



Kenton County School District | It's about ALL kids.

Issue Paper

DATE:

July 5th, 2024

AGENDA ITEM (ACTION ITEM):

Consider/Approve Annual support/subscription services renewal for Heartland NutriKids Meal Planning and Nutrient Analysis software

APPLICABLE BOARD POLICY:

01.1 Legal Status of the Board

HISTORY/BACKGROUND:

Heartland’s Nutrikids Meal Planning and Nutrient Analysis builds and scales recipes for use in the district cafeterias. The nutrient analysis component of the software helps to create menu items that meet the nutrition standards of the National School Breakfast and Lunch Programs

FISCAL/BUDGETARY IMPACT:

\$600.00 annual subscription paid from Student Nutrition funds

RECOMMENDATION:

Approval to initiate the renewal of the annual support/subscription for Heartland Nutrikids meal planning and nutrient analysis software

CONTACT PERSON:

Jennifer Notton, Student Nutrition Director


Principal/Administrator


District Administrator


Superintendent

Use this form to submit your request to the Superintendent for items to be added to the Board Meeting Agenda. Principal –complete, print, sign and send to your Director. Director –if approved, sign and put in the Superintendent’s mailbox.

Heartland

Heartland Payment Systems
 dba Heartland School Solutions
 PO Box 936565
 Atlanta, GA 31193-6565

THIS IS A QUOTATION issued for renewing your Support/ Subscription service for the 2024-2025 school year. Please sign and provide a valid purchase order, or respond with changes needed by 08/21/24. Invoices will be issued upon receipt of this quote, when applicable.

Annual Support/Subscription Renewal 2024/2025

Bill To:

Kenton County Schools
 1055 Eaton Dr
 Accounts Payable
 Ft Wright

Jenny Notton
 859-957-0390
 KY 41017-9655

If address information is incorrect, please make corrections above.

Customer #	Contract #	Location (if applicable)	Terms	Invoice Date
5368660-110881	HSS_00002210	INDEPENDENCE KY	Net 30	Upon Receipt

Coverage Start Date	Coverage End Date	Product Code	Item Description	Quantity	Annual Unit Price	Extended Price
08/01/2024	07/31/2025	HSS0371	SUP: NK MP Network Annual	1	\$ 190.00	\$ 190.00
08/01/2024	07/31/2025	HSS0366	SUP: NK Director MP and NA Annual	1	\$ 410.00	\$ 410.00

Coverage Start Date	Coverage End Date	Product Code	Item Description	Quantity	Annual Unit Price	Extended Price
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Renewal Quotation Total:	\$	600.00
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If you require a PO to be referenced on your invoice, please provide the PO# _____

First Name:

Last Name:

Email:

Date:



January 1, 2024

RE: 2024 Heartland Payment Systems, LLC IRS Form W-9

Please find attached a Form W-9 for Heartland Payment Systems, LLC ("Heartland").

Due to Heartland's status as a single member LLC which is disregarded for federal income tax purposes, the name, entity type and federal employer identification number ("FEIN") of Heartland's parent company, Global Payments Inc. will appear on line 1, line 3 and Part I of the form respectively.

When setting up Heartland in your system, please use the following information:

Legal Name: Global Payments Inc.
Doing Business as: Heartland Payment Systems, LLC
FEIN: 58-2567903

If you have any questions or concerns regarding this form, please contact Chris Muth at christopher.muth@globalpay.com. Please refer all other questions about your account to your sales representative.

Regards,

A handwritten signature in black ink, appearing to be "Chris Muth", written over a light gray circular watermark.

Chris Muth
Director, Indirect Tax