## **USE AGREEMENT**

This agreement made by and between the Boone County Board of Education, Mike Wilson as Principal authorized so to act by direction of the Board of Education and **NKY Bandits 16U** \_, hereinafter referred to as "user" of the school facilities hereinafter described. WITNESSETH: The principal does hereby agree to permit user to utilize certain school facilities more Softball field on the campus of Cooper High School particularly described as follows:\_ Beginning August 15<sup>th</sup>, 2024- Oct 24, 2024 at the following times and dates: \_\_ Thursdays from 5:30-8:00

subject to the following terms and conditions:

- 1. The school property identified above may be utilized by the user as a permittee at will on the condition that all terms and conditions as hereinafter set out are compiled with and any other terms and conditions specified by the Principal. Any violation of such terms and conditions may result in immediate termination of the Use Agreement and/or liability of the user. The utilization of the premises by the user is a privilege extended to the user by the Board of Education and said use does not constitute a property right nor shall it be deemed a lease or renewable beyond the specified period without the written consent of the principal.
- 2. The use of these school facilities shall be in compliance with all laws and regulations and the terms and conditions of Boone County Board of Education policies, including but not limited to BCBE Policy No. 05.3, 05.31, 05.32 and 10.3 which are incorporated by reference herein.
- 3. The reserved time/date for use by user may be cancelled/preempted by Principal and permission for use may be terminated without cause by notice from Principal.
- 4. User is responsible for the conduct of its participants or guests.
- 5. There shall be no subletting or assignment of this agreement nor any profit making or commercial venture subject of the use.

- 6. User shall return the facilities or premises in the same condition as at the commencement of the use, or if user fails to do so; the user will be responsible for the cost of clean-up and be prohibited from further use of facilities.
- 7. The user agrees to save harmless the Boone County Board of Education, its employees and agents, for any liability, damage, loss or expense incurred respecting the utilization of the school facilities; and the user agrees to reimburse the Boone County Board of Education for any damages to or replacement of school property damaged, lost, stolen or vandalized while in users name.

IN WITNESS WHEREOF the principal for and on behalf of the Board of Education and the

User here unto set their hands this 5th day of June 2024.

Dichae Meso						
Principal of Cooper High school						
David L Meier Ad						
USER NAME / SIGNATURE						
3088 Hergott Drive						
ADDRESS						
3088 Hergott Drive, Edgewood, KY 41017  CITY STATE ZIP						
(859 ) 394-2435						

PHONE NUMBER

## CERTIFICATE OF INSURANCE

Issue Date: 8/20/2023

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER, THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(s), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

Important: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

Producer:

Edgewood Partners Ins. Center

License #0B29370

10877 White Rock Road, Suite #300

Rancho Cordova, CA 95670

Email: USSSA@epicbrokers.com Phone: 888-880-3602

Insured:

United States Specialty Sports Association

5800 Stadium Parkway

Melbourne, FL 32940

800-741-3014

INSURERS AFFORDING COVERAGE

INSURER A: Everest National Ins Co NAIC # 10120 INSURER B: Everest Reinsurance Company NAIC

#26921

## Coverages:

This is to certify that the policies of insurance listed below have been issued to the insured named above for the policy period indicated. Notwithstanding any requirement, term, or condition of any contract or other document with respect to which this certificate may be issued or may pertain, the insurance afforded by the policies described herein is subject to all the terms, exclusions and conditions of such policies. Limits shown may have been reduced by paid claims

INSR LTR	Type of Insurance	ADDL INSD	SUBR WVD	Policy Number	Policy Effective Date	Policy Expiration Date	Limits
A	Commercial General Liability Occurrence Basis	Y	Y	SI8GL01833-231	8/15/2023	8/14/2024	Each Occurrence \$1,000,000  Damage to Rented Premises(ea occ) \$1,000,000  Med Exp (any one person) \$ Excluded  General Aggregate \$5,000,000  Personal and Adv Injury \$1,000,000  Products - Comp/OP Agg \$1,000,000  Participant Legal Liability \$1,000,000  Sexual Abuse & Molestation (Each Incident) \$1,000,000  Sexual Abuse & Molestation (Aggregate) \$2,000,000
	Excess Liability			SI8EX01692-231	8/15/2023	8/14/2024	Each Occurrence \$1,000,000 Aggregate \$1,000,000
В	Participant Accident			1BPA000039-231	8/15/2023	8/14/2024	AD&D \$ None Primary Medical \$ None Excess Medical \$100,000 Weekly Indemnity \$ None

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule may be attached if more space is required) Coverage includes amateur play and practice in the insured sport for : NKY Bandits 16U FPGirls16&UB - [2024-9246103128544] When required by written contract, Certificate Holder is included as additional insured with primary coverage and waiver of subrogation as respects to General Liability.\*\$500.00 Deductible for excess medical

Certificate Holder:

Coverage Effective Date: 8/20/2023 2:35:00 PM

NKY Bandits 16U Brooke Meier 3088 Hergott Drive Edgewood KY 41017

CANCELLATION

SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.

Certificate # USSSA-481771

Authorized Representatives: