

TO: BOARD OF EDUCATION
JEFFERSON COUNTY PUBLIC SCHOOL DISTRICT

FROM: DR. MARTIN POLLIO, SUPERINTENDENT

DATE: SEPTEMBER 3, 2024

SUBJECT: APPROVAL OF BID TABULATIONS, ETC.

RECOMMENDATIONS: I recommend the Board of Education approve the following bid tabulations, contract renewal, and amendments. The proposals are public record and are on file for inspection in the Purchasing Department after award of contract. The following recommendations represent the lowest and best bid for each respective item or group of items.

<u>ITEMS</u>	<u>BID ID</u>	<u>AWARD OF BID</u>	<u>CONTRACT PERIOD</u>	<u>EST. COST</u>	<u>TIES</u>
T-Shirts (Mayor's Cup)	8373	Alan Hyman Enterprises, Inc.	October 6, 2024 through October 5, 2025.	\$2,445	None
Tile & Related Items (Including Installation & Removal)	8374	See Attachment I	October 27, 2024 through October 26, 2025.	\$143,661	None
Cafeteria Graphic Design & Installation Services	8375	Descon (dba of Young & Kenady, Inc.)	September 4, 2024 through September 3, 2025, with two (2) renewal options.	\$12,611	None
Modification & Fabrication of Steel, Alum (For Food Service Equipment)	8378	Master Engineering, Inc.	October 1, 2024 through September 30, 2025, with two (2) renewal options.	\$15,000	None
Contract Renewal - Shoes, Athletic for 15th District PTA	8273	---	October 25, 2024 through October 24, 2025, Renewal 1 of 1.	\$32,369	---
Amendment - Instructional & Office Supplies (Line Item)	8298	---	---	---	---
Amendment - Automotive/Bus Repair Parts & Services (Line Item)	8338	---	---	---	---

This action is in compliance with the Model Procurement Code.
MP:EM:ww

ATTACHMENT I

Recommendations for award of Bid ID: 8374 - Tile & Related Items (Including Installation & Removal)

Acoustical & Drywall Supply

Items 6, 7, 8, 9 & 10.

Parker Acoustical

Items 1, 2, 3, 4, 5, 16, 17, 18 & 19.

Sherwin Williams #1245

Items 11, 12, 13, 14 & 15.