School-Related Student Trips Requests for Board Approval 7/20/24 - 8/22/24

| September 2024 | | | | | | | | | | Board A | Approval Required | |
|----------------|----------------------------|--------------------------|---------------|--------------|-------|------------------------|--|-------|---------------------------------------|---------------|-------------------|---------|
| School | Student Group Attending | Supervision & Chaperones | | | | Destination Details | | | | Student | Out of | Common |
| | | # Staff | # Students | # Parents | Ratio | Date | Venue - City | State | Meal | Fee Amount | Tri-State | Carrier |
| Caywood | 3rd Grade | 6 | 115 | 20 | 1:5 | 9/27/2024 | Newport Aquarium Newport | КҮ | Student Packed | \$16.00 | NO | NO |
| Dixie | Marching Band | 8 | 86 | 5 | 1:10 | 11/15/24 - 11-16/24 | Bands of America Lucas Oil Stadum Indianapolis | IN | Student Purchased | \$50.00 | NO | YES |
| Hinsdale | 5th Grade | 4 | 100 | 32 | 1:3 | 10/16/24 | Conner Prairie Fischers | IN | Student Packed | \$40.00 | NO | YES |
| Scott | FFA Class | 1 | 8 | 0 | 1:8 | 10/23/24 - 10/25/24 | FFA National Convention Indianapolis | IN | Student Purchased | \$300.00 | NO | NO |
| Simon Kenton | FFA Class | 2 | 15 | 1 | 1:5 | 10/23/24 - 10/25/24 | FFA National Convention Indianapolis | IN | Student Packed & Student Purchased | \$250.00 | NO | NO |
| Simon Kenton | Marching Band | 1 | 56 | 9 | 1:5 | 11/13/24 - 11/15/24 | Bands of America Lucas Oil Stadum Indianapolis | IN | Booster Purchased & Student Purchased | \$50.00 | NO | YES |
| White's Tower | 1st Grade | 7 | 101 | 0 | 1:14 | 10/18/2024 | Taft Children's Theatre Cincinnati | ОН | Student Packed & Cafe Packed | \$11.00 | NO | NO |