| Todd County Central High School | Todd | County | Central | High | School | |
|---------------------------------|------|--------|---------|------|--------|--|
|---------------------------------|------|--------|---------|------|--------|--|

S

September 30

2010 YEAR

| FOR THE MONTH ENDING |
|----------------------|
| |

| | ACTIVITY ACCOUNT | BEGINNING BALANCE | RECEIPTS DURING MONTH | EXPENDITURES DURING MONTH | CLOSE OF MONTH BALANCE |
|-------------|--------------------------------|----------------------|-----------------------|------------------------------|---------------------------|
| 01 | General Fund | \$4,028.19 | \$156.56 | \$575.00 | \$3,609.75 |
| 02 | Athletic Fund | \$10,841.66 | \$12,734.00 | \$5,886.50 | \$17,689.16 |
| 0210 | Athletics-Track | \$472.10 | \$0.00 | \$0.00 | \$472.10 |
| 03 | Game Concessions | \$3,658.78 | \$4,981.82 | \$2,473.21 | \$6,167.39 |
| 04 | Ag/Greenhouse | \$5,076.16 | \$0.00 | \$209.38 | \$4,866.78 |
| 05 | Drama | \$84.98 | \$0.00 | \$0.00 | \$84.98 |
| 06 | Family/Consumer Sci. | \$385.59 | \$0.00 | \$0.00 | \$385.59 |
| 07 | Academic Team | \$246.29 | \$50.00 | \$0.00 | \$296.29 |
| 08 | ART-Kelly | \$52.46 | \$0.00 | \$0.00 | \$52.46 |
| 09 | Band Account | \$1,301.04 | \$0.00 | \$1,113.50 | \$187.54 |
| 10 | Student Rewards/PBIS | \$5,325.44 | \$1,044.16 | \$97.65 | \$6,271.95 |
| 11 | Graduation | \$28.00 | \$0.00 | \$0.00 | \$28.00 |
| 12 | PE Fund | \$7.56 | \$0.00 | \$0.00 | \$7.56 |
| 13 | Golf | \$508.00 | \$506.00 | \$0.00 | \$1,014.00 |
| 14 | F.B.L.A. | \$1,477.29 | \$0.00 | \$0.00 | \$1,477.29 |
| 15 | Class Of 2002 (Sr Class/Projec | \$50.02 | \$0.00 | \$0.00 | \$50.02 |
| A. SUB-TOT | ALS | | | | |
| B. INTER-FU | JND TRANSFERS | | | | |
| C. TOTALS | (A - B) | | | | * |

| | RECONCILIATION | ON | |
|----------------------------------|----------------|----------------------------|---|
| Beginning Ledger Balance | | Balance per Bank Statement | |
| Add: Receipts (Line C) | | Add: Deposits in Transit | |
| Sub-Total | | Sub-Total | |
| Less: Expenditures (Line C) | | Less: Outstanding Checks | |
| Ending Ledger Balance | * | Other Adjustment - EXPLAIN | |
| * THESE THREE NUMBERS MUST AGREE | | Actual Cash Balance | * |

| he above | information | is a true st | atement of t | he financial | condition of | f the various | activity acco | unts of this school. |
|----------|-------------|--------------|--------------|--------------|--------------|---------------|---------------|----------------------|
| | | | | | | | | |

PRINCIPAL CENTRAL FUND TREASURER

DATE DATE

| Todd County | Central High School | |
|--------------------|---------------------|--|
| | SCHOOL | |

September 30 FOR THE MONTH ENDING 2010 YEAR

| ACTIVITY ACCOUNT | BEGINNING BALANCE | RECEIPTS DURING MONTH | EXPENDITURES DURING MONTH | CLOSE OF MONTH BALANCE |
|---------------------------|----------------------|-----------------------|------------------------------|---------------------------|
| 16 FFA Club | \$7,718.58 | \$2,406.00 | \$1,669.80 | \$8,454.78 |
| 18 Beta Club | \$1,751.90 | \$0.00 | \$0.00 | \$1,751.90 |
| 20 Student Council Club | \$2,380.41 | \$1,330.00 | \$750.00 | \$2,960.41 |
| 21 FCCLA Club | \$823.73 | \$0.00 | \$0.00 | \$823.73 |
| 22 Spanish Club | \$39.51 | \$0.00 | \$0.00 | \$39.51 |
| 25 Yearbook Fund | \$11,729.87 | \$322.00 | \$9,915.81 | \$2,136.06 |
| 27 Library Fund | \$153.98 | \$0.00 | \$0.00 | \$153.98 |
| 28 We Care Club | \$466.85 | \$0.00 | \$35.00 | \$431.85 |
| 29 TC Pep Club | \$204.29 | \$0.00 | \$0.00 | \$204.29 |
| 31 Dance Team | \$678.03 | \$0.00 | \$300.00 | \$378.03 |
| 32 Student YMCA Club | \$85.96 | \$0.00 | \$0.00 | \$85.96 |
| 34 Cheerleader Fund | \$6,374.40 | \$327.25 | \$3,300.00 | \$3,401.65 |
| 36 National Honor Society | \$157.88 | \$0.00 | \$0.00 | \$157.88 |
| 37 Faculty Lounge | \$85.00 | \$357.05 | \$75.00 | \$367.05 |
| 39 Class Of 2006 | \$92.65 | \$0.00 | \$0.00 | \$92.65 |
| 41 Young Eagles | \$25.00 | \$0.00 | \$0.00 | \$25.00 |
| A. SUB-TOTALS | | | | |
| B. INTER-FUND TRANSFERS | | | | |
| C. TOTALS (A - B) | | | | * |

| | RECONCILIAT | ION | |
|----------------------------------|-------------|----------------------------|---|
| Beginning Ledger Balance | | Balance per Bank Statement | |
| Add: Receipts (Line C) | | Add: Deposits in Transit | |
| Sub-Total | | Sub-Total | |
| Less: Expenditures (Line C) | | Less: Outstanding Checks | |
| Ending Ledger Balance | * | Other Adjustment - EXPLAIN | |
| | | Actual Cash Balance | * |
| * THESE THREE NUMBERS MUST AGREE | | | |

PRINCIPAL

CENTRAL FUND TREASURER

DATE

DATE

F-SA-14 8/93

Todd County Central High School

SCHOOL

September 30 FOR THE MONTH ENDING

2010 YEAR

| ACTIVITY ACCOUNT | BEGINNING BALANCE | RECEIPTS DURING MONTH | EXPENDITURES DURING MONTH | CLOSE OF MONTH BALANCE |
|-----------------------------------|----------------------|-----------------------|------------------------------|---------------------------|
| 45 F.C.A. | \$830.51 | \$0.00 | \$0.00 | \$830.51 |
| 46 Class Of 2003 | \$483.27 | \$0.00 | \$0.00 | \$483.27 |
| 51 Class Of 2005 | \$181.82 | \$0.00 | \$0.00 | \$181.82 |
| 52 School Nurse | \$1.60 | \$0.00 | \$0.00 | \$1.60 |
| 55 Scholarships | \$360.00 | \$0.00 | \$0.00 | \$360.00 |
| 56 Young Democrats | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 57 Young Republicans | \$155.00 | \$0.00 | \$0.00 | \$155.00 |
| 58 YSC | \$196.00 | \$0.00 | \$0.00 | \$196.00 |
| 59 Class Of 2009 | \$345.39 | \$0.00 | \$0.00 | \$345.39 |
| 60 2010 Parents/Project Graduatio | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 61 Class Of 2010 | \$1,550.32 | \$0.00 | \$0.00 | \$1,550.32 |
| 62 Science Club | \$240.00 | \$0.00 | \$0.00 | \$240.00 |
| 63 Class Of 2011 | \$5,168.51 | \$0.00 | \$0.00 | \$5,168.51 |
| 64 Boys Hardwood Club | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 65 Girls Hardwood Club | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 66 Class Of 2012 | \$0.00 | \$4,000.98 | \$0.00 | \$4,000.98 |
| A. SUB-TOTALS | | \$28,215.82 | \$26,400.85 | |
| B. INTER-FUND TRANSFERS | | \$623.25 | \$623.25 | |
| C. TOTALS (A - B) | \$75,824.02 | | \$25,777.60 | * \$77,638.99 |

| | RECONCILIATION | ON | |
|----------------------------------|----------------|----------------------------|---------------|
| Beginning Ledger Balance | \$75,824.02 | Balance per Bank Statement | \$92,043.62 |
| Add: Receipts (Line C) | \$27,592.57 | Add: Deposits in Transit | \$0.00 |
| Sub-Total | \$103,416.59 | Sub-Total | \$92,043.62 |
| Less: Expenditures (Line C) | \$25,777.60 | Less: Outstanding Checks | \$14,404.63 |
| Ending Ledger Balance | * \$77,638.99 | Other Adjustment - EXPLAIN | \$0.00 |
| * THESE THREE NUMBERS MUST AGREE | | Actual Cash Balance | * \$77,638.99 |

The above information is a true statement of the financial condition of the various activity accounts of this school.

PRINCIPAL

10-1-10

DATE

CENTRAL FUND TREASURER (

DATE

Todd County Middle School SCHOOL

September 30 FOR THE MONTH ENDING

2010 YEAR

| | ACTIVITY ACCOUNT | BEGINNING BALANCE | RECEIPTS DURING MONTH | EXPENDITURES DURING MONTH | CLOSE OF MONTH BALANCE |
|------------|-----------------------------|----------------------|---|------------------------------|---------------------------|
| A1 | Academic Team | \$776.41 | \$0.00 | \$0.00 | \$776.41 |
| A2 | Annual | \$3,243.46 | \$0.00 | \$0.00 | \$3,243.46 |
| A3 | Athletics | \$9,826.84 | \$2,848.00 | \$625.00 | \$12,049.84 |
| B1 | Band | \$1,161.89 | \$231.00 | \$0.00 | \$1,392.89 |
| B2 | Beta Club | \$5,242.00 | \$0.00 | \$0.00 | \$5,242.00 |
| BB1 | Boy's Basketball | \$1,109.47 | \$0.00 | \$120.00 | \$989.47 |
| C1 | Cheerleading | \$1,110.47 | \$0.00 | \$0.00 | \$1,110.47 |
| C5 | Class Of 2011 | \$2,000.00 | \$0.00 | \$0.00 | \$2,000.00 |
| C6 | Class Of 2012 | \$1,000.00 | \$0.00 | \$0.00 | \$1,000.00 |
| CTI | Boy's And Girl's Basketball | \$5,095.59 | \$0.00 | \$0.00 | \$5,095.59 |
| DI | Dance Team | \$447.45 | \$0.00 | \$0.00 | \$447.45 |
| F3 | Football . | \$1,713.06 | \$2,095.10 | \$200.00 | \$3,608.16 |
| G0 | General Fund | \$150.65 | \$0.00 | \$0.00 | \$150.65 |
| G1 | 6th Grade | \$316.73 | \$0.00 | \$0.00 | \$316.73 |
| G2 | 7th Grade | \$163.92 | \$0.00 | \$0.00 | \$163.92 |
| G3 | 8th Grade | \$2,528.09 | \$0.00 | \$0.00 | \$2,528.09 |
| A. SUB-TO | ΓALS | | TI K (MAL 2) V (1) (MAL 2) 1 V - MA 0 0 1 | | |
| B. INTER-F | UND TRANSFERS | | | | |
| C. TOTALS | (A - B) | | | | * |

F-SA-14 8/93

Todd County Middle School **SCHOOL**

September 30 FOR THE MONTH ENDING 2010 YEAR

| | ACTIVITY ACCOUNT | BEGINNING BALANCE | RECEIPTS DURING MONTH | EXPENDITURES DURING MONTH | CLOSE OF MONTH BALANCE |
|------------|--------------------------------|----------------------|-----------------------|------------------------------|---------------------------|
| G4 | Related Arts | \$696.30 | \$0.00 | \$0.00 | \$696.30 |
| GB1 | Girl's Basketball | \$558.06 | \$0.00 | \$0.00 | \$558.06 |
| K1 | Kentucky Junior Historical Soc | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| L1 | Library | \$1,460.44 | \$10.00 | \$0.00 | \$1,470.44 |
| L2 | Lounge | \$191.97 | \$94.48 | \$30.00 | \$256.45 |
| P1 | Pep Club | \$73.01 | \$0.00 | \$0.00 | \$73.01 |
| P2 | Play | \$596.18 | \$0.00 | \$0.00 | \$596.18 |
| S1 | Student Rewards | \$5,223.73 | \$614.86 | \$396.21 | \$5,442.38 |
| S2 | Student Council | \$262.42 | \$0.00 | \$0.00 | \$262.42 |
| S3 | Special Education | \$23.95 | \$0.00 | \$0.00 | \$23.95 |
| T1 | Technology | \$0.57 | \$0.00 | \$0.00 | \$0.57 |
| Y1 | Y-Club | \$215.72 | \$0.00 | \$0.00 | \$215.72 |
| Y2 | Youth Service Center | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| A. SUB-TO | TALS | | \$5,893.44 | \$1,371.21 | |
| B. INTER-F | UND TRANSFERS | | \$0.00 | \$0.00 | |
| C. TOTALS | (A - B) | \$45,188.38 | \$5,893.44 | \$1,371.21 | * \$49,710.61 |

| RECONCILIATION | | | | | | |
|----------------------------------|---------------|----------------------------|---------------|--|--|--|
| Beginning Ledger Balance | \$45,188.38 | Balance per Bank Statement | \$50,160.61 | | | |
| Add: Receipts (Line C) | \$5,893.44 | Add: Deposits in Transit | \$0.00 | | | |
| Sub-Total | \$51,081.82 | Sub-Total | \$50,160.61 | | | |
| Less: Expenditures (Line C) | \$1,371.21 | Less: Outstanding Checks | \$450.00 | | | |
| Ending Ledger Balance | * \$49,710.61 | Other Adjustment - EXPLAIN | \$0.00 | | | |
| * THESE THREE NUMBERS MUST AGREE | | Actual Cash Balance | * \$49,710.61 | | | |

The above information is a true statement of the financial condition of the various activity accounts of this school.

ATTACH COPY OF CHECK REGISTER

SCHOOL ACTIVITY FUNDS MONTHLY FINANCIAL REPORT

F-SA-14 8/93

South Todd Elementary School

September 30

2010

FOR THE MONTH ENDING SCHOOL

YEAR

| ACTIVITY ACCOUNT | | BEGINNING BALANCE | RECEIPTS DURING MONTH | EXPENDITURES DURING MONTH | CLOSE OF MONTH BALANCE | |
|------------------|------------------------|----------------------|-----------------------|------------------------------|---------------------------|--|
| A01 | Academic Team | \$13.00 | \$0.00 | \$0.00 | . \$13.00 | |
| B01 | Bookstore | \$1,908.25 | \$0.00 | \$0.00 | \$1,908.25 | |
| ED | Earthday | \$257.35 | \$0.00 | \$0.00 | \$257.35 | |
| F01 | Faculty | \$129.30 | \$542.20 | \$136.26 | \$535.24 | |
| F02 | Flower | \$252.01 | \$28.00 | \$128.00 | \$152.01 | |
| FT | Field Trip Collections | \$0.00 | \$582.50 | \$0.00 | \$582.50 | |
| G01 | General Fund | \$8,294.58 | \$66.77 | \$0.00 | \$8,361.35 | |
| L01 | Library | \$2,671.21 | \$5,067.27 | \$4,573.79 | \$3,164.69 | |
| M01 | Music - Dawn Sharp | \$223.35 | \$135.00 | \$161.95 | \$196.40 | |
| P01 | PE Fund | \$18.05 | \$0.00 | \$0.00 | \$18.05 | |
| R01 | Rewards For Students | \$2,043.11 | \$519.12 | \$843.75 | \$1,718.48 | |
| Y01 | Yearbook | \$2,623.66 | \$0.00 | \$0.00 | \$2,623.66 | |
| | | | | | | |
| A. SUB-TOT | ALS | | \$6,940.86 | \$5,843.75 | | |
| B. INTER-FU | JND TRANSFERS | | \$0.00 | \$0.00 | | |
| C. TOTALS | (A - B) | \$18,433.87 | \$6,940.86 | \$5,843.75 | \$19,530.98 | |

| RECONCILIATION | | | | | | |
|----------------------------------|---------------|----------------------------|---------------|--|--|--|
| Beginning Ledger Balance | \$18,433.87 | Balance per Bank Statement | \$19,598.98 | | | |
| Add: Receipts (Line C) | \$6,940.86 | Add: Deposits in Transit | \$0.00 | | | |
| Sub-Total | \$25,374.73 | Sub-Total | \$19,598.98 | | | |
| Less: Expenditures (Line C) | \$5,843.75 | Less: Outstanding Checks | \$68.00 | | | |
| Ending Ledger Balance | * \$19,530.98 | Other Adjustment - EXPLAIN | \$0.00 | | | |
| * THESE THREE NUMBERS MUST AGREE | | Actual Cash Balance | * \$19,530.98 | | | |

The above information is a true statement of the financial condition of the various activity accounts of this school.

ATTACH COPY OF CHECK REGISTER

SCHOOL ACTIVITY FUNDS MONTHLY FINANCIAL REPORT

F-SA-14

North Todd Elementary School ระหออน์ September 30
FOR THE MONTH ENDING

2010 YEAR

| | ACTIVITY ACCOUNT | BEGINNING BALANCE | RECEIPTS DURING MONTH | EXPENDITURES DURING MONTH | CLOSE OF MONTH BALANCE |
|-------------|-------------------------------|----------------------|--------------------------|---------------------------|---------------------------|
| ACOI | Academic Team | \$875.58 | \$0.00 | \$0.00 | \$875.58 |
| BB/BS | Big Brother/Sister | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| BO01 | Bookstore | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| CD01 | 5th Grade Trip & CD's | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| ENVIR | Environmental Classroom | \$240.50 | \$0.00 | \$0.00 | \$240.50 |
| FT01 | Field Trip | \$0.00 | \$232.00 | \$0.00 | \$232.00 |
| GO1 | General | \$2,991.85 | \$33.12 | \$242.79 | \$2,782.18 |
| GUDOI | Guidance (Disability Reports) | \$385.00 | \$75.00 | \$209.35 | \$250.65 |
| LIO1 | Library Fund | \$2,766.53 | \$5,111.34 | \$4,294.00 | \$3,583.87 |
| LO01 | Lounge Fund | \$93.75 | \$343.95 | \$103.82 | \$333.88 |
| MAT01 | MATH A THON | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| MAW | Make A Wish | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| MU01 | Music Fund | \$545.78 | \$0.00 | \$0.00 | \$545.78 |
| REWARDS | Student Rewards | \$3,421.97 | \$157.20 | \$154.43 | \$3,424.74 |
| SMO1 | Student Materials | \$755.45 | \$85.20 | \$0.00 | \$840.65 |
| YE01 | Yearbook | \$3,062.29 | \$0.00 | \$0.00 | \$3,062.29 |
| A. SUB-TOT | ALS | | \$6,037.81 | \$5,004.39 | |
| B. INTER-FL | JND TRANSFERS | | \$0.00 | \$0.00 | |
| C. TOTALS | (A - B) | \$15,138.70 | \$6,037.81 | \$5,004.39 | \$16,172.12 |

| | PE | CONCILIATION | ON | | |
|----------------------------------|-----|--------------|----------------------------|---|-------------|
| Beginning Ledger Balance | NL. | \$15,138.70 | | | \$16,578.23 |
| Add: Receipts (Line C) | | \$6,037.81 | Add: Deposits in Transit | | \$0.00 |
| Sub-Total | | \$21,176.51 | Sub-Total | | \$16,578.23 |
| Less: Expenditures (Line C) | | \$5,004.39 | Less: Outstanding Checks | | \$406.11 |
| Ending Ledger Balance | * | \$16,172.12 | Other Adjustment - EXPLAIN | | \$0.00 |
| * THESE THREE NUMBERS MUST AGREE | | | Actual Cash Balance | n | \$16,172.12 |

The above information is a true statement of the financial condition of the various activity accounts of this school,

Contessa Orn

10/5/10

10-5-10