

**School-Related Student Trip Proposal Form**  
**SIMPSON COUNTY SCHOOLS**

**Teachers/Activity Sponsors:** Requests should be made to the Principal at least 2 weeks prior to the trip.

Staff Name: <u>Abby Eaton</u>	Submission Date: <u>6-11-24</u>
School: <u>FSSS</u>	Grade/Class/Group: <u>Student Council</u>

Name of Event/Activity: <u>Jostens Renaissance</u>	Location: <u>Orlando, FL</u>
Date of Event/Activity: <del>6-15/19</del> <u>7-15/19</u>	Departure Time: <u>8AM</u> Return Time: <u>9PM</u>

Description of Event/Activity (include educational purpose):  
Students will attend the conference to develop leadership skills and will collaborate with peers to brainstorm school culture & climate activities.

# of Students: <u>9</u>	# of Adults: <u>4</u>
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**Fees** (Note: Parents may see a higher fee due to an administrative fee that may be added. Your school bookkeeper and Principal will determine the final costs of all trips.)

Fee per Student: <u>\$1300</u>	Fee per Adults: <u>\$1300</u>
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Fee to be paid by (check all that apply):	School: <input checked="" type="checkbox"/>	Student/Adults: <input type="checkbox"/>
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Transportation (check all that apply):	Bus: <input type="checkbox"/>	Walk: <input type="checkbox"/>	Other: <input checked="" type="checkbox"/> (Please specify):
<u>Bus to airport, Southwest Air to Orlando</u>			

Meals (check all that apply):	None: <input type="checkbox"/>	Provided by School: <input type="checkbox"/>	Provided by Parent: <input checked="" type="checkbox"/>
Other: <input checked="" type="checkbox"/> (specify service and location): <u>Provided by parents &amp; conference</u>			

Posting Date (parents will see item online this date):	
Purchase Deadline (date until trip will be available online):	
Revenue Coding/Deposit Category:	

This field trip is part of the instructional program and will contribute significantly to the achievement of the School's/District's instructional goals. All chaperones have undergone the required records check and have been approved by the Principal/designee to supervise students.

<u>Abby Eaton</u> Signature of Teacher	<u>6/11/24</u> Date
<u>[Signature]</u> Signature of Principal	<u>6/11/24</u> Date
_____ Approved by Superintendent	_____ Date

**Return form to school bookkeeper.**

TO: Simpson County Board of Education

DATE: June 20, 2024

SUBJECT: Use of Common Carrier

Franklin Simpson High School Student Council is requesting to use a common carrier for airplane travel to and from Orlando, Florida for the Jostens Renaissance Conference. We will be using Southwest Airlines.

Thank you,  
Abby Eaton