such supply of water as shall then be available and no other or greater quantity. The APPLICANT further acknowledges and agrees the WATER COMPANY shall not be considered in any way or manner an insurer of property or persons, or to have undertaken to extinguish fire or to protect any persons or property against loss or damage by fire, or otherwise, and the WATER COMPANY shall be free and exempt from any and all claims for damages on account of any injury to property or persons by reason of fire, water, failure to supply water or pressure, or for any other cause whatsoever.

**NINTH:** That this Application does not contemplate uses of fixtures other than those shown on Exhibit A. Any waste of water or use of water through this connection for purposes other than testing or the extinguishment of fire, shall be deemed a violation of the terms and conditions of this Application and of the rules, regulations and conditions of service of the WATER COMPANY.

**TENTH:** That if private fire hydrants are included as part of this Application, they shall be painted any color other than that adopted by the WATER COMPANY for public fire hydrants.

**ELEVENTH:** That the APPLICANT shall furnish, attach and make a part hereof marked Exhibit A, three (3) complete sets of drawings showing the pipes, pumps, valves, hydrants, sprinkler systems, hose outlets and connections, standpipes, tanks and other openings and appurtenances contemplated in this Application. Such drawings, which shall be stamped "Approved" by the Insurance Services Office or other comparable agency approved by the WATER COMPANY, must also show all other water supply systems and pipelines and appurtenances which are proposed or which may exist on the premises to be served.

**TWELFTH:** That no pipe, fixture or appurtenance connected with the private fire protection service served by this Application shall be connected with any pipe, fixture or appurtenance supplied with water from any other source, unless specifically approved in writing by the WATER COMPANY.

**THIRTEENTH:** That the APPLICANT agrees to obtain in writing in advance the approval of the WATER COMPANY for any change, alteration, addition or deletion contemplated in the pipes, fixtures, openings and appurtenances and uses herein specified. Notwithstanding the approval of the WATER COMPANY, APPLICANT agrees that, except for those facilities which the WATER COMPANY had specifically agreed to provide and maintain, APPLICANT is and will be solely responsible for the design, adequacy, function and maintenance of its private fire protection service system referred to in this Application.



**FOURTEENTH:** That the WATER COMPANY has the right to discontinue or disconnect the service pipe herein applied for, and to terminate service under this Application, after due written notice to the APPLICANT, for failure to pay any bill when due, for failure to supply information to WATER COMPANY about the service system when so requested in writing, for leakage within APPLICANT's system, for violation of any of the terms and conditions of this Application, or for any violation of its rules, regulations and conditions of service; and the WATER COMPANY also has the right to shut off all or any part of its facilities by the WATER COMPANY(1) if a condition dangerous or hazardous to life, physical safety or property exists, (2) upon order by any court, the Public Service Commission or other duly authorized public authority, (3) if fraudulent or unauthorized use of water by APPLICANT is detected, or if the WATER COMPANY's regulating or measuring equipment has been tampered with by the APPLICANT.

**FIFTEENTH:** That upon acceptance of this Application by the WATER COMPANY and the completion of the installation of the service applied for, this Application shall be in full force and effect as a contract and shall continue as such until cancelled by written notice given thirty (30) days in advance by the APPLICANT to the WATER COMPANY, except as otherwise provided in numbered paragraph (14) above.

**SIXTEENTH:** The acceptance of this Application by the WATER COMPANY must be executed by its Director of Engineering before same becomes effective.

**SEVENTEENTH:** If ownership of the property served by the service applied for herein changes, notice thereof shall be given to the WATER COMPANY within thirty (30) days and the new owner shall be identified by name, address and proper person to contact.

**EIGHTEENTH:** That the APPLICANT or his agent is responsible for payment of the deposit for the estimated cost of construction to WATER COMPANY. To the extent there is any refund to be made at the end of the project after all costs are accrued, such refund will be paid to the APPLICANT by check made payable to the APPLICANT. To the extent that any amount is owed to WATER COMPANY at the end of the project after all costs are accrued, payment of such amounts is the responsibility of the APPLICANT. To the extent the APPLICANT owes any of the refunded amount to the contractors, APPLICANT agrees it is responsible for these amounts owed and that WATER COMPANY has no responsibility in that regard.

IN WITNESS WHEREOF, the APPLICANT has hereunto signed the day and year:

Fayette County Public Schools  
100 Midland Ave  
Lexington, KY 40508

\* Phone: 859- 859-422-4100

\* Email: \_\_\_\_\_

Superintendent

*MAD  
8/16/24  
MOT  
EJW*

\_\_\_\_\_  
Witness Signature

\_\_\_\_\_  
Signature and Title of APPLICANT or Duly Authorized Representative

APPROVED this \_\_\_\_\_ day of August, 20 2024.

\_\_\_\_\_  
Witness Signature

\_\_\_\_\_  
Chief of Fire Department

County/City of \_\_\_\_\_

WATER COMPANY hereby accepts the foregoing Application this \_\_\_\_\_ day of \_\_\_\_\_, 20 \_\_\_\_\_.

\_\_\_\_\_  
Witness Signature

\_\_\_\_\_  
KAW Representative

\_\_\_\_\_  
Date





August 13, 2024

Melinda Joseph Dezarn  
Fayette County Public Schools

**RE: Combined CTE School @ 100 Midland Ave.; KAW WBS No. R12-02H1.24-P-0007**

Dear Melinda Joseph Dezarn:

This letter is to advise you that our cost estimate for relocating a public fire hydrant is **\$15,226.00**. Once you submit payment for this cost, we will be in a position to begin work.

**Please remit check to:  
Kentucky American Water  
ATTN: Tyler Singer  
2300 Richmond Rd  
Lexington, KY 40502**

To the extent there is any refund to be made at the end of the project after all costs are accrued, **such refund will be paid to the APPLICANT, by check made payable to the APPLICANT.** To the extent that any amount is owed to Kentucky American Water at the end of the project after all costs are accrued, payment of such amounts are the responsibility of the APPLICANT. To the extent the APPLICANT owes any of the refunded amount to the contractors, it is the responsibility of the APPLICANT for these amounts owed and Kentucky American Water has no responsibility in that regard.

The inspector for this project will be **Dennis Blevins**. He may be reached at **(859) 388-0067** for coordinating work to take place in the field.

This cost estimate is good for **45** days from the date of this letter. If you have any questions or need additional information, please call me (859) 268-6385.

Sincerely,

*Tyler Singer*  
Tyler Singer, EIT  
Staff Engineer

<b>Fayette County Public Schools</b>	
_____	Signature
_____	Superintendent
_____	Title
_____	Witness
_____	Date

*M. J. D., 8/23/24  
MRS/10/24*