

**CONSENT ITEM B-3**

**June 24, 2024**

**OLDHAM COUNTY BOARD OF EDUCATION**

**CONCERN**

Consider approval of the BG-3 construction documents for the Athletic Stadium & Field Improvements at Various Schools-Phase 2 Project.

**DISCUSSION**

On January 22, 2024, the Board of Education approved the Schematic Design for the Athletic Stadium & Field Improvements at Various Schools-Phase 2 Project.

The Kentucky Department of Education requires that the Oldham County Board of Education approve the plans at various stages during the design process. The construction documents for the Athletic Stadium & Field Improvements at Various Schools-Phase 2 Project has been reviewed by Brent Bohannon, Director of Facilities, and is recommended for approval.


The BG-3 forms (attached) are required by the Kentucky Department of Education, District Facilities Branch, Division of District Support to determine probable cost of the project.


**RECOMMENDATION**

Approve the BG-3 and Construction Documents for the Athletic Stadium & Field Improvements at Various Schools-Phase 2 Project for submission to the Kentucky Department of Education, District Facilities Branch, Division of District Support and hereby authorize the Director of Facilities Management to execute the necessary documentation.

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On a motion by \_\_\_\_\_, seconded by \_\_\_\_\_, the Board approved the BG-3 and Construction documents for the Athletic Stadium & Field Improvements at Various Schools-Phase 2 Project for submission to the Kentucky Department of Education, District Facilities Branch, Division of District Support and hereby authorize the Director of Facilities Management to execute the necessary documentation. ( , )

  
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*Suzanne Hundley, Board Chair*

  
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*Dr. Jason Radford, Superintendent/Secretary*

District Name: Oldham County District Code: 465 Facility Name: OCHS and NOHS School Code:         

Project Name: Oldham County Athletic Improvements - Phase 2

Project Phase: Design Development: ☐ Construction Documents: ☒

1. Site Development	\$	1625000
2. General Construction	\$	1735000
3. Heating, Ventilation & Air Conditioning	\$	0
4. Plumbing (Include Sprinkler System)	\$	0
5. Electrical Work	\$	65000
6. Sewage Disposal System	\$	
7. Total Construction Cost (1-6)	\$	3,425,000.00
8. Site Acquisition Cost (Purchase Price)	\$	0
9. Legal Services	\$	0
10. Fiscal Agent Fee	\$	
11. Bond Discount	\$	
12. Architect/Engineer Fee	\$	248312.5
13. Construction/Manager Fee (if Applicable)	\$	0
14. Equipment/Furnishings (Not Fixed)/Computers	\$	0
15. Property & Topographic Survey	\$	80032.5
16. Geotechnical Survey & Report	\$	4900
17. Special Inspections	\$	50000
18. Asbestos Abatement	\$	0
19. Commissioning Fee	\$	0
20. Plan Review Fee	\$	0
21. Printing & Distribution of Bid Docs	\$	4000
22. Contingencies - Minimum 5% of Line 7	\$	171250
23. Other Cost (Describe)	\$	0
24. Total Other Cost (8-23)	\$	558,495.00
25. TOTAL PROJECT COST (line 7 + line 24)	\$	3,983,495.00
a. Gross Square Foot Area*		n/a
b. Total Cost Per Square Foot		na
c. Total Cost Per Pupil		n/a
d. Gross Sq. Ft. Area of Alternates	n/a	n/a
* Base Bid Area Only		

Kentucky Registered Architect/Engineer: Beth Bauer Date: 6/11/2024

Construction Manager: n/a Date:         

Board of Education Designee:          Date: