

**WOODFORD COUNTY BOARD OF EDUCATION
AGENDA ITEM**

ITEM #: VII F **DATE:** June 10, 2024

TOPIC/TITLE: School Fees

PRESENTER: Danny Adkins

ORIGIN:

- TOPIC PRESENTED FOR INFORMATION ONLY (No board action required.)
- ACTION REQUESTED AT THIS MEETING
- ITEM IS ON THE CONSENT AGENDA FOR APPROVAL
- ACTION REQUESTED AT FUTURE MEETING: (DATE)
- BOARD REVIEW REQUIRED BY

- STATE OR FEDERAL LAW OR REGULATION
- BOARD OF EDUCATION POLICY
- OTHER:

PREVIOUS REVIEW, DISCUSSION OR ACTION:

- NO PREVIOUS BOARD REVIEW, DISCUSSION OR ACTION
- PREVIOUS REVIEW OR ACTION

- DATE:
- ACTION:

BACKGROUND INFORMATION:

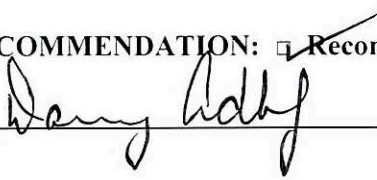
SUMMARY OF MAJOR ELEMENTS:

Attached Fees: Woodford County High School

IMPACT ON RESOURCES:

TIMETABLE FOR FURTHER REVIEW OR ACTION:

SUPERINTENDENT'S RECOMMENDATION: Recommended Not Recommended



WOODFORD CO HIGH SCHOOL	FEES	2024-2025
ADVENTURE CLUB/BIKE CLUB	\$10.00	
ANATOMY/PHYSIOLOGY	\$15.00	
AP WOLD HISTORY	\$40.00	(FOR REVIEW WORKBOOKS)
AP MAKEUP EXAM FEE	\$100.00	(\$25/HOUR FOR STAFFING)
ARCHERY	\$155.00	
ART CLUB	\$5.00	
ART 1	\$20.00	
ART 2/3 HONORS	\$30.00	
ATHLETIC TRAINER FEE	\$35.00	Paid Once a Year
BAND FEES:		*BAND FEES FOR 2024 25 ALREADY APPROVED AT APRIL 24 BOARD MEETING
PERCUSSION STUDIES	\$50.00	*
SYMPHONIC BAND	\$50.00	*
BAND (JAZZ)	\$25.00	*
BAND (MARCHING)	\$400.00	*
BAND (WINTERGUARD)	\$300.00	*
BAND (INDOOR PERCUSSION)	\$300.00	*
BAND (EQUIPMENT RENTAL)	\$50.00	*
BASEBALL	\$285.00	(ALSO SPRING BREAK TRIP. COST DETERMINED IN SPRING)
BOOK CLUB	\$5.00	
BOYS BASKETBALL	\$200.00	
CHEERLEADERS	\$50.00	(ALSO CAMP FEES AND COMPETITION FEES TO BE DETERMINED)
CHORUS	\$60.00	
CLUBS (NOT LISTED)	RANGE \$5-\$25	
COMPUTER SCIENCE	\$25.00	
CREATIVE WRITING	\$5.00	
CULINARY 1	\$30/TERM	
CULINARY II	\$60.00	
DECA	\$25.00	Also: State/Region/National Competition Fee (if applicable)(Cost to be Determined by Event)
DRAMA PRODUCTIONS	\$50.00	
ENERGY	\$5.00	
ENGINEERING 1	\$50.00	
ENG ELECTRICAL/ROBOTICS	\$50.00	
ESPERANZA	\$5.00	
ESPORTS	\$100.00	
FBLA	\$15.00	
FCA	\$5.00	
FCCLA	\$25.00	Also: State/Region/National Competition Fee (if applicable)(Cost to be Determined by Event)
FEA	\$10.00	
FFA	\$20.00	Also: State/Region/National Competition Fee (if applicable)(Cost to be Determined by Event)
FIELD TRIPS	RANGE \$1-\$50	
FILM CLUB	\$5.00	
FLORAL DESIGN/LANDSCAPE	\$30.00	
FOODS & NUTRITION	\$50.00	
FOOTBALL	\$185.00	
FORENSICS	\$10.00	
GIRLS BASKETBALL	\$200.00	
GIRLS UNITED	\$10.00	
GOLF	\$250.00	
GSA (GAY/STRAIGHT ALLIANCE)	\$5.00	
HOSA:	\$40.00	
(MED NURSE AIDE)	\$60.00	
(MED TERMINOLOGY)	\$25.00	
(EMERGENCY PROCEDURES)	\$15.00	
INTRAMURALS	\$5.00	
INTRO TO 3D PRINTING	\$50.00	
KEY CLUB	\$20.00	
LIBRARY FINES	.20/DAY	\$5.00 FINE MAX PLUS ****REPLACEMENT COST OF BOOK IF LOST
LOCKER LOCKS	\$5.00	STUDENTS KEEP THESE
NHS/Beta Club	100	
PE:		
(LIFE ADV CENTER)	\$40.00	EACH
(FIRST AIDE/CPR/AED CERT)	\$23.00	EACH
(PERSONAL TRAINER CERT)	\$200.00	
(OFFICIATING CERT)	RANGE \$20-\$100	
PEP CLUB	\$5.00	
Random Acts of Kindness	\$5.00	
SOCCER/BOYS	\$150.00	

SOCCER/GIRLS	\$150.00	
SOFTBALL	\$150.00	(ALSO SPRING BREAK TRIP. COST DETERMINED IN SPRING)
SPANISH CLUB	\$15.00	
SPANISH HONOR CLUB	\$15.00	
STLP	\$5.00	
STUDENT COUNCIL	\$5.00	
SWIM	\$100.00	
TENNIS	\$150.00	
THEATER CLUB	\$10.00	
TSA (ROBOTICS)	\$50.00	
VOLLEYBALL	\$200.00	
YOUNG DEMOCRATS	\$15.00	
YOUNG REPUBLICANS	\$15.00	
Y CLUB	\$25.00	\$260 FOR KUNA AND \$260 FOR KYA (SUBJECT TO CHANGE/INFLATION)
CHROMEBOOK INS FEE	\$15.00	*SET BY THE BOARD
STUDENT FEE	\$60.00	2 KIDS \$50 EACH *SET BY THE BOARD
		3/MORE \$40 EACH *SET BY THE BOARD
SR TRIP/ NEW YORK	\$1,200.00	SUBJECT TO CHANGE BASED ON NUMBER OF STUDENTS/INFLATION
JR TRIP/WASHINGTON DC	\$800.00	SUBJECT TO CHANGE BASED ON NUMBER OF STUDENTS/INFLATION

5/16/24 Patterson

5/16/24 Zorn

Ribe