

OLDHAM COUNTY BOARD OF EDUCATION
ADMINISTRATIVE REGULATION

FIELD TRIP BUS REQUEST FORM

8005.01F

Related to: Policy 8005, 4055, 8005AR, 8005.001F

OVERNIGHT ☒

EXTENDED DAY ☐

(Same day but extends beyond the school day)

DAY TRIP ONLY ☐

School: East Oldham Middle School

Employee(s) In Charge: Breeann Missey Group: Cheerleading

Destination: University of Kentucky

Date(s) of Trip: 7/27/2024 - 7/29/2024 Time of Departure: N/A Time of Return: N/A

Approximate Mileage (one way): 69 *

Approximate Number of Students: 30-32

Number of Chaperones/Adults: 2-3

TOTAL TRANSPORTED: 34 *

Number of Buses: 0

**(44 Person Maximum for MS/HS) (60 Person Maximum for ELEM)*

**These numbers include both students and all adults (bus driver, teachers, coaches, chaperones, etc.)*

Method of Transportation (if not by school bus): Parents are driving.

Common Carriers must be Board approved and should have the 8005.02F accompanying this form

**All tolls are the responsibility of the school or group requesting the trip.*

Trip Required or Optional: _____

If optional, indicate student charges:

Transportation (mileage, driver) \$ 0

Admissions \$ 0

Other \$ 0

Total Charges \$ 0

Number of Instructional Days Lost: 0

Justification: Why is the trip necessary? What is to be learned? How will the experience be used and evaluated?

Cheerleading summer camp. The girls will learn basic skills along with getting the requirements to

compete this coming season.

Requested by: Breeann Missey Date: 04/12/2024

APPROVAL/DISAPPROVAL

Approved/Disapproved: [Signature], Principal Date: 4/15/24

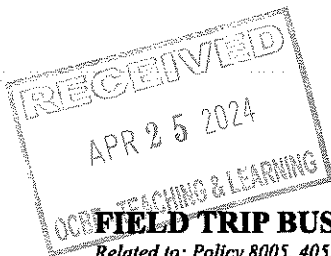
Approved/Disapproved: [Signature], Level Director Date: 4/19/24

Approved/Disapproved: _____, Superintendent Date: _____

**Field trips in excess of a 60-mile radius of the Board office require the approval of the Superintendent.*

**ALL Overnight Field Trips and trips using Common Carriers must be approved by the school board and Superintendent.*

*Upon approval, the school will receive an approved form from the Superintendent. **



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Related to: Policy 8005, 4055, 8005AR; 8005.001F

OVERNIGHT ☒

EXTENDED DAY ☐

(Same day but extends beyond the school day)

DAY TRIP ONLY ☐

School: **North Oldham High School**

Employee(s) In Charge: **Brian Crumbo**

Group: **NOHS Girls Cross Country**

Destination: **Cary, NC**

Date(s) of Trip: **September 20-22, 2024** Time of Departure: **3:21 pm** Time of Return: **6:00pm**

Approximate Mileage (one way): **550** *

Approximate Number of Students: **30**

Number of Chaperones/Adults: **2**

TOTAL TRANSPORTED: **32** *

Number of Buses: **0**

*{44 Person Maximum for MS/HS} {60 Person Maximum for ELEM}

*These numbers include both students and all adults (bus driver, teachers, coaches, chaperones, etc.)

Method of Transportation (if not by school bus): **Common Carrier**

Common Carriers must be Board approved and should have the 8005.02F accompanying this form

*All tolls are the responsibility of the school or group requesting the trip.

Trip Required or Optional: **Optional**

If optional, indicate student charges:

Transportation (mileage, driver)	\$ 300.00
Admissions	\$
Other	\$

Total Charges \$ **300.00**

Number of Instructional Days Lost: **1**

Justification: Why is the trip necessary? What is to be learned? How will the experience be used and evaluated?

High-level regional competition.

Requested by: **Brian Crumbo**

Date: **04/12/2024**

APPROVAL/DISAPPROVAL

Approved/Disapproved:  Principal Date: **4/12/24**

Approved/Disapproved:  Level Director Date: **4/26/24**

Approved/Disapproved: _____, Superintendent Date: _____

*Field trips in excess of a 60-mile radius of the Board office require the approval of the Superintendent.

*ALL Overnight Field Trips and trips using Common Carriers must be approved by the school board and Superintendent.

Upon approval, the school will receive an approved form from the Superintendent. *

Adopted

Oldham County Board of Education

September 2, 1980

Revised: February 1, 1985, September 1991, April 29, 1996, June 19, 1998, June 9, 1999, November 23, 1999, April 2, 2001, March 25, 2004, March 22, 2005, July 27, 2005, August 10, 2006, June 28, 2007, March 11, 2008, July 16, 2008, February 4, 2014, July 17, 2015, January 6, 2017, January 18, 2019

**OLDHAM COUNTY BOARD OF EDUCATION
ADMINISTRATIVE REGULATION - 8005.02-F**

APPLICATION FOR USE OF COMMON CARRIER

Related to Board Policies 8005 and 4055

Related to 8005.01-F; 8005.06-F; 8005 - 8005.04-AR

School: North Oldham High School



Date: April 12, 2024

This application is to be completed only when transportation of students will be other than by school bus. (Attach a regular field trip Form for Board approval.)

702 KAR 5:060 - Section 6: Item (2)

School districts may, in their reasonable discretion and with due regard to the safety and required supervision of the school children to be transported, utilize appropriately certificated common carriers, in regular or charter service, to transport school children to or from school-related events, as long as the vehicles so utilized are not significantly used as school buses. Such use of common carrier service, in lieu of qualifying school buses, shall be on a case-by-case basis, and the reasons believed by the board to justify such shall be cited in the board minutes. (SBE 24.225: 1 Ky.R 1052: eff. 6-11-75: Am. 9 Ky.R 1309: eff. 7-6-83: 12 Ky.R 1634: eff. 5-6-86)

Date of Trip October 20-22

Destination Cary, NC

Main Mode of Travel: Charter Bus

Name of Major Carrier: Free Enterprise

Phone: 800-448-5728

Address: 1 Sodrel Drive, Jeffersonville, IN 47129

Method of transportation to the departure point: Will pick up at NOHS

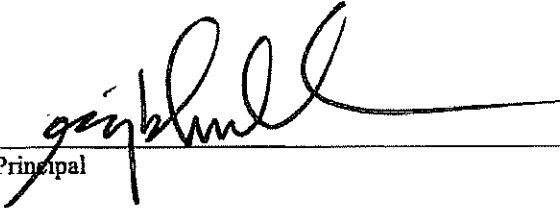
Type of transportation upon destination arrival:

Company name: Free Enterprise (same)

Phone: 800-448-5728

Contact person if available: _____

Why have you selected these transportation methods: Flexibility and cost effectiveness.


Principal

Brian Crumbo
Teacher or Sponsor

Adopted:

Revised: August 5, 1998

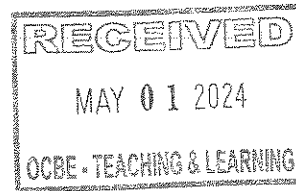
Revised: June 9, 1999

Revised: August 10, 2006

Revised: March 11, 2008

Revised: July 17, 2015

OLDHAM COUNTY BOARD OF EDUCATION
ADMINISTRATIVE REGULATION - 8005.01-F



FIELD TRIP/BUS REQUEST

Related to Board Policies 8005; 4055
Related to 8005.001-AR; 8005.001-F

OVERNIGHT ☒ EXTENDED DAY ☐ DAY TRIP ONLY ☐
(Same day but extends beyond the school day)

School Arvin Education Center

Employee(s) In Charge Anne Brown & Jamie Shiver Group FBLA

Destination FBLA National Conference Rosen Centre 9840 International Dr, Orlando, FL 32819

Date(s) of Trip Sat June 29 - Tue July 2 Time of Departure 8:00 AM

Time of Return 6:00 PM Approximate Mileage (one way)* 914 miles

Approximate Number of Students 3

Number of Chaperones/Adults 3

TOTAL TRANSPORTED 6

Number of Buses 0 {44 Person Maximum for MS/HS} {60 Person Maximum for ELEM}*
*These numbers include both students and all adults (bus driver, teachers, coaches, chaperones, etc.)

Method of Transportation (if not by school bus) Airplane & Shuttle or Rideshare
Common Carriers must be Board approved and should have the 8005.02-F accompanying this form

Trip Required or Optional Optional If optional, indicate student charges:

Transportation (mileage, driver) \$ _____
Admissions \$ _____
Other \$ _____
Total \$ 6,000 - 8,000

Number of Instructional Days Lost 0 *All tolls are the responsibility of the school or group requesting the trip.

Justification: Why is the trip necessary? What is to be learned? How will the experience be used and evaluated?

Students who won in the KY State FBLA Conference have the opportunity to compete at the National

level at the FBLA National Conference. Students will participate in: Testing Events AgriBusiness &

Business Calculations, Presentation Event Intro to Public Speaking.

Requested by EAS Date 4/30/24

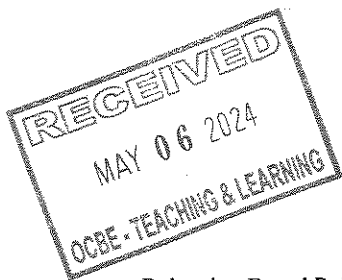
Approved/Disapproved Mark Mathews, Principal Date: 4/30/24

Approved/Disapproved my name, Level Director Date: 5/2/24

Approved/Disapproved _____, Superintendent Date: _____

*Field trips in excess of a 60-mile radius of the Board office require the approval of the Superintendent. ALL overnight field trips must be approved by the school board and Superintendent. Upon approval, the school will receive an approval letter from Superintendent.

Adopted: September 2, 1980 Revised: June 19, 1998 Revised: March 25, 2004 Revised: June 28, 2007 Revised: July 17, 2015
Revised: February 1, 1985 Revised: June 9, 1999 Revised: March 22, 2005 Revised: March 11, 2008 Revised: January 6, 2017
Revised: September, 1991 Revised: November 23, 1999 Revised: July 27, 2005 Revised: July 16, 2008 Revised: January 18,
Revised: April 29, 1996 Revised: April 2, 2001 Revised: August 10, 2006 Revised: February 4, 2014



OLDHAM COUNTY BOARD OF EDUCATION
ADMINISTRATIVE REGULATION - 8005.02-F

APPLICATION FOR USE OF COMMON CARRIER

Related to Board Policies 8005 and 4055

Related to 8005.01-F; 8005.06-F; 8005 – 8005.04-AR

School: Arvin Education Center

Date: Apr 25, 2024

This application is to be completed only when transportation of students will be other than by school bus. (Attach a regular field trip Form for Board approval.)

702 KAR 5:060 - Section 6: Item (2)

School districts may, in their reasonable discretion and with due regard to the safety and required supervision of the school children to be transported, utilize appropriately certificated common carriers, in regular or charter service, to transport school children to or from school-related events, as long as the vehicles so utilized are not significantly used as school buses. Such use of common carrier service, in lieu of qualifying school buses, shall be on a case-by-case basis, and the reasons believed by the board to justify such shall be cited in the board minutes. (SBE 24.225: 1 Ky.R 1052: eff. 6-11-75: Am. 9 Ky.R 1309: eff. 7-6-83: 12 Ky.R 1634: eff. 5-6-86)

Date of Trip Jun 25, 2024

Destination HOSA ILC conference Houston Texas

Main Mode of Travel: Airplane

Name of Major Carrier: United Airlines

Phone: 800-864-0331

Address: 233 St Wacker Drive; Chicago, IL 60606

Method of transportation to the departure point: parent drop off

Type of transportation upon destination arrival:

Company name: Uber

Phone: _____

Contact person if available: _____

Why have you selected these transportation methods: the conference is in houston texas and flight and uber
the most cost effective option

Principal

Teacher or Sponsor

Adopted:

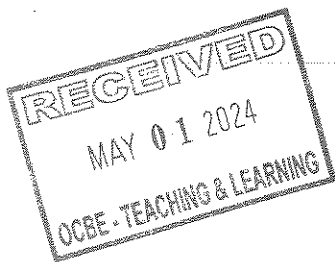
Revised: August 5, 1998

Revised: June 9, 1999

Revised: August 10, 2006

Revised: March 11, 2008

Revised: July 17, 2015



OLDHAM COUNTY BOARD OF EDUCATION
ADMINISTRATIVE REGULATION – 8005.01-F

FIELD TRIP/BUS REQUEST

Related to Board Policies 8005; 4055
Related to 8005.001-AR; 8005.001-F

OVERNIGHT



EXTENDED DAY



(Same day but extends beyond the school day)

DAY TRIP ONLY



School North Oldham High School

Employee(s) In Charge Megan Rogers

Group Field Hockey

Destination St. Louis, MO

Date(s) of Trip 8/30/2024-9/1/2024

Time of Departure 4:30 PM

Time of Return 2:00 PM

Approximate Mileage (one way)* 300

Approximate Number of Students 40

Number of Chaperones/Adults 2

TOTAL TRANSPORTED 42

Number of Buses 1 {44 Person Maximum for MS/HS} {60 Person Maximum for ELEM}*
*These numbers include both students and all adults (bus driver, teachers, coaches, chaperones, etc.)

Method of Transportation (if not by school bus) Common Carrier

*Common Carriers must be Board approved and should have the 8005.02-F accompanying this form *

Trip Required or Optional Optional If optional, indicate student charges:

Transportation (mileage, driver)	\$ <u>150</u>
Admissions	\$ <u>200</u>
Other	\$ <u></u>
Total	\$ <u>350</u>

Number of Instructional Days Lost 0

Justification: Why is the trip necessary? What is to be learned? How will the experience be used and evaluated?

This is an out of town tournament that allows us to play teams from other states.

Requested by _____

Date _____

Approved/Disapproved [Signature] Principal

Date: _____

Approved/Disapproved [Signature], Level Director

Date: 5/2/24

Approved/Disapproved _____, Superintendent

Date: _____

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Adopted: September 2, 1980

Revised: June 19, 1998

Revised: March 25, 2004

Revised: June 28, 2007

Revised: July 17, 2015

Revised: February 1, 1985

Revised: June 9, 1999

Revised: March 22, 2005

Revised: March 11, 2008

Revised: September, 1991

Revised: November 23, 1999

Revised: July 27, 2005

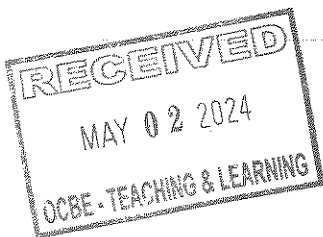
Revised: July 16, 2008

Revised: April 29, 1996

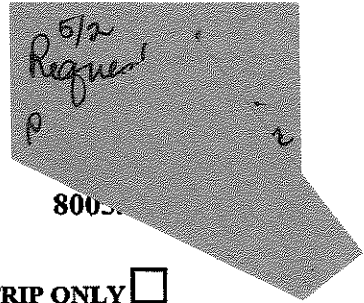
Revised: April 2, 2001

Revised: August 10, 2006

Revised: February 4, 2014



OLDHAM COUNTY BOARD OF EDUCATION
ADMINISTRATIVE REGULATION



FIELD TRIP BUS REQUEST FORM

Related to: Policy 8005, 4055, 8005AR; 8005.001F

8005.

OVERNIGHT ☒

EXTENDED DAY ☐

(Same day but extends beyond the school day)

DAY TRIP ONLY ☐

School: Oldham County High School

Employee(s) In Charge: Larisa Sapp & Kelly McAllister

Group: Dance Team

Destination: Orlando Florida

Date(s) of Trip: February 12th-17th 2025 Time of Departure: 8:00 AM Time of Return: 8:00 PM

Approximate Mileage (one way): 1000 Miles *

Approximate Number of Students: 12

Number of Chaperones/Adults: 2

TOTAL TRANSPORTED: 14 *

Number of Buses: 0

*(44 Person Maximum for MS/HS) (60 Person Maximum for ELEM)

*These numbers include both students and all adults (bus driver, teachers, coaches, chaperones, etc.)

Method of Transportation (if not by school bus): Parents drop off and pick up- Flying as well

Common Carriers must be Board approved and should have the 8005.02F accompanying this form

*All tolls are the responsibility of the school or group requesting the trip.

Trip Required or Optional: Optional

If optional, indicate student charges:

Transportation (mileage, driver)	\$ 300.00 x 14
Admissions	\$ 700.00 x 14
Other	\$ \$150.00 transportation
Total Charges	\$ \$1200 per person

Number of Instructional Days Lost: 2

Justification: Why is the trip necessary? What is to be learned? How will the experience be used and evaluated?

This trip allows the girls to compete on a nationals stage with teams from around the USA. The girls work really hard all year for this moment, to compete for a National title. They placed 14th and 19th last year out of 30 teams in two routines. This year the goal is still to receive a national title and hopefully receive a nationals jacket!

Requested by: Larisa M Sapp

Date: 04/29/2024

APPROVAL/DISAPPROVAL

Approved/Disapproved: [Signature], Principal

Date: 4/30/24

Approved/Disapproved: [Signature], Level Director

Date: 5/2/24

Approved/Disapproved: _____, Superintendent

Date: _____

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*ALL Overnight Field Trips and trips using Common Carriers must be approved by the school board and Superintendent.

Upon approval, the school will receive an approved form from the Superintendent. *

Adopted

Oldham County Board of Education

September 2, 1980

Revised: February 1, 1985, September 1991, April 29, 1996, June 19, 1998, June 9, 1999, November 23, 1999, April 2, 2001, March 25, 2004, March 22, 2005, July 27, 2005, August 10, 2006, June 28, 2007, March 11, 2008, July 16, 2008, February 4, 2014, July 17, 2015, January 6, 2017, January 18, 2019



OLDHAM COUNTY BOARD OF EDUCATION
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OVERNIGHT ☒

EXTENDED DAY ☐

(Same day but extends beyond the school day)

DAY TRIP ONLY ☐

School: Oldham County High School

Employee(s) In Charge: Larisa Sapp & Kelly McAllister

Group: Dance Team

Destination: University of Louisville

Date(s) of Trip: July 15th-July 18th 2024 Time of Departure: Noon Time of Return: 2:00 PM

Approximate Mileage (one way): 23 Miles *

Approximate Number of Students: 10

Number of Chaperones/Adults: 2

TOTAL TRANSPORTED: 12 *

Number of Buses: 0

*(44 Person Maximum for MS/HS) (60 Person Maximum for ELEM)

*These numbers include both students and all adults (bus driver, teachers, coaches, chaperones, etc.)

Method of Transportation (if not by school bus): Parent Drop off and Pick up

*Common Carriers must be Board approved and should have the 8005.02F accompanying this form *

*All tolls are the responsibility of the school or group requesting the trip.

Trip Required or Optional: Optional

If optional, indicate student charges:

Transportation (mileage, driver)	\$0
Admissions	\$477.00 per dancer
Other	\$954.00 coaches
Total Charges	\$5,724.00

Number of Instructional Days Lost: 0

Justification: Why is the trip necessary? What is to be learned? How will the experience be used and evaluated?

This trip is a NDA Camp. It is a learning experience for the dance team and this is the camp that will evaluate our team and give us a bid to qualify for NDA Nationals in the spring.

Requested by: Larisa M Sapp

Date: 04/29/2024

APPROVAL/DISAPPROVAL

Approved/Disapproved: [Signature], Principal

Date: 4/30/24

Approved/Disapproved: [Signature], Level Director

Date: 5/2/24

Approved/Disapproved: [Signature], Superintendent

Date: _____

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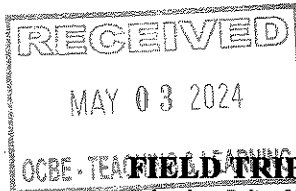
Upon approval, the school will receive an approved form from the Superintendent. *

Adopted

Oldham County Board of Education

September 2, 1980

Revised: February 1, 1985, September 1991, April 29, 1996, June 19, 1998, June 9, 1999, November 23, 1999, April 2, 2001, March 25, 2004, March 22, 2005, July 27, 2005, August 10, 2006, June 28, 2007, March 11, 2008, July 16, 2008, February 4, 2014, July 17, 2015, January 6, 2017, January 18, 2019



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FIELD TRIP BUS REQUEST FORM

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OVERNIGHT ☒

EXTENDED DAY ☐

(Same day but extends beyond the school day)

DAY TRIP ONLY ☐

School: NORTH OLDHAM HIGH SCHOOL

Employee(s) In Charge: TODD ARTERBURN

Group: VARSITY TENNIS BOYS/GIRLS

Destination: Lexington, KY

Date(s) of Trip: 5/26/24 - 6/1/2024

Time of Departure: 7 AM

Time of Return: 4 PM

Approximate Mileage (one way): 83 *

Approximate Number of Students: 12

Number of Chaperones/Adults: 5

TOTAL TRANSPORTED: 0 *

Number of Buses: 0

*{44 Person Maximum for MS/HS} {60 Person Maximum for ELEM}

*These numbers include both students and all adults (bus driver, teachers, coaches, chaperones, etc.)

Method of Transportation (if not by school bus): Parents/Players will be transported by personal vehicle

Common Carriers must be Board approved and should have the 8005.02F accompanying this form

*All tolls are the responsibility of the school or group requesting the trip.

Trip Required or Optional: REQUIRED

If optional, indicate student charges:

Transportation (mileage, driver) \$ 0

Admissions \$ 0

Other \$ 0

Total Charges \$ 0

Number of Instructional Days Lost: 1-2

Justification: Why is the trip necessary? What is to be learned? How will the experience be used and evaluated?
State Tournament. End of year summative competition for the tennis teams.

Requested by: Todd Arterburn Head Coach

Date: 02/01/2024

APPROVAL/DISAPPROVAL

Approved/Disapproved: [Signature], Principal

Date: 5/2/24

Approved/Disapproved: [Signature], Level Director

Date: 5/6/24

Approved/Disapproved: [Signature], Superintendent

Date: _____

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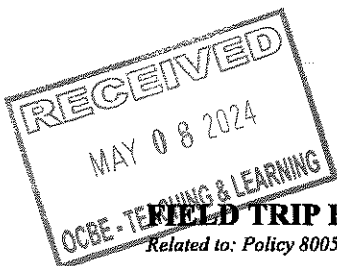
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Oldham County Board of Education

September 2, 1980

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EXTENDED DAY ☐

(Same day but extends beyond the school day)

DAY TRIP ONLY ☐

School: **North Oldham High School**

Employee(s) In Charge: **Brian Crumbo**

Group: **NOHS Girls Cross Country**

Destination: **Huntsville, AL**

Date(s) of Trip: **October 18-19, 2024**

Time of Departure: **4:30 pm**

Time of Return: **6:00pm**

Approximate Mileage (one way): **300** *

Approximate Number of Students: **30**

Number of Chaperones/Adults: **3**

TOTAL TRANSPORTED: **33** *

Number of Buses: **0**

*{44 Person Maximum for MS/HS} {60 Person Maximum for ELEM}

*These numbers include both students and all adults (bus driver, teachers, coaches, chaperones, etc.)

Method of Transportation (if not by school bus): **Parent Transportation**

Common Carriers must be Board approved and should have the 8005.02F accompanying this form

*All tolls are the responsibility of the school or group requesting the trip.

Trip Required or Optional: **Optional**

If optional, indicate student charges:

Transportation (mileage, driver) \$ **100.00**

Admissions \$

Other \$

Total Charges \$ **100.00**

Number of Instructional Days Lost: **0**

Justification: Why is the trip necessary? What is to be learned? How will the experience be used and evaluated?

High-level regional competition.

Requested by: **Brian Crumbo**

Date: **05/06/2024**

APPROVAL/DISAPPROVAL

Approved/Disapproved: , Principal

Date:

Approved/Disapproved: , Level Director

Date: **5/8/2024**

Approved/Disapproved: _____, Superintendent

Date:

*Field trips in excess of a 60-mile radius of the Board office require the approval of the Superintendent.

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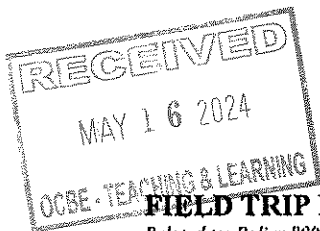
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Oldham County Board of Education

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OVERNIGHT ☒

EXTENDED DAY ☐

(Same day but extends beyond the school day)

DAY TRIP ONLY ☐

School: SOUTH OLDHAM HIGH SCHOOL

Employee(s) In Charge: JEREMIAH HUBBARD

Group: CHEER

Destination: UCA CAMP- WESTERN KENTUCKY UNIVERSITY

Date(s) of Trip: 7/27-7/30/2024

Time of Departure: 7AM

Time of Return: 10PM

Approximate Mileage (one way): 132 *

Approximate Number of Students: 29

Number of Chaperones/Adults: 3

TOTAL TRANSPORTED: 32 *

Number of Buses: _____

*{44 Person Maximum for MS/HS} {60 Person Maximum for ELEM}

*These numbers include both students and all adults (bus driver, teachers, coaches, chaperones, etc.)

Method of Transportation (if not by school bus): parents

Common Carriers must be Board approved and should have the 8005.02F accompanying this form

*All tolls are the responsibility of the school or group requesting the trip.

Trip Required or Optional: OPTIONAL

If optional, indicate student charges:

Transportation (mileage, driver) \$ _____

Admissions \$ _____

Other \$ _____

Total Charges \$ _____

Number of Instructional Days Lost: 0

Justification: Why is the trip necessary? What is to be learned? How will the experience be used and evaluated?

UCA CHEER CAMP; how we get our qualifications for UCA Nationals

Requested by: JOE RICHIE

Date: 5/13/2024

APPROVAL/DISAPPROVAL

Approved/Disapproved: Melissa Woodlin, Principal Date: 5/13/24

Approved/Disapproved: M. Jones, Level Director Date: 5/16/24

Approved/Disapproved: _____, Superintendent Date: _____

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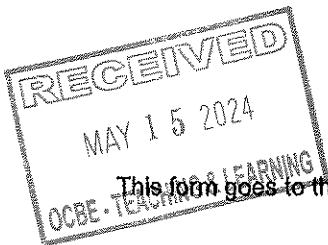
Upon approval, the school will receive an approved form from the Superintendent. *

Adopted

Oldham County Board of Education

September 2, 1980

Revised: February 1, 1985, September 1991, April 29, 1996, June 19, 1998, June 9, 1999, November 23, 1999, April 2, 2001, March 25, 2004, March 22, 2005, July 27, 2005, August 10, 2006, June 28, 2007, March 11, 2008, July 16, 2008, February 4, 2014, July 17, 2015, January 6, 2017, January 18, 2019



This form goes to the board for approval. Please TYPE or WRITE LEGIBLY. Illegible forms will be returned for modification.

OLDHAM COUNTY BOARD OF EDUCATION
ADMINISTRATIVE REGULATION - 8005.01-F

FIELD TRIP/BUS REQUEST

Related to Board Policies 8005; 4055
Related to 8005.001-AR; 8005.001-F

OVERNIGHT



EXTENDED DAY



(Same day but extends beyond the school day)

DAY TRIP ONLY



School South Oldham High School



Employee(s) In Charge HANA PRIDDY

Group FIELD HOCKEY

Destination ST. LOUIS, MO

Date(s) of Trip 8/31-9/1/2024

Time of Departure 4PM

Time of Return 10PM

Approximate Mileage (one way)* 270

Approximate Number of Students 20

Number of Chaperones/Adults 4

TOTAL TRANSPORTED 24

Number of Buses 0 {44 Person Maximum for MS/HS} {60 Person Maximum for ELEM)*

*These numbers include both students and all adults (bus driver, teachers, coaches, chaperones, etc.)

Method of Transportation (if not by school bus) PARENTS WILL TRANSPORT

Common Carriers must be Board approved and should have the 8005.02-F accompanying this form

Trip Required or Optional Optional



If optional, indicate student charges:

Transportation (mileage, driver) \$

Admissions \$

Other \$

Total \$

Number of Instructional Days Lost 0

*All tolls are the responsibility of the school or group requesting the trip.

Justification: Why is the trip necessary? What is to be learned? How will the experience be used and evaluated?

FIELD HOCKEY TOURNAMENT

Requested by JOE RICHIE

Date May 6th 2024

Approved/Disapproved

Melina Woods, Principal

Date: 5-6-24

Approved/Disapproved

[Signature], Level Director

Date: 5/13/24

Approved/Disapproved

[Signature], Superintendent

Date:

*Field trips in excess of a 60-mile radius of the Board office require the approval of the Superintendent. ALL overnight field trips must be approved by the school board and Superintendent. Upon approval, the school will receive an approval letter from Superintendent.

Adopted: September 2, 1980
Revised: February 1, 1985
Revised: September, 1991
Revised: April 29, 1996

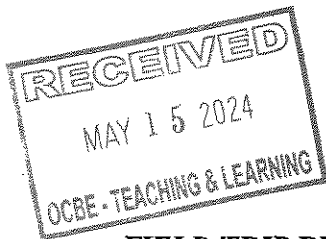
Revised: June 19, 1998
Revised: June 9, 1999
Revised: November 23, 1999
Revised: April 2, 2001

Revised: March 25, 2004
Revised: March 22, 2005
Revised: July 27, 2005
Revised: August 10, 2006

Revised: June 28, 2007
Revised: March 11, 2008
Revised: July 16, 2008
Revised: February 4, 2014

Revised: July 17, 2015
Revised: January 18, 2019

Print Form



OLDHAM COUNTY BOARD OF EDUCATION
ADMINISTRATIVE REGULATION

FIELD TRIP BUS REQUEST FORM

8005.01F

Related to: Policy 8005, 4055, 8005AR, 8005.001F

OVERNIGHT ☒

EXTENDED DAY ☐

(Same day but extends beyond the school day)

DAY TRIP ONLY ☐

School: South Oldham High School

Employee(s) In Charge: Troy Blakely

Group: Baseball

Destination: Vero Beach, FL

Date(s) of Trip: March 30 - April 4 2025

Time of Departure: TBD

Time of Return: TBD

Approximate Mileage (one way): 970 *

Approximate Number of Students: 20

Number of Chaperones/Adults: 6

TOTAL TRANSPORTED: 26 *

Number of Buses: 0

*{44 Person Maximum for MS/HS} {60 Person Maximum for ELEM}

*These numbers include both students and all adults (bus driver, teachers, coaches, chaperones, etc.)

Method of Transportation (if not by school bus): PARENTS RESPONSIBLE FOR TRANSPORTATION

Common Carriers must be Board approved and should have the 8005.02F accompanying this form

*All tolls are the responsibility of the school or group requesting the trip.

Trip Required or Optional: OPTIONAL

If optional, indicate student charges:

Transportation (mileage, driver) \$ _____

Admissions \$ _____

Other \$ _____

Total Charges \$ _____

Number of Instructional Days Lost: 0

Justification: Why is the trip necessary? What is to be learned? How will the experience be used and evaluated?

SPRING BREAK TRIP

Requested by: JOE RICHIE

Date: 05/14/2024

APPROVAL/DISAPPROVAL

Approved/Disapproved: Muska Wooden, Principal

Date: 5-14-24

Approved/Disapproved: M. James, Level Director

Date: 5/15/24

Approved/Disapproved: _____, Superintendent

Date: _____

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*ALL Overnight Field Trips and trips using Common Carriers must be approved by the school board and Superintendent.

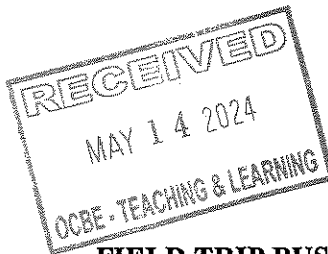
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OLDHAM COUNTY BOARD OF EDUCATION
ADMINISTRATIVE REGULATION

FIELD TRIP BUS REQUEST FORM

8005.01F

Related to: Policy 8005, 4055, 8005AR; 8005.001F

OVERNIGHT ☒

EXTENDED DAY ☐

(Same day but extends beyond the school day)

DAY TRIP ONLY ☐

School: South Oldham High School

Employee(s) In Charge: Peyton Fransen

Group: Dance Team

Destination: University of Louisville UDA Camp

Date(s) of Trip: 7/11/24-7/14/24

Time of Departure: 8:30 AM

Time of Return: 1:00 PM

Approximate Mileage (one way): 22 miles *

Approximate Number of Students: 14

Number of Chaperones/Adults: 2

TOTAL TRANSPORTED: 16 *

Number of Buses: 0

*{44 Person Maximum for MS/HS} {60 Person Maximum for ELEM}

*These numbers include both students and all adults (bus driver, teachers, coaches, chaperones, etc.)

Method of Transportation (if not by school bus): Parent transport

Common Carriers must be Board approved and should have the 8005.02F accompanying this form

*All tolls are the responsibility of the school or group requesting the trip.

Trip Required or Optional: Optional

If optional, indicate student charges:

Transportation (mileage, driver) \$ 0

Admissions \$ 447

Other \$ 0

Total Charges \$ 447

Number of Instructional Days Lost: 0

Justification: Why is the trip necessary? What is to be learned? How will the experience be used and evaluated?

Dance camp will help improve technique and help team members grow as athletes. It will also allow the team to learn routines that will be performed at football and basketball games later in the year.

Requested by: Peyton Fransen

Date: 5/2/24

APPROVAL/DISAPPROVAL

Approved/Disapproved: [Signature], Principal

Date: 5/2/24

Approved/Disapproved: [Signature], Level Director

Date: 5/15/24

Approved/Disapproved: [Signature], Superintendent

Date: _____

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