

Must be received at Central Office NLT than the Wednesday (1 wk prior) to the board meeting

**FUND RAISING FORM
Simpson County Schools**

School: FSHS

Activity Fund: Tomorrow's Leaders

Sponsor: Chelsea Adams & Robin Hollingsworth

Date Submitted: 8/13/2024

What grade range will be involved in this activity? 11th & 12th

State the one MAIN purpose of this fund-raising activity (how will students benefit from participating in this activity?):

Educational experience School spirit Community service

Fund Raising Other: _____

Describe Activity: Tomorrow's Leaders is a program targeting a group of Junior and Senior students. The program is based on the Chamber of Commerce Leadership Program for adults. Students will during the school day one day a month to learn of a specific career sector in the community or regionally. Our post-secondary institution partner is Western Kentucky University, along with F-S Chamber of Commerce and Franklin Bank & Trust. Students will pay a \$25.00 program fee. However, students will not be turned away for not having the ability to pay the fee. We will secure scholarships and donations as part of the fundraising efforts. The schedule for the program is attached.

Tomorrow's Leaders may receive monetary donations to the program from different program areas of Western Kentucky University and Franklin Bank & Trust.

To offset the cost for the Washington D.C. trip scheduled for March 2025 the students will fundraise using various programs (selling bundt cakes, car wash, etc.) in addition the students will be asked to pay a portion of the costs individually.

Beneficiary of fund-raising activity: The Juniors and Seniors selected for the Tomorrow's Leader program 2024-2025.

Place of Activity: Franklin, Bowling Green, Frankfort, and Washington D.C.

Date(s) of Activity: August 25, 2024 - ~~July~~ 2024 - June 2025 **Time(s) of Activity:** Varied

Names of adult supervisors at activity (chaperones, custodians, etc.): _____

Chelsea Adams, Robin Hollingsworth, Derek Olive, Daniel Basta, Jamie Fugate.

Principal _____

Date 8/13/24

SBDM Council (if Council Policy) _____

Date 8-22-24

Superintendent _____

Date _____

Board Approval Date _____ Not Approved