

FAYETTE COUNTY PUBLIC SCHOOLS

NEW HENRY CLAY HIGH SCHOOL

2100 Fontaine Road
Lexington, KY 40502

SCHEMATIC DESIGN
May 14, 2024

DRAWING INDEX

SITE:

NA SURVEY
C-1.0 CONCEPT PLAN

ARCHITECTURAL:

A-000 SCHEMATIC DESIGN GROSS AREA PLANS
A-100 OVERALL FLOOR PLAN - LEVEL 0
A-101 OVERALL FLOOR PLAN - LEVEL 1
A-102 OVERALL FLOOR PLAN - LEVEL 2

DESIGN TEAM

ARCHITECTURAL: TATE HILL JACOBS ARCHITECTS
CIVIL / LANDSCAPE: CARMAN
MECHANICAL: CMTA, INC
STRUCTURAL: POAGE ENGINEERS & ASSOC., INC
FOOD SERVICE: JOBY SMITH & ASSOC., INC

KY DEPT OF EDUCATION

PROJECT: BG# 24-279

SCHOOL BOARD DIRECTORS

MARILYN CLARK
TYLER MURPHY, CHAIR
JASON MOORE
AMANDA FERGUSON
AMY GREEN, VICE CHAIR

Seal

tate hill jacobson
ARCHITECTS

446 East High Street
Suite 250
Lexington, KY 40507
859.252.5994 Main
www.thjarch.com

COVER SHEET

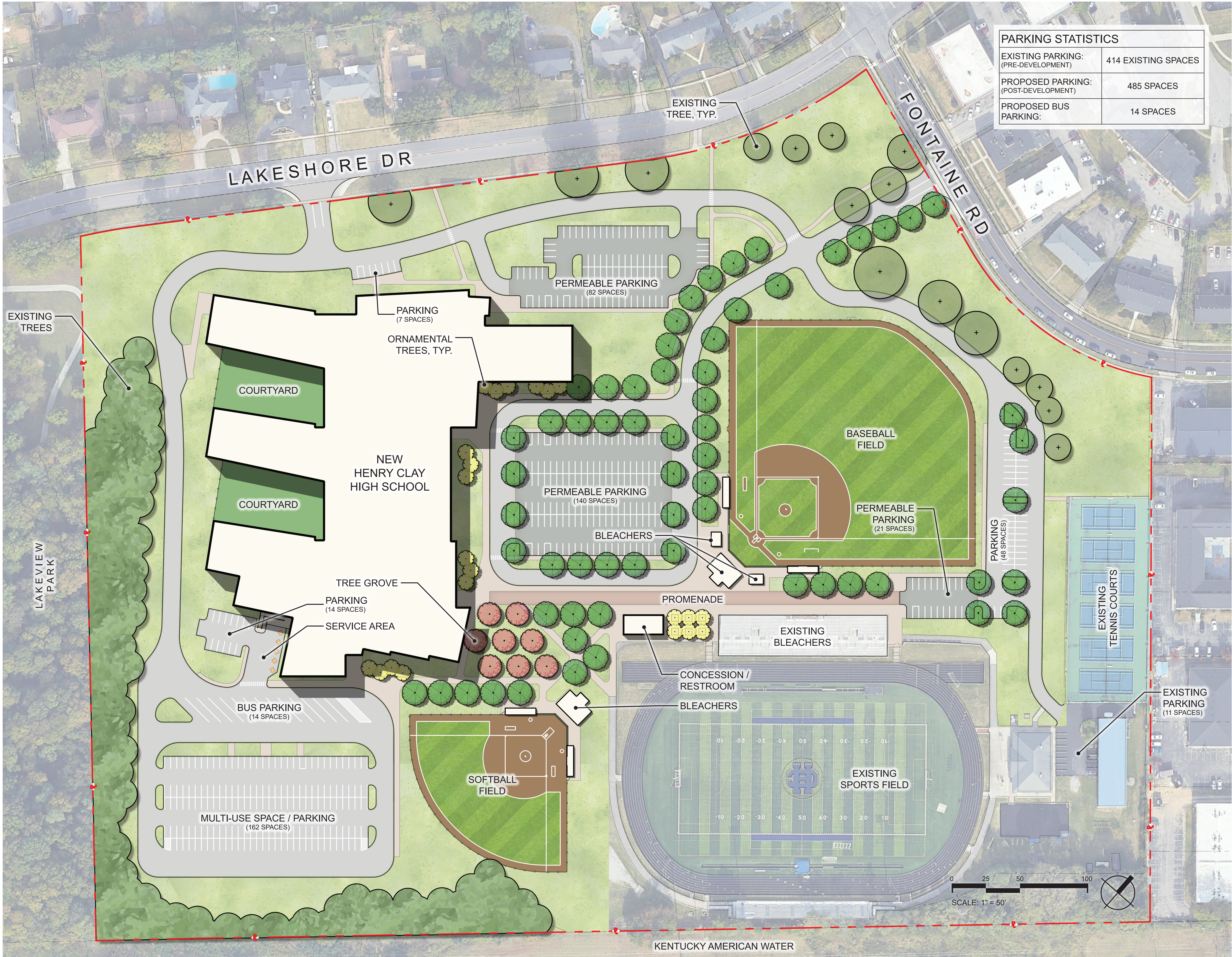
FAYETTE COUNTY PUBLIC SCHOOLS
NEW HENRY CLAY HIGH SCHOOL
2100 Fontaine Road
Lexington, KY 40502

Keyplan

BCE Approval Stamp

Sheet Information
PROJECT # 2315
KDE BG # BG-24-279
DATE 05/14/2024
PHASE SCHEMATIC DESIGN

G-000



PARKING STATISTICS	
EXISTING PARKING: (PRE-DEVELOPMENT)	414 EXISTING SPACES
PROPOSED PARKING: (POST-DEVELOPMENT)	485 SPACES
PROPOSED BUS PARKING:	14 SPACES

Seal

CARMAN

LANDSCAPE ARCHITECTURE
URBAN PLANNING
CIVIL ENGINEERING
310 Old Vine Street
Suite 200
Lexington, KY 40507
859.254.9803
www.carmansite.com

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CONCEPT PLAN

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C-1.0

GROSS BUILDING AREA	
BLDG LEVEL	GROSS AREA (GSF)
LEVEL 0	168054 SF
LEVEL 1	101089 SF
LEVEL 2	66935 SF
	336078 SF

Seal

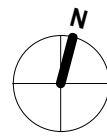
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SCHEMATIC DESIGN GROSS AREA PLANS

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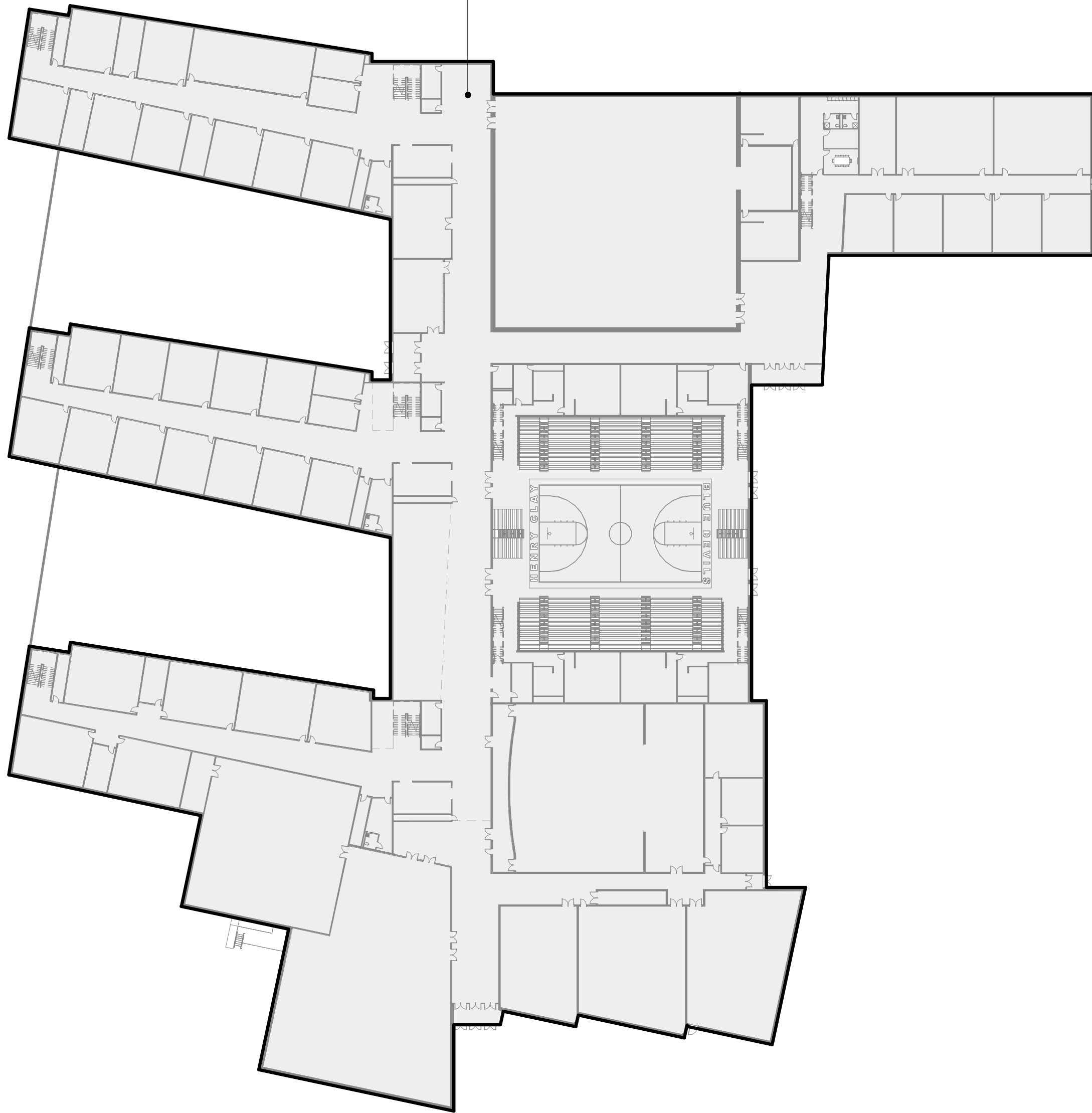


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Sheet Information	
PROJECT #	2315
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PHASE	SCHEMATIC DESIGN

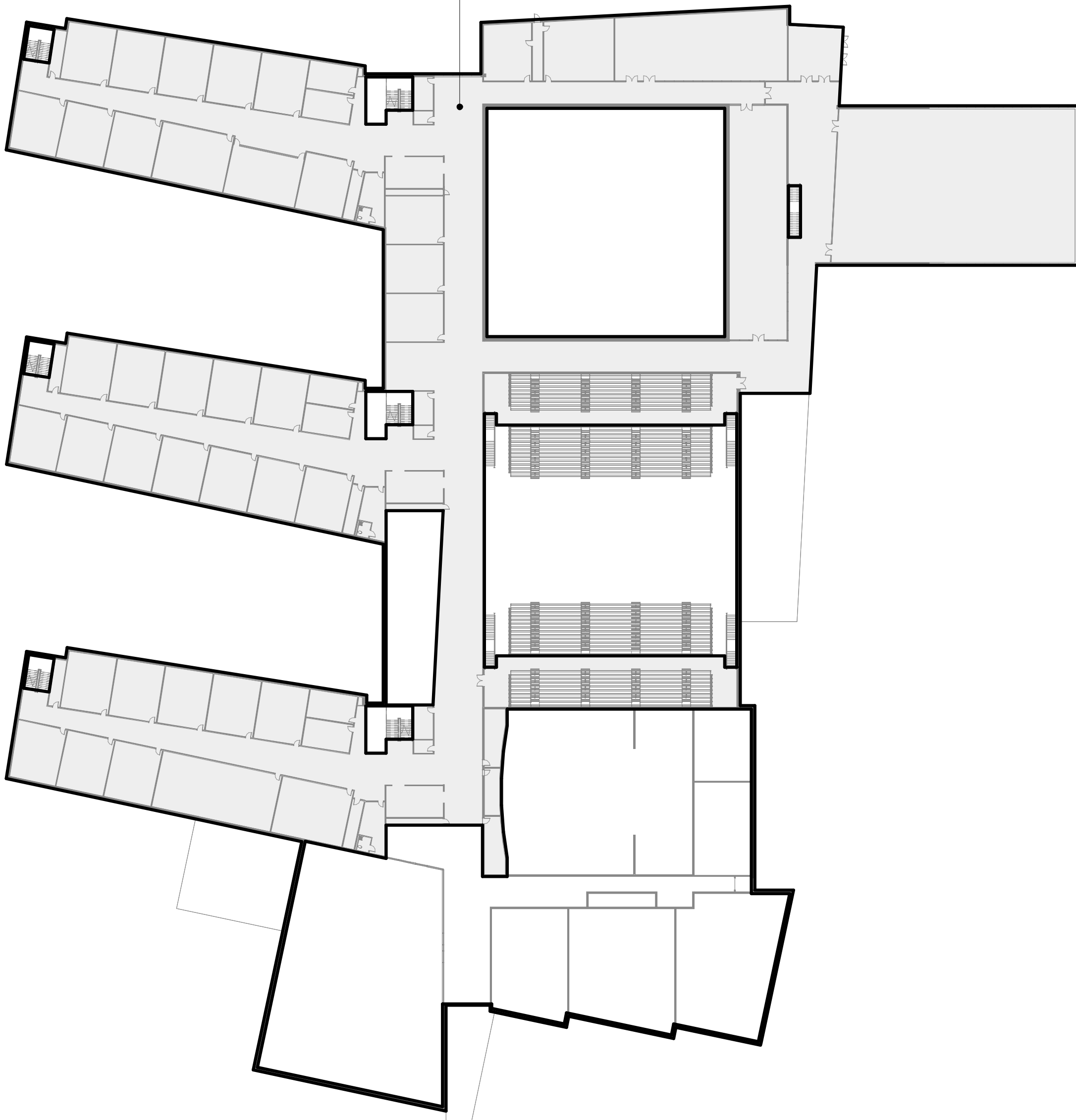
A-000

LEVEL 0
168054 SF



0 GROSS AREA PLAN - LEVEL 0
1" = 50'-0"

LEVEL 1
101089 SF



1 GROSS AREA PLAN - LEVEL 1
1" = 50'-0"

LEVEL 2
66935 SF



2 GROSS AREA PLAN - LEVEL 2
1" = 50'-0"



1 OVERALL FLOOR PLAN - LEVEL 0
3/64" = 1'-0"

Seal

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OVERALL FLOOR PLAN - LEVEL 0

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A-100





LEGEND

- ADMINISTRATION
- CIRCULATION
- CTE INSTRUCTION
- SERVICES / UTILITIES
- STANDARD INSTRUCTION

OVERALL FLOOR PLAN - LEVEL 2

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A-102

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