



DEPARTMENT OF FACILITIES

DANNY CLEMENS, DIRECTOR
TRACY PARSLEY, MAINTENANCE SUPERVISOR
THOMAS STOKES, CUSTODIAL SUPERVISOR
GEORGE BROCK, ENERGY MANAGER

MEMO

TO: Dr. Jesse Bacon, Superintendent
FROM: Danny Clemens, Director of Facilities
Date: June 11, 2024
RE: Phase 2 Athletics and Field Houses – Construction Documents and Release for Bid Approval Request **DC**

Board approval is requested of the Construction Documents for the following Bid Packages and COOP Agreements:

Bid Package 1 – Bullitt County Phase 2 Athletics Baseball and Softball Field Improvements – General Construction

[DRAWINGS - Bid Package 1 – Baseball and Softball Field Improvements – General Construction.pdf](#)

[SPECIFICATIONS - Bid Package 1 - Baseball and Softball Field Improvements.pdf](#)

Bid Package 2 – Bullitt County High School Field Houses – General Construction

[DRAWINGS - Bid Package 2 – Field Houses – General Construction.pdf](#)

[SPECIFICATIONS - Bid Package 2 - Field Houses - General Construction.pdf](#)

Bid Package 3 - Bullitt County High School Field Houses – Building Automation and Temperature Controls

[SPECIFICATIONS - Bid Package 3 - Field Houses - Controls.pdf](#)

OUR MISSION IS TO INSPIRE AND EQUIP OUR STUDENTS TO SUCCEED IN LIFE

BULLITT COUNTY PUBLIC SCHOOLS IS AN EQUAL EDUCATION AND EMPLOYMENT INSTITUTION

Note: Scope for this Bid Package is documented in the Bid Package 2 Drawings.

Bid Package 4 - Bullitt County High School Field Houses – Technology

[DRAWINGS - Bid Package 4 – Field Houses – Technology.pdf](#)

[SPECIFICATIONS - Bid Package 4 - Field Houses - Technology.pdf](#)

Also requested is the Board's permission to solicit Bids for the Bid Packages listed above. A draft Advertisement for Bid is attached for reference. This Advertisement will cover all four bid packages which will be released concurrently.

Following approval by the Board, Construction Documents will be submitted to the Kentucky Department of Education.

.I recommend approval of this request.

Attachments:

[Phase 2 Athletics - BP1, BP2, BP3, BP4 Advertisement to Bid](#)

INVITATION TO BID

Sealed proposals for the following work will be received by the:

**BULLITT COUNTY BOARD OF EDUCATION
SHEPHERDSVILLE, KENTUCKY
DR. JESSE BACON, SUPERINTENDENT**

In the manner and on the date herein specified for the furnishing of all labor, materials, supplies tools, services, etc., necessary for:

**PHASE 2 ATHLETICS
BID PACKAGE NO.1 BASEBALL AND SOFTBALL FIELD IMPROVMENTS
BID PACKAGE NO.2 FIELD HOUSES
BID PACKAGE NO.3 FIELD HOUSES – CONTROLS
BID PACKAGE NO. 4 FIELD HOUSES - TECHNOLOGY**

Bullitt Central High School, North Bullitt High School, Bullitt East High School

BID SUBMITTAL

Contractors must submit their bids prior to **1:00 p.m. EST, Friday, July 19, 2024**. Bids should be delivered to:

**BULLITT COUNTY SCHOOLS CENTRAL OFFICE
1040 HIGHWAY 44 EAST
SHEPHERDSVILLE, KENTUCKY 40165**

Each bid shall be submitted on the Form of Proposal obtained from the project manual, Volume 1, Division 00 10 00 KDE Form of Proposal.

Bid security in the amount of five (5) percent of each Proposal submitted must accompany each proposal in accord with the Form of Proposal.

Bids that do not abide by the requirements listed above will be deemed non-responsive.

A Pre-Bid conference will be held **on Wednesday, June 26, 2024 at 10:30 a.m. EST**. This meeting will begin at the Central Board Office. Immediately after the meeting, bidders may visit each high school site to review existing conditions.

OBTAINING PLANS AND SPECIFICATIONS

Plans and Specifications may be obtained from Lynn Imaging, 11460 Bluegrass Parkway, Louisville, Kentucky, **on Monday, June 24, 2024 starting at 1:00 p.m. EST**. Lynn Imaging is open from 8:00 a.m. to 4:30 p.m. Monday through Friday; phone 502-499-5800. Digital documents are available via their website at www.lynnimaging.com

GENERAL INFORMATION

The successful bidder will be required to provide a Performance and Payment Bond, written on AIA Document A312, in the amount of 100% of the contract sum.