

## Change Order, Construction Manager as Adviser Edition

PROJECT: (name and address)

Central Hardin High School Addn/Renov

Cecilia, KY

OWNER: (name and address)

Hardin County Board of Education

65 W A Jenkins Road

Elizabethtown, KY 42701

CONTRACTOR: (name and address)
Advanced Electrical Systems, inc.

P. O. Box 36503

Louisville, KY 40233-6503

**CONTRACT INFORMATION:** 

Contract For: BP 260-18 Electrical

Date: July 14, 2021

ARCHITECT: (name and address)

JRA Architects

3225 Summit Square Place, Suite

200

Lexington, KY 40509

**CHANGE ORDER INFORMATION:** 

Change Order Number: 115

Date: June 12, 2024

**CONSTRUCTION MANAGER:** (name and address)

Alliance Corporation 116 B. College Street Glasgow, KY 42141

#### THE CONTRACT IS CHANGED AS FOLLOWS:

(Insert a detailed description of the change and, if applicable, attach or reference specific exhibits. Also include agreed upon adjustments attributable to executed Construction Change Directives.)

Cost associated with relocating fire alarm tie in location.

The original Contract Sum was

Net change by previously authorized Change Orders

The Contract Sum prior to this Change Order was

The Contract Sum will be increased by this Change Order in the amount of

The new Contract Sum including this Change Order will be

\$ 4,432,383.30 \$ -292,728.19 \$ 4,139,655.11 \$ 2,443.28 \$ 4,142,098.39

The Contract Time will be unchanged by Zero (0) days. The Contractor's Work shall be substantially complete on

NOTE: This Change Order does not include adjustments to the Contract Sum or Guaranteed Maximum Price, or the Contract Time, that have been authorized by Construction Change Directive until the cost and time have been agreed upon by both the Owner and Contractor, in which case a Change Order is executed to supersede the Construction Change Directive.

### NOT VALID UNTIL SIGNED BY THE ARCHITECT, CONSTRUCTION MANAGER, CONTRACTOR, AND OWNER.

\*\*\*Subcontractor does not waive and expressly reserves its right to assert claims for delay, disruption, compression, acceleration and inefficiency as well as seek payment for any and all pending change order requests that have been submitted to date.\*\*\*

| JRA Architects                                  | Alliance Corporation                                      |
|---|---|
| ARCHITECT (Firm name)                           | CONSTRUCTION MANAGER (Firm name)                          |
| SIGNATURE                                       | SIGNATURE   |
| D. Robert Deal President PRINTED NAME AND TITLE | Ryan Martin Senior Project Manager PRINTED NAME AND TITLE |
| MANUFACTURE POLICY                              |   |
| DATE:   | DATE:   |
| A anced Electrical Systems, inc.                | Hardin County Board of Education                          |
| C TRACTOR (Firm name)<br>(velyn Strange         | OWNER (Firm name)   |
| SI NATURE                                       | SIGNATURE   |
| Evelyn Strange                                  | John Stith, COO   |
| PRINTED NAME AND TITLE June 12, 2024            | PRINTED NAME AND TITLE                                    |
| DATE:   | DATE:   |

## **POWERING THE FUTURE!**

PO Box 36503 Louisville, KY 40233-6503 3312 Gilmore Industrial Blvd. Louisville, KY 40213

### **Change Order Summary**

| Description o   | f work:        |          |    |        |      |          |
|-----------------|----------------|----------|----|--------|------|----------|
| Relocate fire a | larm tie in In | cation   |    |        |      |          |
| Activity Descri |                | oddott   | Ma | terial | Labo | r        |
| Miscellaneous   | Materials      |          | \$ | 426.29 | \$   | 1,591.50 |
|                 |                |          | \$ |        | \$   |          |
|                 |                |          | \$ | *      | \$   | -        |
| Material delive |                | el \$75  | \$ | 200.00 | \$   | -        |
| Subtotal Mater  | dal & Labor    | 1        | \$ | 626.29 | \$   | 1,591.50 |
| DEDUCT          |                |          | Ma | terial | Labo | r        |
|                 |                | de Const |    |        | Š.   | \$0.00   |
| Cubtate! Dad:   | nt .           |          |    | \$0.00 |      | \$0.00   |
| Subtotal Dedu   | Cl             |          |    | \$0.00 |      | \$0.00   |
| Labor Rate Ca   | lculations     |          |    |        |      |          |
| CLASSIFICAT     |                | HOURS    |    | RATE   | LAB  | OR COST  |
| AGF             | ST             | 1        | \$ | 90.50  |      | \$90.50  |
| Gen. F-man      | ST             | 0        | \$ | 87.90  |      | \$0.00   |
| Foreman         | ST             | 0        | \$ | 85.00  |      | \$0.00   |
| Journeyman      | ST             | 19       | \$ | 79.00  | \$   | 1,501.00 |
| Apprentice      | ST             | 0        | \$ | 59.75  |      | \$0.00   |
| AGF             | TH             | 0        | \$ | 121.95 |      | \$0.00   |
| Gen. F-man      | TH             | 0        | \$ | 114.50 |      | \$0.00   |
| Foreman         | TH             | 0        | \$ | 113.75 |      | \$0.00   |
| Journeyman      | TH             | 0        | \$ | 105.90 |      | \$0.00   |
| Apprentice      | TH             | 0        | \$ | 77.90  |      | \$0.00   |
| AGF             | DT             | 0        | \$ | 152.50 |      | \$0.00   |
| Gen. F-man      | DT             | 0        | \$ | 147.75 |      | \$0.00   |
| Foreman         | DT             | 0        |    | 143.00 |      | \$0.00   |
| Journeyman      | DT             | 0        | \$ | 132.25 |      | \$0.00   |
| Apprentice      | DT             | 0        | \$ | 96.75  |      | \$0.00   |
| Safety          |                | 0        | \$ | 99.75  |      | \$0.00   |
| Other           |                | 00       | _  |        |      | \$0.00   |
| Subtotal Labo   | r              | 20       |    |        |      | 1,591.50 |
| Subcontractor   | 8              |          | _  |        |      |          |
|                 |                |          |    |        | \$   |          |
|                 |                |          |    |        | s    |          |
| Subtotal Subc   | ontractors     |          | _  | _      | \$   | -        |
| Captolal Gubt   |                |          |    |        |      |          |
| Equipment Re    | ntal (includi  | ng tax)  |    |        |      |          |
|                 |                |          |    |        |      | -        |
|                 |                |          |    |        |      |          |
| Subtotal Equip  | amont Parts    | 1        |    |        | 1\$  |          |
| aunioiai Edul   | BINDY JUBIN    | 17       |    |        | Ф    |          |
|                 |                |          |    |        |      |          |

TITLE

DATE

CONTRACT / PO NUMBER

| AES Change Order No. | 39                                |
|----------------------|-----------------------------------|
| Contractor:          | Advanced Electrical Systems, Inc. |
| Date:                | May 29, 2024                      |
| Revision:            |                                   |
| AES Job No.          | 210410                            |
| Cust. Contract No.   |                                   |
| Cust. RFP No.:       |                                   |
| Additional Days:     | 0                                 |
| SWO #:               |                                   |
| Clarification:       | Price Valid for 30 Days           |

#### **BID SUMMARY**

| BID 90                     | MMAK        |    |          |
|----------------------------|-------------|----|----------|
| Material Cost              |             | \$ | 626.29   |
| Material Mark-up           | 15.0%       | \$ | 93.94    |
| Subtotal                   |             | \$ | 720.23   |
| Tax                        | 6%          | \$ | 37.58    |
| Total Material Costs       |             | \$ | 757.81   |
| Sub Contractor Costs       | -           | \$ | -        |
| Sub Contractor Mark-up     | 7.5%        | \$ | -        |
| Total Sub Contractor Cost  |             | \$ | -        |
| Equipment Rental           | -           | \$ | -        |
| Equipment Rental Mark-up   | 15%         | \$ |          |
| Total Equipment Cost       | 1410        | \$ | -        |
| Labor Cost                 | -           | \$ | 1,591.50 |
| Markup on Labor            |             | \$ | -        |
| Total Labor Cost           |             | \$ | 1,591.50 |
| Subtotal Add Cost          |             | \$ | 2,349.31 |
| Bond 2%, E-Town Permit 2 % | 4.0%        | \$ | 93.97    |
| Total CO Add Cost          |             | \$ | 2,443.28 |
| Material Deduct            |             | -  |          |
| Tax on Deduct Material     | 6.0%        |    | 10000    |
| Labor Deduct               |             |    |          |
| Subcontractor Deduct       |             |    |          |
| Equipment Rental Deduct    |             |    | 10-0-0   |
|                            | luct Subtot | 81 | 12.0     |
| Total CO Deduct Cost       | 2.0%        |    | 0.40     |

|                     | <br>           |
|---------------------|----------------|
| Change Order Total: | \$<br>2,443.28 |

Subcontractor does not waive and expressly reserves its right to assert claims for delay, disruption, compression, acceleration and inefficiency as well as seek payment for any and all pending change order requests that have been submitted to date.

PRINTED NAME

SIGNATURE

|    | A                                  | В                  | С        | D | E               | F     | G | Н            |
|----|------------------------------------|--------------------|----------|---|-----------------|-------|---|--------------|
| 1  | Item Name                          | Quantity           | Price    | U | Ext Price       | Labor | U | Ext Labor    |
| 2  | Label Set: Combined, Combined, Con | bined, Combined, C | ombined  |   | \$426.29        |       |   | 20.41        |
| 3  | CCode: <undefined></undefined>     |                    |          |   | \$0.00          | 4     |   | 4.00         |
| 4  | Rework existing tie in location    | 1.00               | \$0.00   |   | \$0.00          | 4.00  |   | 4.00         |
| 5  | CCode: Quoted Items                |                    |          |   | \$0.00          |       |   | 1.00         |
| 6  | Supervision                        | 1.00               | \$0.00   | Q | \$0.00          | 1.00  | E | 1.00         |
| 7  | CCode: Branch Roughin              |                    |          |   | <u>\$8.71</u>   |       |   | 1.01         |
| 8  | 4" Sq 2-1/8"d 3/4" KO              | 2.00               | \$244.97 | С | \$4.90          | 0.35  | E | 0.71         |
| 9  | Box G/Screw w#12 Sol               | 2.00               | \$146.59 | С | \$2.93          | 3.54  | С | 0.07         |
| 10 | 3/8" BX Std Mall/Sqze              | 2.00               | \$44.06  | С | \$0.88          | 11.80 | С | 0.24         |
| 11 | CCode: Generic Supports            |                    |          |   | <u>\$1.56</u>   | -     |   | 0.24         |
| 12 | Outlet Box Gen/Supp                | 2.00               | \$0.78   | E | \$1.56          | 0.12  | E | 0.24         |
| 13 | CCode: Lugs / Splices / Tape       |                    |          |   | \$1.06          | -     |   | 0.00         |
| 14 | 3M Tan Boxed                       | 6.00               | \$17.72  | С | \$1.06          | 0.00  | С | 0.00         |
| 15 | CCode: MC Cable                    |                    |          |   | <u>\$414.95</u> |       |   | <u>14.16</u> |
| 16 | #16/2 FPLP FA MC Cable             | 500.00             | \$829.91 | М | \$414.95        | 28.32 | М | 14.16        |
| 17 |                                    |                    |          |   | \$426,29        |       |   | 20.41        |
| 18 |                                    |                    |          |   |                 |       |   |              |
| 19 |                                    |                    |          |   |                 |       |   |              |

# FACPAC Contract Change Order Supplemental Information Form (Ref# 60153)

Form Status: Saved

Status: Active

Tier 1 Project: CHHS Renovation Phase 1

BG Number: 20-136

District: Hardin County (HB678)
Phase: Project Initiation (View Checklist)

Contract: Advanced Electrical Systems Inc, 0260, Electrical

Type: CM Bid Package Proposed

Change Order Number 17
Time Extension Required No

Date Of Change Order 6/12/2024 Change Order Amount To Date Increase

### **Construction Contingency**

Calculations below are project wide. Remaining negative Construction Contingency may require the submission of a revised BG1.

Current Approved Amount \$3,254,314.84

Net Approved COs \$259,530.10

Remaining After Approved COs \$2,994,784.74

Net All COs \$298,134.90

Remaining After All COs \$2,956,179.94

This Requested Change Order Amount \$2,443.28

+/-

Change In A/E Fee This Change Order \$114.83

+/-

Change In CM Fee This Change Order \$0.00

+/-

Remaining Construction Contingency \$2,956,179.96

Balance

Contract Change Requested By Contractor

Contract Change Reason Code Expansion of Scope

Change Order Description And Justification

Cost associated with relocating fire alarm tie in location.

Cost Benefit To Owner

The cost of this change order has been reviewed and determined to be reasonable.

Contract unit prices have been utilized No to support the cost associated with this change order.

## **Detailed Cost Breakdown**

Contract unit prices have not been utilized, provide a detailed cost breakdown which separates labor, material, profit and overhead.

| Detail Item                              | Amount     | Percent of Total |
|--|------------|------------------|
| Labor                                    | \$1,591.50 | 65.14%           |
| Materials                                | \$757.81   | 31.02%           |
| Profit and Overhead                      |            | 0.00%            |
| Bond Insurance                           | \$93.97    | 3.85%            |
| Cost Breakdown Total:                    | \$2,443.28 |                  |
| Cost for this Change Order supported No  |            |                  |
| by an alternate bid or competitive price |            |                  |
| quote                                    |            |                  |
| Explain Why                              |            |                  |
| Executed contract with contractor        |            |                  |

| ge (Online Form Ref# 60153)       |   |
|-----------------------------------|---|
|                                   |   |
| Architect                         | Date                                      |
| Construction Manager              | Date                                      |
|                                   |   |
| Finance Officer                   | Date                                      |
|                                   | W751-7-7-7-7-7-7-7-7-7-7-7-7-7-7-7-7-7-7- |
| Local Board of Education Designee | Date                                      |