### SIMPSON COUNTY SCHOOLS

#### **BOOSTER GROUP OFFICER INFORMATION**

		Mark the second second		
Year:	2024-2025	PEIN#	88-3819601	

Please fill in the name, address and phone number of all newly elected or returning officers of your booster group. Please send this information as soon as your officers have been elected, deadline for having this information to the school principal is September 1st or within the first thirty days of the first transaction of the organization. You should keep a copy for the Booster Group records as well.

Name of Group	Franklin Simpson Volleyball Booster Club Inc
Name of School an	d Principal Michael Wix (HS) and Jaxon Grover (MS) 430 South College St, Franklin, KY
	tion FSMS & FSHS Volleyball
_	dent Jon Johnson
Address 514 Ro	olling Road Dr, Franklin, KY 42134
	1945 E-mail_joncjohnson10@gmail.com ident(office vacant until first meeting after tryouts)
Name of Vice Pres	ident (office vacant until first meeting after tryouts)
Name of Vice Pres Address Phone ()	ident (office vacant until first meeting after tryouts)
Name of Vice Pres Address Phone () Name of Secretary	ident (office vacant until first meeting after tryouts)  B-mail
Address Phone () Name of Secretary_ Address2770 H	ident (office vacant until first meeting after tryouts)  B-mail  Natalie McCutchen
Name of Vice Pres Address Phone () Name of Secretary Address 2770 H Phone (270 847-)	Coffice vacant until first meeting after tryouts   B-mail
Name of Vice Pres Address Phone () Name of Secretary, Address 2770 H Phone (270 847-) Name of Treasurer Address 316 Patt	Coffice vacant until first meeting after tryouts   B-mail

→ Please attach a copy of your External Support Organization's proof of liability insurance coverage. ↔

### SIMPSON COUNTY SCHOOLS

# ANNUAL FINANCIAL REPORT - BOOSTER CLUBS MUST BE SUBMITTED TO CENTRAL OFFICE BY JULY 25TH

School	FSHS and FSMS	Year 2023-2024
Organization Name	FS Volleyball Booster Club	Date
Organization Address	430 South College St, Franklin	
Beginning Cash Balance		\$ 20,978.79
Revenues (By Category):		
Admissions	s	
Concessions	\$ 7,335.81	
Items for Resale	s	
Other:		
Fundraisers/ Donations	s_ 6,091.39	
Sign sales		
Tournament Hosting incom	ne \$ 25,0 89.50	111 21 1 7N
Total Revenue:		s 41,566.70
Expenses (By Category):	A./	Egupmed/cloning 87179.81
Admissions	s	• ·
Concessions	s_5690.43	Ms. Ast Coach 808.65
Items for Resale	s 3515.35	Tax Preparation +
Other:		Legal Ges 95.00
Spreial Wishets /Banque	4497.50	
Townset Hosting costs	\$ 10,899.08	
MTSU Camp	\$ 6.268.10	. 22 863 92
Total Expenses:		<u> </u>
Ending Cash Balance		s <u>23,591.5</u> 7
110/11/1		
IIAIIA I L		/ 1 / 1 //

MOLL Wanger

Organisation Treasurer

A Special Lights = 8th Grade next, Senjar night, banquet, Park out, Hereconing

## SIMPSON COUNTY SCHOOLS

### SCHOOL ACTIVITY FUND SUPPORT/BOOSTER ORGANIZATION BUDGET

School	FSHS and FSMS	Year 2023-2024
Organization Name	FS Volleyball Booster Club	
Organization Address	430 South College Street, Franklin	

Description	Receipts Budget	Expenditures Budget	
Beginning Cash Balance		Bezingalo	20,978.79
Concessions	8,335.81	5,690.43	
Roale/Fundrainers		3,515.35	
Tournament Hosting	25,089.50	10, 799.08	
Special Nadale /Banguata		4 497.50	}
Logal Gos/Taxes		95.00	
MS Asst Mark Salon		308.65	
Equal Clothing		7,179.81	
Volleybli Camp		6. 268.10	
			.0.67
		Entins	23,591.57
		Balance	
Totals	41, Slobe.70	38,953.92	

Hole	Waner
Organizati	on Treasurer
Jan	Valoren
Organizatio	on President

Principal	
7-2.24	
Date	