## FIELD TRIP REQUEST FORM

| Name of School:   |
|---|
| Name of School:  Sept. 13 to Sept. 15, 2024   |
| Date of Field Trip:   |
| Days of School Missed:  Huntsville, Alabama  Location of Field Trip:  |
| Location of Field Trip: HS 48   |
| Grade Level and Number of Students Attending:  7 to 8   |
| Number of Chaperones Attending:   |
| What form of transportation will be used?* Be Specific. Common Carrier  |
| Have field trip rules been explained to the students and chaperones?  Are there students being denied the right to attend due to finances?  Does this trip comply with Title IX equity issues?  YES V NO Y YES NO V                             |
| Brief Description (Be specific regarding educational purpose):  Ryle boys and girls cross country teams have been invited to race at the Southern Showcase in Huntsville, Alabama.  |
| We will be charling a bus and leaving early on Friday, Sept. 13. Upon our arrival we will preview the course and some of our JV will race. The variety will race this following day. We will then depart on Sunday, Sept. 15 to come back home. |
| The team will be staying at 6500 Redstone Gateway SW Huntsville, AL 35808 - Towneplace Suites Huntsville Redstone Gateway   |
| Please check the appropriate box:   |
| To be used for 1 (one) day trips using school bus or private automobile.*  NEEDS PRINCIPAL APPROVAL ONLY. PLEASE SEND ALL FORMS TO DISTRICT OFFICE.   |
| To be used for overnight trips, trips of more than one instructional day and Co-curricular/ Extracurricular trips. TO BE APPROVED BY THE ASSISTANT SUPERINTENDENT.  |
| To be used for trips taken by common carrier.  TO BE APPROVED BY THE BOARD OF EDUCATION.  |
| NOTE: FOR BOARD APPROVAL, THIS REQUEST SHOULD BE SUBMITTED TO THE SUPERINTENDENT'S OFFICE BY NOON AT LEAST (11) WORKING DAYS PRIOR TO THE NEXT BOARD MEETING.   |
| Sponsor Signature: John Joe Teinner 5/35/24  Principal Signature: Date Approved: 7/7/24   |
| DISTRICT OFFICE USE ONLY  |
| Approved by: Date:  |
| * Drivers of private automobiles need to complete the Auto Insurance Affidavit Form.  |
| Email Print Reset   |

Please print this form and email to mailto:tammy.jump@boone.kyschools.us

## **Pre-Trip Estimate**

## **Gold Shield Cincinnati**

P.O. Box 3818

Lawrenceburg, IN 47025

**Customer:** 

Ryle High School Cross

Terms:

NET 10

Account #:

**AMOUNT DUE** 

\$5,995.00

812-537-5500

☑ GSCincy@goldshieldcars.com

**REMIT TO** 

Gold Shield Cincinnati

P.O. Box 3818

Lawrenceburg, IN 47025

**BILL TO** 

Ryle High School Cross Country/Shawn Proffitt

10379 U.S. 42

Union, KY 41091

Vehicle/Reference

Customer/Passenger(#)

324500

Conf #

Start/Estimated (h) 09/13/2024 6:00 AM

09/15/2024 3:00 PM (57h)

Total

Passenger Bus

Shawn Proffitt Ryle High School C... XC Trip to Huntsville AL (1)

5,995.00

**Number of Trips:** 

1

**Trip Total:** 

\$5,995.00

**PAYMENTS, DEPOSITS & ADJUSTMENTS** 

0.00

AMOUNT DUE:

\$5,995.00

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