Kentucky Department of Education Award Notification



Name and Address of Recipient		Fund Type:
Agency Name:	Jefferson County Board of Education	□State
Street Address:	3332 Newburg Road	⊠Federal
City, State, Zip:	Louisville, KY 34020	□Other:
UEI#:	R5D3NH1SNPA7	
KDE Contact Information		Research and Development:
Program Consultant:	Ruth Swanson: (502) 564-3791 ext. 4023	☐ Yes
Street Address:	300 Sower Blvd, 5th Floor	⊠ No
Budget Contact:	Vickie Terry(502) 564-1979 ext. 4330	
Street Address:	300 Sower Blvd, 5th Floor	Method of Payment
City, State Zip:	Frankfort, KY 40601	☐ Federal Cash Request
Description/Fun Source of Awar		☐ Automatic Payment
Description:	FY25 School Improvement-Cohort 6	□Lump Sum
Federal Award Date:	July 1, 2024	☐ Receipt of Invoice from Vendor
Federal Agency/Fund Source:	U.S. Dept of Education/Elementary & Secondary Education Act of 1965	Encocipt of invoice from Vendor
	(ESEA), as amended, Title I, Part A Section 1003(a) School	Reimbursement Frequency:
	Improvement	⊠Monthly
CFDA#:	84.010A	☐ Quarterly
PR/AWARD NUMBER (FAIN):	S010A240017	□Other:
MUNIS Project Number:	320LC	Louilei.
MOA Number:	N/A 3100202-24 TUCK Depar	Financial Reporting Method:
Pass-through Number:	3100202-24	☐ Electronic Submission
Restricted Indirect Cost Rate:	Indirect Costs 2024-2025	⊠Other: Quarterly MUNIS reports must be
Grant Authority (Source): Title I, Part A Section 1003(a), Uniform Guidance 2 CFR PART 200, and the		emailed to Vickie Terry at
Education Department General Administrative Regulations (EDGAR) IN 34 CFR PARTS 76, 77, 81 and 82.		vickie.terry@education.ky.gov.
		vickie.terry@education.ky.gov.
Award Amount:		Evaluations:
\$3,035,479.00—Atkinson Academy\$179,799/Blake Elem\$235,298/Doss HS\$501,785/Hartstern Elem-		Evaluations.
S260.525/Knight MSS261.442/	Portland ES\$128.886/Southern HS\$714.149/Vallev HS\$409.592	

Period of Award:

July 1, 2024 - September 30, 2026

Consortia/Partnership Members:

Special Instructions/Conditions: All fund must be encumbered for activities through September 30, 2026 by the end of the grant period. The expenditure report for the period ending September 30, 2026 must reflect encumbrances. The final Federal Cash Request must be submitted by November 13, 2026. For information regarding amendments, please contact Ruth Swanson at ruth.swanson@education.ky.gov.

Authorized By (Name, Title): Tara Rodriguez, Director

Zachary Taylor ES--\$132,556/Rutherford ES--\$211,447

Division of School & Program Improvement

Date: July 1, 2024