# OLDHAM COUNTY BOARD OF EDUCATION ADMINISTRATIVE REGULATION 4 2024

### FIELD TRIP BUS REQUEST FORM

Related to: Policy 8005, 4055, 8005, IR; 8005,001F

8005.01F

OVERNIGHT 🗸	EXTENDED DAY  (Same day but extends beyond the school day,	DAY TRIP ONLY
School: Oldham County High School		
Employee(s) In Charge: Ryan Warner	Group:	Volleyball
Destination: George Rogers Clark HS		
Date(s)-of-Trip: 11/8-11/9/2024	<del>Time of Departure:</del>	Time of Return: 10pm
Approximate Mileage (one way):	<u>89</u> *	
Approximate Number of Students:	25	
Number of Chaperones/Adults:	3	
TOTAL TRANSPORTED: 28	<u>*</u>	
Number of Buses: 1	_	
*{44 Person Maximum for MS/HS} -{60 Person *These numbers include both students and all a		<del>ones, etc.)</del>
Method of Transportation (if not by school	<del>l bus):</del> Bus	
*Common Carriers must be Board approved an *All tolls are the responsibility of the school or		this form*
Trip Required or Optional:		
If optional, indicate student charges:  Transportation (mileage, Admissions Other	-driver)	
<del>Total (</del>	Charges \$	
Number of Instructional Days Lost: 0		
Justification: Why is the trip necessary? W	hat is to be learned? How will the expe	rience be used and evaluated?
State Volleyball - Potential Overnight S	_	
Requested by: Paul Holien		Date: 07/24/2024
	APPROVAL/DISAPPROVAL	
Approved/Disapproved:	Principa, Level Di	irector Date: 7/26/24
Approved/Disapproved:	<i>_</i>	endent Date:
*Field trips in excess of a 60-mile radius of the Board *ALL Overnight Field Trips and trips using Common		

Adopted Oldham County Board of Education September 2, 1980 Revised: February 1, 1985, September 1991, April 29, 1996, June 19, 1998, June 9, 1999, November 23, 1999, April 2, 2001, March 25, 2004, March 22, 2005, July 27, 2005, August 10, 2006, June 28, 2007, March 11, 2008, July 16, 2008, February 4, 2014, July 17, 2015, January 6, 2017, January 18, 2019



### OLDHAM COUNTY BOARD OF EDUCATION ADMINISTRATIVE REGULATION

#### FIELD TRIP BUS REQUEST FORM

Related to: Policy 8005, 4055, 8005, IR: 8005,001F

8005.01F

OVERNIGHT 🗹		NDED DAY  y but extends beyond the school	DAY TRIP ONLY
School: Oldham County High School	, ,	y bus externes beyond the serior	
Employee(s) In Charge: Kirk Thomas		Grea	<sub>apt</sub> Cross Country
Destination: Cedarville, OH			
Date(s) of Trip: 9/27-9/29/2024	Time o	f Departure: 1pm	Time of Return: 4pm
Approximate Mileage (one way):	128	*	
Approximate Number of Students:	70	aou-	
Number of Chaperones/Adults:	4	····	
TOTAL TRANSPORTED:	74	<u></u>	
Number of Buses: 2			
*{44 Person Maximum for MS/HS} -{60 Per *These numbers include both students and a			
Method of Transportation (if not by sch	<del>rool bus):</del> Bus	s -commercia)	(company TBD)
*Gommon Carriers must be Board approve *All tolls are the responsibility of the schoo	<del>d and should ha</del>	rve-the 8005.02F accompa	nying this form*
Trip Required or Optional:		<u>c</u>	
_	ege <del>, driver)</del> ta <del>l Charges</del>	\$ \$ \$	
Number of Instructional Days Lost: 0			
Tustification: Why is the trip necessary  Cross Country Meet - will			experience be used and evaluated?
Requested by: Paul Holien			Date: 07/24/2024
		AL/DISAPPROVAL	
Approved/Disapproved:	1/2010-	, Prin	cipal Date: 7/34/34
Approved/Disapproved:	- Comment of the Comm		erintendent Date:
*Field trips in excess of a 60-mile radius of the B	loard office requi		
*ALL Overnight Field Trips and trips using Com	mon Carriers mu	st be approved by the school b	oard and Superintendent.
Upon approval, the school will receive an approv	ed form from the	Superintendent. *	

#### OLDHAM COUNTY BOARD OF EDUCATION ADMINISTRATIVE REGULATION - 8005.01-F



FIELD TRIP/BUS REQUEST



Related to Board Policies 8005; 4055 Related to 8005.001-AR; 8005,001-F	(	
OVERNIGHT	EXTENDED DAY (Same day but extends beyond	DAY TRIP ONLY
School Arvin Education Center	(ourse day out oxicinal ocyona	uno sonori day)
Employee(s) In Charge Tonya Burns		Group HOSA
Destination HOSA Washington Lea	adership Academy, WASHIN	GTON DC
Date(s) of Trip September 27 to Sep	ptember 30, 2024	Time of Departure 7:30AM 8/27
Time of Return Sept 30 @ 10:00pm		ileage (one way)*
Approximate Number of Students 2		
Number of Chaperones/Adults 2		
TOTAL TRANSPORTED 4		
*These numbers include both studen	its and all adults (bus driver,	/HS} {60 Person Maximum for ELEM}* teachers, coaches, chaperones, etc.)
Method of Transportation (if not by sch *Common Carriers must be Board ap	hool bus) airpiane, rental car	√ 05,02-F accompanying this form*
Trip Required or Optional Optional Transportation (mileage, drive Admissions Other Total  Number of Instructional Days Lost 2 of	\$ 600.00 \$ 450.00 \$ 1,490.00	ent charges:
		will the experience be used and evaluated?
		will the experience be used and evaluated? each HOSA leaders to be better advocates
of HOSA's mission and vision. This	event is an action packed e	xperience for the highest level
of leadership development for HOS	 3A Future Health Professiona	als.
Requested by Tonya M Burns	·	Date Jul 30, 2024
Approved Disapproved Matt	Harburt , Princi	-lastast
Approved/Disapproved Myu	Level	Director Date: \$1/2/24
Approved/Disapproved	, Super	intendent Date:
*Field trips in excess of a 60-mile radius of the approved by the school board and Superintenden		f the Superintendent. ALL overnight field trips must be ve an approval letter from Superintendent.
Adopted: September 2, 1980 Revised: June 19, 19 Revised: February 1, 1985 Revised: June 9, 199 Revised: September, 1991 Revised: November Revised: April 29, 1996 Revised: April 2, 20	998 Revised: March 25, 2004 199 Revised: March 22, 2005 23, 1999 Revised: July 27, 2005	Revised: June 28, 2007 Revised: July 17, 2015 Revised: March 11, 2008 Revised: July 16, 2008 Revised: February 4, 2014

# OLDHAM COUNTY BOARD OF EDUCATION ADMINISTRATIVE REGULATION

FIELD TRIP BUS REQUEST FOR Related to: Policy 8005, 4055, 8005.4R: 8005.001F	AUG 0 5 2024 8005.01F
OVERNIGHT ✓	EXTENDED DAY OCBE TEACHING & LEAD DAY TRIP ONLY (Same day but extends beyond the school day)
School: Oldham County High School	
Employee(s) In Charge: Chris Lashley	Group: Softball
Destination: Ft Walton Beach	
Date(s) of Trip: March 28 - April 5, 2025	Time of Departure: 8am Time of Return: 10pm
Approximate Mileage (one way):63	7*
Approximate Number of Students: 2	0
Number of Chaperones/Adults: 3	
TOTAL TRANSPORTED: 23	*
Number of Buses: 0	
*{44 Person Maximum for MS/HS} {60 Person M *These numbers include both students and all adu	faximum for ELEM) Its (bus driver, teachers, coaches, chaperones, etc.)
Method of Transportation (if not by school b	us): Parents will drive
	should have the 8005.02F accompanying this form*
Trip Required or Optional:	
If optional, indicate student charges: Transportation (mileage, dr Admissions Other	\$ \$
Total Ch	narges \$
Number of Instructional Days Lost:	
Justification: Why is the trip necessary? Wha	at is to be learned? How will the experience be used and evaluated?
Spring Break Softball Trip - players will or Parents will drive and team will stay with	compete in the Ft Walton Beach Bash with the softball team.  n parents in Ft Walton
Requested by: Paul Holien	Date: 07/29/2024
<u>)</u> AP	PPROVAL/DISAPPROVAL
Approved/Disapproved:	Principal Date: 7/3/124
Approved/Disapproved: My	Level Director Date: 8 16 124
Approved/Disapproved:	, Superintendent Date:
*Field trips in excess of a 60-mile radius of the Board of ALL Overnight Field Trips and trips using Common Ca	ffice require the approval of the Superintendent. arriers must be approved by the school board and Superintendent,

Adopted Oldham County Board of Education September 2, 1980 Revised: February 1, 1985, September 1991, April 29, 1996, June 19, 1998, June 9, 1999, November 23, 1999, April 2, 2001, March 25, 2004, March 22, 2005, July 27, 2005, August 10, 2006, June 28, 2007, March 11, 2008, July 16, 2008, February 4, 2014, July 17, 2015, January 6, 2017, January 18, 2019

# AUG 2 6 2024

# OLDHAM COUNTY BOARD OF EDUCATION ADMINISTRATIVE REGULATION

#### FIELD TRIP BUS REQUEST FORM

Related to: Policy 8005, 4055, 8005AR; 8005.001F

AUG 1 2 2024 8005.01F

<del>-</del>	EXTENDED DAY  DAY TRIP ONLY  Same day but extends beyond the school day)
School: South Oldham High School	
Employee(s) In Charge: Justin Romney	Group: Choir
Destination: Hyatt Regency, Downtown Lo	uisville, KY
Date(s) of Trip: Feb 5-7	Time of Departure: 12:30 P.M. Time of Return: 2/7 10:30 P.M.
Approximate Mileage (one way): 21	*
Approximate Number of Students: 14	
Number of Chaperones/Adults: 1	
TOTAL TRANSPORTED:15	*
Number of Buses: 1	
*[44 Person Maximum for MS/HS] [60 Person Ma *These numbers include both students and all adult	ts (bus driver, teachers, coaches, chaperones, etc.)
Method of Transportation (if not by school bu	s): Bus for delivery only. Parents pick up students on 2/7
*Common Carriers must be Board approved and so *All tolls are the responsibility of the school or gro	
Trip Required or Optional: optional	
If optional, indicate student charges:  Transportation (mileage, dri Admissions Other	ver) \$\frac{15}{\$55}\$ (hotel) 200
Total Cha	arges \$ <u>270</u>
Number of Instructional Days Lost: 2.5	
	is to be learned? How will the experience be used and evaluated? rehearsals and performance.
Requested by: Justin Romney	Date: 7/22/24
API	PROVAL/DISAPPROVAL
Approved/Disapproved:	Date: 1-83 SH
Approved/Disapproved: Mfunction	, Level Director Date: \$\langle 12-\langle 24
Approved/Disapproved:	, Superintendent Date:
*Field trips in excess of a 60-mile radius of the Board of	fice require the approval of the Superintendent.

<sup>\*</sup>ALL Overnight Field Trips and trips using Common Carriers must be approved by the school board and Superintendent.

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8005.01F

## OLDHAM COUNTY BOARD OF EDUCATION ADMINISTRATIVE REGULATION

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OVERNIGHT 🗹	EXTENDED DAY  DAY TRIP ONLY  (Same day but extends beyond the school day)
School: South Oldham High School	
Employee(s) In Charge: Justin Romney	Group: Choir
Destination: KYACDA conference in Lexi	ngton at UK Singletary Center
Date(s) of Trip: Nov. 1-2, 2024	Time of Departure: 11/1, 7:30 AM Time of Return: 11/2, 8:30 P.M.
Approximate Mileage (one way):	* 
Approximate Number of Students:	5
Number of Chaperones/Adults:3	
TOTAL TRANSPORTED:8	*
Number of Buses: 0	_
	ults (bus driver, teachers, coaches, chaperones, etc.)
Method of Transportation (if not by school by	ous): Parental transport
*All tolls are the responsibility of the school or g	should have the $8005.02F$ accompanying this form* roup requesting the trip.
Trip Required or Optional: optional	
If optional, indicate student charges:  Transportation (mileage, of Admissions) Other  Total C	\$ <u>50</u> \$
Number of Instructional Days Lost: 1	
•	at is to be learned? How will the experience be used and evaluated? and perfromance
Requested by: Justin Romney	Date: 7/22/24
A	PPROVAL/DISAPPROVAL
Approved/Disapproved:	, WOOSCUM, Principal Date: 1-32 34
Approved/Disapproved: M. June	, Level Director Date: 8/12/24
Approved/Disapproved:	, Superintendent Date:
*Field trips in excess of a 60-mile radius of the Board *ALL Overnight Field Trips and trips using Common (	office require the approval of the Superintendent. Zarriers must be approved by the school board and Superintendent.

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Related to: Policy 8005, 4055, 8005AR; 8005.001F

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OVERNIGHT EXTENDED DAY ONLY (Same day but extends beyond the school day)
School: North Oldham High School
Employee(s) In Charge: Eric Teysen, HEad Boy's Golf Coach Group: Boy's Golf
Destination: Owensboro Country Club, Owensboro, KY
Date(s) of Trip: $9/8/24 - 9/9/24$ Time of Departure: 12:00pm Time of Return: 4:00pm
Approximate Mileage (one way):*
Approximate Number of Students:1
Number of Chaperones/Adults:1
TOTAL TRANSPORTED:*
Number of Buses:0
*{44 Person Maximum for MS/HS} {60 Person Maximum for ELEM} *These numbers include both students and all adults (bus driver, teachers, coaches, chaperones, etc.)
Method of Transportation (if not by school bus): Parent Transport
*Common Carriers must be Board approved and should have the 8005.02F accompanying this form* *All tolls are the responsibility of the school or group requesting the trip.
Trip Required or Optional: Required
If optional, indicate student charges:  Transportation (mileage, driver) \$  Admissions \$  Other \$
Total Charges \$
Number of Instructional Days Lost: 21
Justification: Why is the trip necessary? What is to be learned? How will the experience be used and evaluated? Student-athlete qualified for the 2A State Championship Golf Tournament. Coach and player w/parent will travel to Owensboro on Sunday 9/8/24 to spend the night in order to make the 8am tee time on Monday 9/9/24.
Requested by: Matt Walker, NOHS Athletics Director Date: 08/21/2024
// APPROVAL/DISAMPROVAL
Approved/Disapproved:
Approved Disapproved: Manue, Level Director Date: 8/22/24
Approved/Disapproved:, Superintendent Date:
*Field trips in excess of a 60-mile radius of the Board office require the approval of the Superintendent.  *411 Overvient Field Trips and trips using Common Carriers must be approved by the school hoard and Superintendent.