



**Andy Beshear**  
GOVERNOR

**JUSTICE AND PUBLIC SAFETY CABINET  
DEPARTMENT OF JUVENILE JUSTICE**

1025 Capital Center Drive, 3<sup>rd</sup> Floor  
Frankfort, Kentucky 40601  
Phone: (502) 573-2738

**Keith L. Jackson**  
SECRETARY

**Randy White**  
COMMISSIONER

May 28, 2024

Ms. Amy Smith  
Hopkins County School District  
320 South Seminary Street  
Madisonville, Kentucky 43431

Superintendent Smith,

Enclosed are the 2024-25 Interagency Agreements (IA) between the Department of Juvenile Justice and Hopkins County School District for education services for youth committed to, or in the custody of, the Department at the Hopkins County Day Treatment. Signed agreements for the current year are required prior to the entering into a Memorandum of Agreement with the Kentucky Educational Collaborative for State Agency Children (KECSAC) per KECSAC regulations.

Please review, sign, and return the agreement(s) via email to *Shannon Jett, Department of Juvenile Justice, Education Branch, 1025 Capital Center Drive, Third Floor, Frankfort, Kentucky 40601*. KECSAC will be notified of the signed agreement.

The Department is looking forward to sharing the responsibility of providing services to our youth this year. Thank you for your cooperation and continued support.

Sincerely,

A handwritten signature in black ink that reads "Randy White".

Randy White  
Commissioner