

Garrard County High School
SBDM Meeting Minutes
July 22, 2024, at 3:45 PM

Call to Order Roll

- Anderson
- Arnold
- Hoskins
- Meadows
- Noe
- Penix
- Travis
- Vance

Others:

<p>1. Opening Business</p> <ul style="list-style-type: none"> a. Approval of the Agenda b. Approval of the Minutes Regular meeting –6/10//2024 Special Called meeting - c. Good News Report <ul style="list-style-type: none"> • Thank you to the CTE department for all the National competitions. • Tractor Supply of Danville donated tools to our Ag Department. • Kennah Childress and Emily Hounshell were named to the 12th Region All-Tournament Team • Molly Abney was named the 12th Region Softball Player of the Year. • Fall sports are off and running. d. Public Comment: e. Meeting Norms <ul style="list-style-type: none"> i. Start meetings on time. ii. SBDM will model respectful and productive conversations. iii. SBDM decisions will be data-driven 	<ul style="list-style-type: none"> a. Mr. Anderson called the meeting to order at 3:47 p.m. Mr. Vance made the motion to approve the agenda, 2nd by Ms. Meadows All were in consensus. b. Mrs. Noe made the motion to approve the 6/10//2024 minutes, 2nd by Mr. Vance. c. Mr. Anderson shared the Good News report. d. Mr. Anderson read the meeting Norms.
<p>2. Assessing Student Achievement</p> <p>I. 2024-2025 – GCHS Challenge</p> <ul style="list-style-type: none"> A. Reading B. SE Data C. Gap Data <p>II. Teacher Leader Data Update</p>	<p>I. Mr. Anderson explained:</p> <ul style="list-style-type: none"> A. No data was shared. B. No data was shared. C. No data was shared.

<p>3. School Improvement Planning</p> <p>A. . KPI Monitoring Tool</p> <p> A. Discipline/Attendance Report GS</p> <p> B. Data Discussion and Next Steps - CSIP</p>	<p>A. Mr. Anderson reviewed 2023-2024 behavior and attendance data.</p> <p>B. Mr. Anderson shared the CSIP and monitoring tool.</p>
<p>4. Budget Report</p> <p> a. June 2024</p>	<p>A. Mr. Anderson asked if there were any concerns or questions - none.</p>
<p>5. Bylaws or Policy Review/Readings/Adoption</p> <p> A. Policy Review ·2024-2024 Policies</p> <p> B. Bylaws to Review - 2024-2025 By-Laws</p>	<p>A. Mr. Anderson shared the 2024-2025 SBDM Policies</p> <p>B. Mr. Anderson reviewed the SBDM By-Laws. Vice Chair - Chris Vance. SBDM granted Michael Anderson the privilege of serving as the Reporter.</p>
<p>6. Old Business</p>	
<p>7. New business</p> <p> A. Council Trainings</p> <p> B. Background Checks for Parent Members</p> <p> C. 2024-2025 Student Handbook</p> <p> D. 2024-2025 Master Schedule</p> <p> E. Recommendation to hire Special Education teachers</p> <p> F. Set the meeting schedule for the rest of the year.</p> <p> G. Ensure all council members have a form on file with the school allowing them to be notified by email for special meetings.</p> <p> H. Each council member must sign a Proof of Receipt once they have received “The Kentucky Open Records and Open Meetings Act” and “Managing Government Records.”</p> <p> I. Share the Freedom of Speech and Religious Freedom Laws KRS 158.183 and KRS 158.195 with the council.</p> <p> J. Share KASC’s Records Retention Document.</p> <p> K. AI Guidance</p>	<p>A. Council training information.</p> <p>B. Background checks were discussed.</p> <p>C. Mr. Anderson requested that SBDM review the discussion of valedictorian status.</p> <p>D. SBDM reviewed the master schedule for the 2024-2025 school year.</p> <p>E. Mr. Travis made a motion to move into closed session at 4:17 PM, 2nd by Ms. Meadows. Mrs. Arnold made a motion to leave the closed session at 4:22 PM, 2nd by Mrs. Noe. Mr. Anderson stated that after consultation with SBDM, to comply with KRS 160.345, he made the recommendation to hire: Carolina Gonzalez and Brian Bentley as SE teachers.</p> <p>F. Meeting dates are: 8/12, 9/9, 10/14, 11/11, 12/9, 1/13, 2/10, 3/10, 4/14, 5/12, and 6/9.</p> <p>G. Email notification shared.</p> <p>H. Forms shared.</p>

	<ul style="list-style-type: none">I. Forms shared.J. Form shared.K. Mr. Anderson discussed the use of AI.
8. Adjournment	Mrs. Hoskins made the motion to adjourn the meeting at 4:44 PM, 2nd by Mrs. Arnold.
Minutes submitted by	Michael Anderson on 7/22//2024.

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