USE AGREEMENT

This agreement made by and between the Boone County Board of
Education, Kally Smith as Principal authorized
so to act by direction of the Board of Education and Gill Stout Troop
hereinafter referred to as "user" of the school facilities hereinafter described. 2552
WITNESSETH:
The principal does hereby agree to permit user to utilize certain school
facilities more particularly described as follows:
Maggie Baungartin
- I ways, seeming
1000 2552 - meet in classroom or other
available school Space
at the following times and dates: Sept 26, Oct 17th Nov 14th
Dec 12th, Jan 16th, Feb 13th, March 13th, April 1:
Marc 8th
subject to the following terms and conditions: May 8th.
1. The school property identified above may be utilized by the user as a
permittee at will on the condition that all terms and conditions as
hereinafter set out are complied with and any other terms and
conditions may result in immediate termination of the Use Agreement
and/or liability of the user. The utilization of the premises by the user
is a privilege extended to the user by the Board of Education and said
use does not constitute a property right nor shall it be deemed a lease or
renewable beyond the specified period without the written consent of
the principal.
2. The use of these school facilities shall be in compliance with all laws
and regulations and the terms and conditions of Boone County Board
of Education policies, including but not limited to BCBE Policy No.
05.3, 05.31. 05.32 and 10.3 which are incorporated by reference herein.
3. The reserved time/date for use by user may be cancelled or preempted
by Principal and permission for use may be terminated without cause

4. User is responsible for the conduct of its participants or guests.

by notice from Principal.

5. There shall be no subletting or assignment of this agreement nor any profit making or commercial venture subject of the use.

- 6. User shall return the facilities or premises in the same condition as at the commencement of the use, or if user fails to do so, the user will be responsible for the cost of clean-up and be prohibited from further use of facilities.
- 7. The user agrees to save harmless the Boone County Board of Education, its employees and agents, for any liability, damage, loss or expense incurred respecting the utilization of the school facilities; and the user agrees to reimburse the Boone County Board of Education for any damages to or replacement of school property damaged, lost, stolen or vandalized while in user's name.

IN WITNESS WHEREOF the principal for and on behalf of the Board of
Education and the user hereunto set their hands this day of
August , 20 24.
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10011001
North Pointe School SCHOOL
DV. VII & to
BY: Killy Smith PRINCIPAL
O FIGURE ALL
$\bigcap_{i \in I} A_i$
USER/SIGNATURE
USER/SIGNATURE
1484 Whispens Pines
ADDRESS
ADBRESS
Hebron KV 41048
CITY STATE ZIP
CITT STATE ZII
859 816 1464
PHONE NUMBER



CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY) 10/2/2023

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).										
22 B Suite	ner & Cay LLC arnard Street e 200	J 1 - 1 - 2 -			CONTACT NAME: PHONE (A/C, No, Ext): E-MAIL ADDRESS: gssolutions@palmerandcay.com					
Sava	annah GA 31401					NAIC#				
					INSURE	23841				
INSURED 123 Girl Scouts of Kentucky's Wilderness Road Council,						INSURER B:				
2277	Executive Drive	Noau	COL	iricii,	INSURE					
Lexi	ngton KY 40505-4807				INSURE					
					INSURE	RE:				
					INSURE	RF:				
COVERAGES CERTIFICATE NUMBER: 924786371 REVISION NUMBER:										
THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.										
INSR LTR	TYPE OF INSURANCE	ADDL	SUBR WVD	POLICY NUMBER		POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMIT	S	
A	X COMMERCIAL GENERAL LIABILITY CLAIMS-MADE X OCCUR			AIP3450501000		10/1/2023	10/1/2024	EACH OCCURRENCE DAMAGE TO RENTED PREMISES (Ea occurrence)	\$ 1,000,000 \$ 1,000,000	
								MED EXP (Any one person)	\$ 10,000	
								PERSONAL & ADV INJURY	\$ 1,000,000	
_	GEN'L AGGREGATE LIMIT APPLIES PER:							GENERAL AGGREGATE	\$ 3,000,000	
	POLICY PRO- X LOC							PRODUCTS - COMP/OP AGG	\$ 3,000,000	
	OTHER:								\$	
Ŀ	AUTOMOBILE LIABILITY							COMBINED SINGLE LIMIT (Ea accident)	\$	
	ANY AUTO							BODILY INJURY (Per person)	\$	
	OWNED SCHEDULED AUTOS							BODILY INJURY (Per accident)	\$	
	HIRED AUTOS ONLY NON-OWNED AUTOS ONLY							PROPERTY DAMAGE (Per accident)	\$	
- 1	1 1 1	1	1	i e e e e e e e e e e e e e e e e e e e					•	

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)
For use of premise for Girl Scout activities of the insured Girl Scout Council.

AIP3450501000

CEF	₹TI	FIC	CAT	Έ	HC	LD	ER

UMBRELLA LIAB

WORKERS COMPENSATION AND EMPLOYERS' LIABILITY

OFFICER/MEMBEREXCLUDED? (Mandatory in NH)

Sex Abuse & Molestation

RETENTION \$

ANYPROPRIETOR/PARTNER/EXECUTIVE

If yes, describe under DESCRIPTION OF OPERATIONS below

EXCESS LIAB

DED

OCCUR

CLAIMS-MADE

N/A

Boone County School District-North Pointe Elementary School

875 N. Bend Rd Hebron KY 41048

CANCELLATION

10/1/2023

10/1/2024

SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.

EACH OCCURRENCE

PER STATUTE

E.L. EACH ACCIDENT

E.L. DISEASE - EA EMPLOYEE \$

E.L. DISEASE - POLICY LIMIT

AGGREGATE

Per Occurence

\$

\$

1,000,000

2,000,000

AUTHORIZED REPRESENTATIVE

Thomas My Alla

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