

**SCHOOL ACTIVITY FUND
FUNDRAISER & CROWDFUNDING APPROVAL**

| | |
|---------------------------------------|--------------------------------|
| School | FSMS and FSHS |
| Activity Account | FS Volleyball Booster Club Inc |
| External Support/Booster Organization | FS Volleyball Booster Club Inc |
| Name of Fundraiser | see attached |
| Website (if applicable) | |
| Sponsor | |
| Date Submitted | |

Purpose of fundraising activity:

Raising funds to support volleyball (activities, equipment, uniforms, clothing, etc)

Items to be sold or items requested for donation:

Cookie dough, Flowers, Signs, and/or Apparel

Beneficiary/sport of fundraising activity:

FS Volleyball

Anticipated profit and plans for excess funds:

\$5,000 - \$8,000 to purchase equipment, uniforms and pay for activities related to FS Volleyball

Date(s) scheduled:

2024-2025 School Year

Names of adult supervisors at activity (chaperones, custodians, etc.):

Volleyball coaches and booster parents


Sponsor

7/2/24
Date

Circles One: Approved Not Approved

Principal

Date

SBSM Council (if Council Policy)

Date

Board Approval Date
(if applicable)

SIMPSON COUNTY SCHOOLS

BOOSTER GROUP OFFICER INFORMATION

Year: 2024-2025 FEIN# 88-3819601

Please fill in the name, address and phone number of all newly elected or returning officers of your booster group. Please send this information as soon as your officers have been elected, deadline for having this information to the school principal is September 1st or within the first thirty days of the first transaction of the organization. You should keep a copy for the Booster Group records as well.

Name of Group Franklin Simpson Volleyball Booster Club Inc

Name of School and Principal Michael Wix (HS) and Jaxon Grover (MS)
School Address 430 South College St, Franklin, KY

Name of Organization FSMS & FSHS Volleyball

Organization President Jon Johnson
Address 514 Rolling Road Dr, Franklin, KY 42134
Phone (270) 776-1945 E-mail joncjohnson10@gmail.com

Name of Vice President (office vacant until first meeting after tryouts)
Address _____
Phone () _____ E-mail _____

Name of Secretary Natalie McCutchen
Address 2770 Hardison Rd, Woodburn, KY 42170
Phone (270) 847-9167 E-mail natalie.mccutchen@gmail.com

Name of Treasurer Holly Warren
Address 316 Patton Rd, Franklin, KY 42134
Phone (270) 535-4159 E-mail holly.warren@bgky.org

If your organization President changes any time during the year, please notify the Principal at once.

** Please attach a copy of your External Support Organization's proof of liability insurance coverage. **

7-1-23 to 6-30-24

SIMPSON COUNTY SCHOOLS

ANNUAL FINANCIAL REPORT - BOOSTER CLUBS

MUST BE SUBMITTED TO CENTRAL OFFICE BY JULY 25TH

| | | |
|----------------------|--------------------------------|----------------|
| School | FSHS and FSMS | Year 2023-2024 |
| Organization Name | FS Volleyball Booster Club | Date |
| Organization Address | 430 South College St. Franklin | |

Beginning Cash Balance

\$ 20,978.79

Revenues (By Category):

Admissions

\$ 0

Concessions

\$ 2,335.81

Items for Resale

\$ 0

Other:

Fundraisers/ Donations

\$ 6,091.39

Sisa sales

\$ 2,050.00

Tournament Hosting Income

\$ 25,089.50

Total Revenue:

\$ 41,566.70

Expenses (By Category):

Admissions

\$ 0

Concessions

\$ 5690.43

Items for Resale

\$ 3515.35

Other:

▶ Special Nights / Banquet

4497.50

Tournament Hosting Costs

\$ 10,899.08

MTSU Camp

\$ 6,268.10

Total Expenses:

\$ 38,953.92

Ending Cash Balance

\$ 23,591.57

Holly Wanner
Organization Treasurer

Jan Anderson
Organization President

* Special Nights = 8th Grade night, Senior night, banquet, Pink out, Homecoming

7-1-23 to 6-30-24

SIMPSON COUNTY SCHOOLS

SCHOOL ACTIVITY FUND SUPPORT/BOOSTER ORGANIZATION BUDGET

| | | |
|-----------------------------|------------------------------------|-----------------------|
| School | FSHS and FSMS | Year 2023-2024 |
| Organization Name | FS Volleyball Booster Club | |
| Organization Address | 430 South College Street, Franklin | |

| Description | Receipts Budget | Expenditures Budget |
|------------------------|------------------|-----------------------------|
| Beginning Cash Balance | | Beginning Balance 20,978.79 |
| Concessions | 8,335.81 | 5,690.43 |
| Raffle/Fundraisers | 8,149.39 | 3,515.35 |
| Tournament Hosting | 25,089.50 | 10,799.08 |
| Special Meals/Supplies | | 4,497.50 |
| Local Fees/Taxes | | 95.00 |
| MS Asst. Coach Salary | | 808.65 |
| Equip/ Clothing | | 7,179.81 |
| Volleyball Camp | | 6,268.10 |
| | | Ending Balance 23,591.57 |
| Totals | 41,564.70 | 38,953.92 |

Nolly Wilson
 Organization Treasurer

Jan Johnson
 Organization President

 Principal

7-2-24
 Date