

Issue Paper

DATE: June 13, 2024

AGENDA ITEM (ACTION ITEM):

Consider/Approve External Support/Booster Organizations Approval for 2024-25 school year for the following groups: Pioneer Wrestling Boosters, Simon Kenton Boys Soccer Boosters, SK Lady Pioneers Soccer Boosters, SK Volleyball Boosters, Simon Kenton Band Boosters, SK Cheer Boosters, Simon Kenton Football Sideliners, Summit View Academy PTSA, SVA Cheer Boosters, **DHHS Band Boosters, and Colonels Club PTO**

APPLICABLE BOARD POLICY:

04.312 School Activity Funds

HISTORY/BACKGROUND:

Each year the Superintendent shall report to the Board when booster organizations have been informed of the requirements from the Accounting Procedures for Kentucky School Activity Funds. External Support/Booster Organizations are adult/parent organizations established to support and promote school programs or compliment student groups or activities, (i.e. PTA, PTO, Booster Organizations, etc). External Support/Booster Organization's work very closely with the District but they are a separate entity and are responsible for adherence to IRS guidelines and Title IX regulations. All organizations listed have completed the required paperwork and have been reviewed by district designee.

FISCAL/BUDGETARY IMPACT: None

RECOMMENDATION:

Approval to External Support/Booster Organizations for 2024-25 school year for the following groups: Pioneer Wrestling Boosters, Simon Kenton Boys Soccer Boosters, SK Lady Pioneers Soccer Boosters, SK Volleyball Boosters, Simon Kenton Band Boosters, SK Cheer Boosters, Simon Kenton Football Sideliners, Summit View Academy PTSA, SVA Cheer Boosters, DHHS Band Boosters, and **Colonels Club PTO**

CONTACT PERSON: Matt Wilhoite

erintendent

Principal/Administrator

District Administrator

Use this form to submit your request to the Superintendent for items to be added to the Board Meeting Agenda. Principal –complete, print, sign and send to your Director. Director –if approved, sign and put in the Superintendent's mailbox.

SCHOOL YEAR:2024-2025	SCHOOL: _Simon Kenton
HSNAME OF BOOSTER/E	EXTERNAL SUPPORT GROUP:Pioncer
Wrestling Boosters APPLIED FOR 1	BY:Jonathan Morgan
The following documents are required and mus	at be attached prior to the Board reviewing application:
X Written By-LawsX Co	ppy of Treasurers Bond (required if annual budget exceeds \$19,999)
X Annual BudgetXI	List of Officers
XSigned AgreementXA	Affidavit signed by all Officers (See Below)
) Gen Liability per aggregate, \$1,000,000 Gen Liability per occurrence expense coverage per person, KCBE as additional insured)
NAME OF BANK AND ACCOUNT #: _Tru	nist Bank Acet# 1180000261566
FEDERAL EMPLOYER IDENTIFICATIO	N (FEIN #):27-3623286
STATES SALES TAX-EXEMPT #:	_B25719 (Must be different for school/district #)
CHARITABLE GAMING LICENSE: Y/N	NO
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By signing below, each officer acknowledges t	hat they have read and agree to follow the Booster/External
Support Agreement and Accounting Procedure	s for Kentucky School Activity Funds, "Redbook"
President	Vice-President any fmith
Bookkeeper	Secretary Christian le bruen
Treasurer	(KCSD employees ineligible to serve)
Principal	
Superintendent/Designee Mulate	Board Meeting Date 711124

KENTON COUNTY SCHOOL DISTRICT
Booster/External Support Group Application
SCHOOL YEAR: 2024-2025 SCHOOL: Sinen Kinton High School
NAME OF BOOSTER/EXTERNAL SUPPORT GROUP: Simm Kenter Boys Soicir Devices
APPLIED FOR BY: MELinla Lawrence
The following documents are required and must be attached prior to the Board reviewing application:
Written By-Laws N/A Copy of Treasurers Bond (required if annual budget exceeds \$19,999)
✓ Annual Budget ✓ List of Officers
Signed Agreement Affidavit signed by all Officers (See Below)
Proof of Liability Coverage (\$2,000,000 Gen Liability per aggregate, \$1,000,000 Gen Liability per occurrence \$5,000 med expense coverage per person, KCBE as additional insured)
NAME OF BANK AND ACCOUNT #: Fifth Third Bunk 7980655562
FEDERAL EMPLOYER IDENTIFICATION (FEIN #): $\frac{8/-29/2258}{3-6007/1707}$
STATES SALES TAX-EXEMPT #: 81-291.2758 (Must be different for school/district #)
CHARITABLE GAMING LICENSE: YN
By signing below, each officer acknowledges that they have read and agree to follow the Booster/External
Support Agreement and Accounting Procedures for Kentucky School Activity Funds, "Redbook"
President Applie france - Vice-President _ CAMU
Bookkeeper Secretary
Treasurer John Williams (KCSD employees ineligible to serve)
Treasurer Jau Williams (KCSD employees inetigible to serve) Principal Michelle Hickey
Superintendent/Designee_MullateBoard Meeting Date 7/1/24

KENTON COUNTY SCHOOL DISTRICT Booster/External Support Group Application			
SCHOOL YEAR: 2024-25 SCHOOL: SIMER Kenton HS			
NAME OF BOOSTER/EXTERNAL SUPPORT GROUP: SK Lady Picheers BOOSTERS			
APPLIED FOR BY: THALEY BOOTS SOCCET			
The following documents are required and must be attached prior to the Board reviewing application:			
Written By-Laws Copy of Treasurers Bond (required if annual budget exceeds \$19,999)			
Annual Budget List of Officers			
Signed Agreement Affidavit signed by all Officers (See Below)			
Proof of Liability Coverage (\$2,000,000 Gen Liability per aggregate, \$1,000,000 Gen Liability per occurrence \$5,000 med expense coverage per person, KCBE as additional insured)			
NAME OF BANK AND ACCOUNT #: Heritage Bank 00 232447			
FEDERAL EMPLOYER IDENTIFICATION (FEIN #): $47 - 4790130$			
STATES SALES TAX-EXEMPT #: 3 954 (Must be different for school/district #)			
CHARITABLE GAMING LICENSE YN			
By signing below, each officer acknowledges that they have read and agree to follow the Booster/External			
Support Agreement and Accounting Procedures for Kentucky School Activity Funds, "Redbook"			
President Nacy Boots Vice-President Daica Amic			
Bookkeeper Secretary Sara Hadzall			
Treasurer (KCSD employees ineligible to serve)			
Principal			
Superintendent/Designee Mullite Board Meeting Date 7/1/24			

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KENTON COUNTY SCHOOL DISTRICT	
Booster/External Support Group Application	AL LON
SCHOOL YEAR: 2024-2025 SCHOOL: Simon Kenton High School	A STATE AND A STATE
NAME OF BOOSTER/EXTERNAL SUPPORT GROUP: SK Volleyhell boosters	A MARK
APPLIED FOR BY: Amy Kitchens	
The following documents are required and must be attached prior to the Board reviewing application:	1000
Written By-Laws N/A Copy of Treasurers Bond (required if annual budget exceeds \$19,999)	1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1
$_ \checkmark$ Annual Budget $_ \checkmark$ List of Officers	1. N. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1.
Signed Agreement Affidavit signed by all Officers (See Below)	Sector of
Proof of Liability Coverage (\$2,000,000 Gen Liability per aggregate, \$1,000,000 Gen Liability per occurrence \$5,000 med expense coverage per person, KCBE as additional insured)	A PARA SA
NAME OF BANK AND ACCOUNT #:	Section Section
FEDERAL EMPLOYER IDENTIFICATION (FEIN #): 17-3275322	ALC: N
STATES SALES TAX-EXEMPT #: NA (Must be different for school/district #)	ALC: NO
CHARITABLE GAMING LICENSE: Y/NNo	N.S.
By signing below, each officer acknowledges that they have read and agree to follow the Booster/External	No. of Concession, Name
Support Agreement and Accounting Procedures for Kentucky School Activity Funds, "Redbook"	Lawking
President Unit for the Vice-President Jorthan Sel	
Bookkeeper Secretary UNX Compbell	- Server
Treasurer (KCSD employees ineligible to serve)	
Principal	
Superintendent/Designee Mulelate Board Meeting Date 7/1/24	and the second
Superintendent/Designee Mullate Board Meeting Date 7/1/24	Sec.
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Booster/External Support Group Application
SCHOOL YEAR: 2024-2025 SCHOOL: Simon Kenton
NAME OF BOOSTER/EXTERNAL SUPPORT GROUP: Simon Kenton Band F
APPLIED FOR BY: Jennifer Cook
The following documents are required and must be attached prior to the Board reviewing application:
Written By-Laws Copy of Treasurers Bond (required if annual budget exceeds \$19,999)
Annual Budget List of Officers
Signed Agreement Affidavit signed by all Officers (See Below)
Proof of Liability Coverage (\$2,000,000 Gen Liability per aggregate, \$1,000,000 Gen Liability per occurrence
\$5,000 med expense coverage per person, KCBE as additional
NAME OF BANK AND ACCOUNT #: Truist: 1180000252737
FEDERAL EMPLOYER IDENTIFICATION (FEIN #): 31-1041514
STATES SALES TAX-EXEMPT #: <u>B 26517</u> (Must be different for school/district #)
CHARITABLE GAMING LICENSE: Y/N
By signing below, each officer acknowledges that they have read and agree to follow the Booster/External
Support Agreement and Accounting Procedures for Kentucky School Activity Funds, "Redbook"
President Jennefer Cook Vice-President Might BMED
BookkeeperSecretary Jamil Cock
Treasurer (KCSD employees ineligible to serve)
Principal Michelle Hicks

7/1/24

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the second se	N COUNTY SCHOOL DISTRICT
Booster/E	External Support Group Application
SCHOOL YEAR: 2024 - 2	2025 school: Simon Kenton High School
NAME OF BOOSTER/EXTERI	NAL SUPPORT GROUP: SK CHELY BOOSTERS
APPLIED FOR BY: Macke	enzie Peddicord
The following documents are requ	ired and must be attached prior to the Board reviewing application:
Written By-Laws	Copy of Treasurers Bond (required if annual budget exceeds \$19,999)
Annual Budget	List of Officers
Signed Agreement	Affidavit signed by all Officers (See Betow)
Proof of Liability Coverage	(\$2,000,000 Gen Liability per aggregate, \$1,000,000 Gen Liability per occurrence
	\$5,000 med expense coverage per person, KCBB as additional
NAME OF BANK AND ACCOU	INT #: Heritage Bank 00307823
FEDERAL EMPLOYER IDENT	TFICATION (FEIN #): 83-4400992
	#: 83-4400992 (Must be different for school/district #)
CHARITABLE GAMING LICE	NSE: YA
	Contraction of the second s
By signing below, each officer ackr	nowledges that they have read and agree to follow the Booster/External
Support Agreement and Accounting	g Procedures for Kentucky School Activity Funds, "Redbook"
President MM/An	Vice-President Horan Ludokan

KENTON COUNTY SCHOOL DISTRICT EXTERNAL SUPPORT GROUP APPLICATION SCHOOL YEAR: 2024-3 Official Name of External Support/Booster Organization: Simon Approval Applied for by: HMU The following documents are required and must be attached prior to the board reviewing your application: " Written by-laws " Copy of Treasurers' Bond (required only if annual budget exceeds \$19,999.99) " List of Officers (Employees of KCSD are ineligible to to be Treasurer.) Proof of Liability Coverage \$1,000,000 Gen Uability per occurrence - \$2,000,000 Gen Uability aggregate \$5,000 med expense coverage per person - KC Board of ED as additional insured Annual Budget Signed Affidavit that all Officers of the group have read and agree to follow the Accounting Procedures for Kentucky School Activity Funds. (Located at the bottom of this form.) (Required) Bank Account - Name of Bank: Heritage Das (Required) Federal Employer Identification Number (45-48389 State Sales Tax-Exempt Number: 5-27068Please attach 501C3 tax exempt letter to this application (External support groups are not permitted to use the school/district's Ky. sales tax exempt number) Does the organization have a charitable gaming license? VN What gradelevels/clubs/sports will this group support? By signing below, each officer acknowledge that they have read and will follow the 2013 Accounting **Procedures for School Activity Funds.** Signature President Signatur **Vice President** Signatur Treasurer Signatur Secretary Signatur Bookkeeper **Principal's Signature** If group supports more that one school ALL principals need to sign Board Meeting Date: 7/1/24 Superintendent/Designnee ML 1/12/24 KAITLYN N. HELSON Kattlefn N. Hellte NOTARY PUBLIC TATE AT LARGE VENTLICKY COMMISSION # KYNP69643 MY COMMISSION EXPIRES March 27, 2027

SCHOOL VEAR: 21-24	3 2 SCHOOL: Convent View Reacting
NAME OF BOOS LERGEN (ER)	ALSI PPORT GROUP; S TOTAL A VIEW HEADENIN FTSA
VPPLIED FOR BY: Provident T	Realized (The stars
The following documents are requi	ted and most be attached prior to the Board reviewing application
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Summal Budget	Listol Officers
Signed Agreement	Affidavit signed by all Officers excertations
Present of Liability Universite	\$2,000,000 Geo Fiability per againstant. \$1 (interpretentional cability inter-scattering \$5,000 med expense coverage per person. KCBU as additional distant 4.
NAME OF BANK AND ACCOUNT	NT #: Trust Frank CLEFT 1877 27 21
FEDERAL EMPLOYER IDENT	IFICATION (FEIN #1: <u>47-45 1.627</u>
STATES SALES TAX-EXEMPT	#: <u>511C</u> (Must be different for school district #)
CHARITABLE GAMING LICES	SE: YEL N-

By signing below, each officer acknowledges that they have read and agree to Jollow the Booster External Support Agreement and Accounting Procedures for Kentucky School Activity European Redbreck

President L' pitter	Vice-President	istalipsi We	entru
Bookkeeper _ LAT 211	FTT Secretary Cliza	beth Curry	
treasurer Classich	CLE KISD employees inclusion	le tersetvi i	
Princip II			
Substitution Designer Me	felote	Roard Meetine Date	7/1/24

SCHOOL YEAR: 2024-2025 SCHOOL: SUMMIT VIEW Academy
NAME OF BOOSTER/EXTERNAL SUPPORT GROUP: SVA Cheer BOOSTERS
APPLIED FOR BY: SVA Coaching Staff-Cherteading
The following documents are required and must be attached prior to the Board reviewing application:
<u>Written By-Laws</u> <u>$n \mid A$ Copy of Treasurers Bond (required if annual budget exceeds \$19,999)</u>
Annual Budget
Signed Agreement Affidavit signed by all Officers (See Below)
Proof of Liability Coverage (\$2,000,000 Gen Liability per aggregate, \$1,000,000 Gen Liability per occurrence \$5,000 med expense coverage per person, KCBE as additional insured)
NAME OF BANK AND ACCOUNT #: <u>HUNTINGTON BANK</u> 01714885989
FEDERAL EMPLOYER IDENTIFICATION (FEIN #): <u>99-234755</u>
Completed application. STATES SALES TAX-EXEMPT #: Not received yet (Must be different for school/district #)
CHARITABLE GAMING LICENSE: YN Not hereded for silent auctions or raffles grossing \$500 or less.
By signing below, each officer acknowledges that they have read and agree to follow the Booster/External
Support Agreement and Accounting Procedures for Kentucky School Activity Funds, "Redbook"
President Und Say Heger Burdsay Heger Frident Frith Flynn tall
Bookkeeper [hnshna Narner secretary] Mutter ary
Treasurer Christing awarde (KCSD employees ineligible to serve)
Principal AAAA
Superintendent/Designee Millete Board Meeting Date 7/1/24

KENTON COUNTY SCHOOL DISTRICT
Booster/External Support Group Application SCHOOL YEAR: <u>24-25</u> SCHOOL: <u>DHHS</u>
NAME OF BOOSTER/EXTERNAL SUPPORT GROUP: DHHS BAND BOOSTERS, INC.
APPLIED FOR BY: SHEAH SHAMBLIN
The following documents are required and must be attached prior to the Board reviewing application: $\begin{array}{c} & \\ & \\ & \\ & \\ & \\ & \\ & \\ & \\ & \\ & $
By signing below, each officer acknowledges that they have read and agree to follow the Booster/External Support Agreement and Accounting Procedures for Kentucky School Activity Funds, " <i>Redbook</i> " JASON ADAMS President from the Vice-President JERANN BAPNETT JACOP HEBOOKKeeper freed flemmen Secretary Juan Springer LISA Springer HISON AUSON Fincipal Principal CCC Bemployees incligible to serve)
Superintendent/Designce Mullite Board Meeting Date 7/1/24

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SCHOOL YEAR:	2024 - 2025	SCHOOL:	Oixie	Heights	High School
NAME OF BOOSTER	VEXTERNAL SUPPOR	T GROUP :	Colon	els Cl	ub
APPLIED FOR BY: _	Marie Serg		۲. «		
	uts are required and must l	be attached prior	to the Bo	ard reviewir	ng application:
<u>Y</u> Written By-Laws	: <u>k</u> Сору	of Treasurers B	ond (requi	red if annual b	udget exceeds \$19,999)
<u> </u>	<u>∧</u> List o	of Officers			
K Signed Agreemen	nt <u>x</u> Affid	lavit signed by al	l Officers	(See Below)	
κ Proof of Liability	Coverage (\$2,000,000 Gen \$5,000 med exp	Liability per aggreg ense coverage per p		Sheep contract very	
NAME OF BANK AN	DACCOUNT #: _ Fif	th Third			
FEDERAL EMPLOYI	ER IDENTIFICATION	(FEIN #): _20	- 152	7314	
	EXEMPT #:				chool/district #)
CHARITABLE GAMI	NG LICENSE: Y/N	No			
By signing below, each	officer acknowledges that	they have read a	nd agree	to follow the	e Booster/External
Support Agreement and	Accounting Procedures for	or Kentucky Scho	ool Activit	ty Funds, "I	Redbook"
President Marie	Seng	Co Vice-President	Supp	Tany V	Very

President Man Serg Vice-President <u>Affany Weyy</u> Bookkeeper <u>Malan</u> Secretary <u>Buy</u> Treasurer <u>Matalo (ustime</u> (KCSD employees ineligible to serve) Principal <u>Astalo</u> <u>Superintendent/Designee</u> <u>Mullate</u> Board Meeting Date <u>7/1/24</u>