



July 19, 2024

Melinda Joseph Dezarn
Fayette County Public Schools

RE: 161 Bruce St., Harrison Elementary; 2" Domestic Service Relocation; R12-02H1.24-P-0006

Dear Melinda Joseph Dezarn:

This letter will serve as an agreement for **relocating an existing 2-inch service** line and 2" meter to serve the above referenced property. Our cost estimate is **\$37,298.00**. As soon as this letter signed by the appropriate company officer or representative and a deposit in this amount is received, we will order materials for construction.

**Please remit payment to:
Kentucky American Water Company
ATTN: Tyler Singer
2300 Richmond Rd
Lexington, KY 40502**

This price includes presumed limits of restoration work within LFUCG ROW. Please note the cost for restoration is subject to change. LFUCG Department of Right of Way will not provide limits of restoration work until all work is completed.

To the extent there is any refund to be made at the end of the project after all costs are accrued, **such refund will be paid to the APPLICANT, by check made payable to the APPLICANT.** To the extent that any amount is owed to Kentucky American Water at the end of the project after all costs are accrued, payment of such amounts are the responsibility of the APPLICANT.

Enclosed in duplicate are the Tap Application and Service Contract. ***Please have both copies completed, signed, witnessed and returned to me.*** The APPLICANT copy will be returned for your records after it is fully executed. In addition, please have the appropriate officer or representative **sign and date this letter** and have it witnessed to indicate agreement with these terms and return the original along with your deposit.

The assigned inspector and primary contact regarding construction scheduling is **Shane Crow**; he may be reached at **(859) 537-0752**.

This cost estimate is good for 45 days from the date of this letter. If you have any questions or need additional information, please call me (859) 268-6385.

Sincerely,

Tyler Singer
Tyler Singer, EIT
Staff Engineer

Fayette County Public Schools	
_____	Signature
_____ <i>Superintendent</i>	Title
_____	Witness

MJP 7/23/24



July 19, 2024

Melinda Joseph Dezarn
Fayette County Public Schools

RE: Harrison Elementary @ 161 Bruce St.; KAW WBS No. R12-02H1.24-P-0006

Dear Jamie Beasley:

This letter is to advise you that our cost estimate for **relocating a private fire hydrant** is **\$4,567.00**. Once you submit payment for this cost, we will be in a position to begin work.

**Please remit check to:
Kentucky American Water
ATTN: Tyler Singer
2300 Richmond Rd
Lexington, KY 40502**

To the extent there is any refund to be made at the end of the project after all costs are accrued, **such refund will be paid to the APPLICANT, by check made payable to the APPLICANT**. To the extent that any amount is owed to Kentucky American Water at the end of the project after all costs are accrued, payment of such amounts are the responsibility of the APPLICANT. To the extent the APPLICANT owes any of the refunded amount to the contractors, it is the responsibility of the APPLICANT for these amounts owed and Kentucky American Water has no responsibility in that regard.

Please be advised that flows and pressures will vary depending on the demand of the system at any given time. We would, therefore, direct your attention to Paragraph Eight of the Application for Special Connection, which states in part as follows: "That the extent of the rights of the applicant under this application is to receive, but only at times of fire on said premises, such supply of water as shall then be available, and no other or greater quantity."

The inspector for this project will be **Shane Crow**. He may be reached at **(859) 537-0752** for coordinating work to take place in the field.

This cost estimate is good for **45** days from the date of this letter. If you have any questions or need additional information, please call me (859) 268-6385.



Sincerely,

Tyler Singer

Tyler Singer, EIT
Staff Engineer

Fayette County Public Schools	
Signature	_____
Title	_____
Witness	_____ <i>Superintendent</i>
Date	_____

*7/23/24
WFO*