



Kenton County School District | It's about ALL kids.

Issue Paper

DATE:

6/14/2024

AGENDA ITEM (ACTION ITEM):

Consider / Approve the BG-4 (Buildings and Grounds Capital Construction Contract Closeout Form) for the Piner Elementary School Addition and Renovation Project BG 21-135.

APPLICABLE BOARD POLICY:

01.1 Legal Status of the Board; 04.31 Authority to Encumber and Expend Funds; 702 KAR 4:160

HISTORY/BACKGROUND:

All work has been completed in accordance with the Piner Elementary School Addition and Renovation Project. Approval of this BG-4 is necessary to close out the contract. The Final Total Cost of Construction for this project was \$11,422,861.93

FISCAL/BUDGETARY IMPACT:

none

RECOMMENDATION:

Approve the revised BG-4 (Buildings and Grounds Capital Construction Contract Closeout Form) for the Piner Elementary School Addition and Renovation Project BG 21-135.

CONTACT PERSON:

Matt Rigg, Chief Operations Officer

Principal/Administrator



District Administrator



Superintendent

*Use this form to submit your request to the Superintendent for items to be added to the Board Meeting Agenda
Principal – Complete, print, sign and send to your Director. Director – if approved, sign and put in the Superintendent's mailbox*

KENTUCKY DEPARTMENT OF EDUCATION

702 KAR 4:160

BG-4

CONTRACT CLOSEOUT FORM

District Name: Kenton County District Code: 291 Facility Name: Piner Elementary School Code: 070

BG #: 21-135 Project Name: Piner Elementary Addition & Renovation

Contractor: Schrudde & Zimmerman Bid Package: GC

A. Project Construction Cost:

1. Original Contract Amount	\$ <u>8,373,700.00</u>
2. Net Total of Change Orders to Contract	\$ <u>426,712.79</u>
3. Original Purchase Order Summary Amount	\$ <u>2,654,386.41</u>
4. Net Total of Change Orders to Purchase Orders	\$ <u>-31,937.27</u>
5. Total Cost of Construction (sum of lines 1 - 4)	\$ <u>11,422,861.93</u>

B. Verification of required approvals by other regulatory agencies:

1. Office of Housing, Buildings and Construction

a. Certificate of Occupancy	DATE: <u>2023.10.10</u>	e. Sprinkler Certificate	DATE: <u>2022.10.15</u>
b. Plumbing Certificate	DATE: <u>2022.10.07</u>	f. Boiler Certificate	DATE: <u>n/a</u>
c. Electrical Certificate:	DATE: <u>2023.08.10</u>	g. Range Hood Suppression	DATE: <u>2022.09.09</u>
d. Fire Alarm Certificate:	DATE: <u>2023.10.31</u>	h. Other	DATE: <u>n/a</u>

2. Natural Resources and Environmental Protection Cabinet

a. Sewage Disposal Certificate	DATE: <u>2022.10.27 (WWTF)</u>
b. Other	DATE: _____

C. Close Out:

1. Punch List Completed	DATE: <u>2023.11.20</u>	4. Owner Training on Systems	DATE: <u>Various</u>
2. Record Drawings Completed	DATE: <u>2023.11.28</u>	5. Verification of Payment of	
3. Warranty & Guarantees		Debts and Claims to Date	DATE: <u>2024.01.03</u>
Information Provided	DATE: <u>2023.11.28</u>	6. Other	DATE: _____

The work performed under this contract has been reviewed and found to be substantially complete, according to the plans and specifications approved by the Kentucky Department of Education.

Architect: Ralph Cooper, Project Manager, EMBOSS Design, PSC DATE: 2024.06.11

Engineer: Jeff Millard, CMTA Engineering DATE: 2024.06.11

Contractor/

Construction Manager: N/A DATE: _____

The Kenton County Board of Education accepts this contract as being complete subject to the review of the Kentucky Department of Education.

Local Board of Education Designee: _____ DATE: _____

LOCAL BOARD ORDER MUST BE ON FILE WITH DISTRICT

Submit one complete copy to KDE for each contract and purchase order summary, if utilized.

BG-4 Date: 2024.06.11

Board Order Date: _____