

Powell County Bass Team

Head Coach: Julie Clark
Asst. Coach: Robert Curtis

Powell Co. High School
700 W. College Ave.
Stanton, KY 40380

May 15, 2024

Dear Mrs. Wasson, Mrs. Kincaid and Mr. Brewer:

I am requesting approval of an out of state trip request for the Powell County Bass Team to travel to the World Finals / National High School Bass Fishing Championships on June 15-23, 2024 in Anderson, South Carolina. Transportation will be provided by parents and/or boat captains and lodging, as well as meals, will be handled and paid for by the parents.

My plan is to pay each student, boat captain and coach a stipend amount from the Bass Team account to help with the costs of this trip. My goal is to give each person \$400.00 towards food, gas / fuel, fishing supplies (if needed) and meals. We currently planned multiple fundraisers to help with the funding of this trip for the kids and boat captains. We recently held our annual fish fry at the high school and are currently operating the high school softball concessions. However, because the softball team had some games cancelled and the fact that this season the softball team has played most of their games on the road, we are requesting some financial assistance for our trip. Due to the fact that no one on the team qualified for State this year, saving the district several thousands, we are requesting the amount equivalent of a head coach's salary of \$2,500.00. I currently don't receive a stipend as a head coach. I strictly volunteer my time just because of this reason. Our fundraising efforts fell short for the year, therefore we are requesting some financial assistance to help our team.

We currently have 8 anglers that will be entering into the World Finals portion of the tournament. Three of our high school teams will be qualified in May to advance to the KY SAF Team Trail Fish-Off to see who advances to the National Championships portion of this dual tournament. The Nationals is an invitation only tournament and you receive that invite by placing in a designated top percentage in certain tournaments; the SAF Kentucky State Championships and our current trail series, KY SAF Team Trail, which we are competing in now. My middle school kids are eligible to enter into the World Finals as well after their graduation date from 8th Grade.

This is my list of students who will be participating:

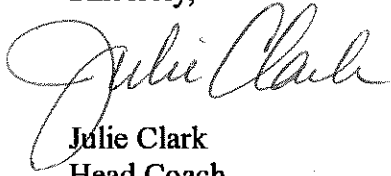
Peyton Clark
Reagan Shelton
Carson Ewen
Ryder Lindon
Kane Knox
Grant Wells
Garrett Smallwood
Talon Rice

On the next page, I have listed our tentative itinerary for this trip as per policy.

We appreciate your continued support and we are looking forward to competing again in this tournament.

Thank you for your time and consideration.

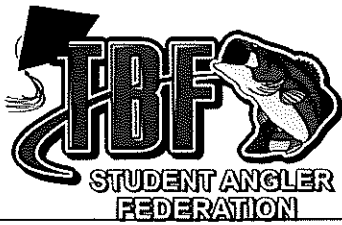
Sincerely,



Julie Clark
Head Coach
Powell County Bass Team

TENTATIVE ITINERARY

- June 15 Depart for South Carolina
Possible stop at Bass Pro Shops in Kodak, TN
- June 16 Practice on Lake Hartwell
- June 17 Practice on Lake Hartwell
- June 18 Practice on Lake Hartwell (Daylight to 12:00 p.m.)
Registration Opens at 1:00 p.m. until 5:30 p.m.
Mandatory Meeting at 6:00 p.m.
- June 19-21 TOURNAMENT DATES
Daily Take-off will begin at 6:00 a.m. or first safe light thereafter
Weigh-in begins at 1:30 p.m. daily
- June 21 Senior Night / Pizza Party
- June 22 World Championship Day – must be a qualifier from the three previous days in order to fish
If we don't qualify, families have a free day to do what they want
Team Meal at local restaurant or cook-out at one of the homes that the families have rented for
The week
- June 23 Depart for Home



FACT SHEET – HSFWF & National Championship
 Anderson, SC – Lake Hartwell
 Wednesday, June 19-22, 2024
 On-Site Tournament Director Hotline: 580-716-4261
 Senior Tournament Director Randy Sullivan



<p align="center">Registration/Rules Meeting</p> <p>Location: T. Ed Garrison Arena and Expo Center, 1101 West Queen Street, Pendleton, SC 29670</p> <p>Date: Tuesday, June 18, 2024 – Please do NOT bring boats to registration.</p> <p>Registration Times: 1:00 p.m. – Registration Opens 5:30 p.m. – Registration Closes 6:00 p.m. – Mandatory rules briefing begins</p>	<p align="center">Launch/Weigh -In</p> <p>Launch Location: Green Pond Landing 470 Green Pond Road Anderson, SC 29607</p> <p>Daily Take-off will begin at 6:00 a.m. or first safe light thereafter.</p> <p>Weigh-in begins at 1:30 p.m. daily</p>	<p align="center">Off Limits & Practice READ THE RULES CAREFULLY</p> <p>Off limits begins Sunday night, June 9th until start of designated practice days which are all day June 16, 17 & up until 12 noon on June 18th.</p> <p>Rules such as lifejacket use, engine stop switch use and sportsmanship also apply on those designated practice days.</p> <p>If both team members choose to practice on June 16, 17 or on June 18, they must do so in the same boat and with a legal Boat Captain. READ THE RULES CAREFULLY</p>
<p align="center">Fish Limits</p> <p>Largemouth, Smallmouth, Spotted, Redeye, 12" and over</p> <p>Anglers are allowed to weigh a limit of three (3) fish per team unless otherwise required by law or tournament officials.</p> <p>Fish presented which fails to measure the official length limits shall accrue penalties at the rate of one (1) pound for each non-legal fish plus loss of the fish. An 8-ounce deduction will be made for each fish presented that is determined to be non-releasable.</p>	<p align="center">Site Host Anderson, SC https://visitanderson.com <u>Click Here for a list of area lodging</u></p> <p align="center"> visit Anderson south carolina's bright spot </p>	<p align="center">Required Items and Safety Equipment</p> <p>It is the responsibility of each participant to have ALL required state and federal safety equipment on board as well as, ALL permits licenses, passes or stamps, Etc. required. At time of inspection each morning, be prepared to properly display 1 life jacket for each angler; 1 throwable PFD; and, demonstrate functioning kill switch. Inspection will be held during lineup for takeoff. Live wells must be empty. Anglers are required to have a valid South Carolina fishing license/ permit, if applicable by law.</p>
<p align="center">CLEAN DRAIN & DRY YOUR BOATS BEFORE LEAVING HOME & AFTER EACH EVENT!</p> <p align="center">HELP STOP AQUATIC INVASIVE SPECIES.</p> <p align="center">Sign up for the FREE e-newsletter at: HighSchoolFishing.org</p>	<p>Each team must bring a completed & signed liability waiver to the pre-tournament registration meeting.</p> <p align="center"><u>Liability Release Form Click Here</u></p> <p>Please read the official 2024 school year High School Fishing World Finals & National Championship rules carefully!</p> <p align="center"><u>Rules Click Here</u></p>	<p align="center">Boundaries</p> <p>Any waters within these boundaries posted "off limits" or "no fishing" by state or federal agencies will be off limits. Any live release areas established by the Tournament Director will be off limits. That as well as any additional off limits will be announced at the pre-tournament briefing. Only that water open to all public fishing will be considered tournament waters. Any waters closed to public fishing will be closed to this tournament's contestants. All local, state and federal regulations apply.</p>

Extended Field Trip Request & Forms

(In excess of 150 Miles, Overnight, Out-of-State or use by Common Carrier)

This form must be completed and sent to the Superintendent in time to be placed on the agenda of the Powell County Board of Education prior to the planned trip date. Safety and liability issues, as well as the availability of substitute teachers (where applicable) are all areas of Board responsibility.

ALL ITEMS MUST BE COMPLETED FOR TRIP TO BE CONSIDERED.

SCHOOL PCMS

ORGANIZATION OR GROUP Bass Team

DATE(S) OF TRIP (Including Travel) June 15-23, 2024

SPONSOR'S NAME Julie Clark

MALE CHAPERONES _____ FEMALE CHAPERONES _____

LOCATION(S): Green Pond Landing - Lake Hartwell

CITY/STATE: Anderson, SC

Estimated # OF STUDENTS ELIGIBLE FOR TRIP	<u>8</u>
Male	<u>7</u>
Female	<u>1</u>
Estimated # OF STUDENTS PARTICIPATING	<u>8</u>
Male	<u>7</u>
Female	<u>1</u>

OF SCHOOL DAYS INVOLVED 0

For out of state trips, please check here if medical assistance from a licensed medical professional is required for any students on trip. School nurse **MUST** be notified of trip.

TRANSPORTATION PROVISIONS:

- Powell County Public School bus
- Commercial Travel; Insurance Coverage Provided by Travel Firm: _____
Why is a Commercial Carrier being used in lieu of a Powell County School Bus? _____
- Private Travel (Review 09.36 AP.2: Restrictions, parent notification, driver notification.)
 - > Parent Transport – WAIVER REQUESTS ATTACHED (Note: District Transportation Must Be Offered)
- Rental Vehicle – Type of vehicle _____, Rental Company _____

Extended Field Trip Request & Forms

COST OF TRIP

Estimated Total Cost of Trip

\$ _____

Meals/Lodging/Transportation

(Parents expense)
Name of Facility and City for Lodging _____

\$ _____

Additional Expenses (Specify) _____

\$ _____

****TOTAL COST**

How Expenses of Trip Are to Be Paid

\$ _____

School or District Amount From _____ Source

\$ _____

Association or Parent Group (Specify) _____

\$ _____

Student's Share (Individual Amount \$ _____)

Provisions must be made for students who are unable to pay their share for any trip made during the instructional day.

Terms of the student fee waiver policy apply to all trips that are scheduled within the instructional day.

\$ _____

****TOTAL PAYMENT MUST MATCH TOTAL COST ABOVE****

PLEASE CHECK TO INDICATE THE FOLLOWING ITEMS HAVE BEEN ADDRESSED:

- Field Trip Policy & Procedures & Forms Have Been Reviewed Yes No
- List of Students Participating Attached Yes No
- Cost of Trip Completed Yes No
- Complete Itinerary of the Trip Attached Yes No
- Educational Plan for the Trip Attached (if instructional in nature) N/A Yes No

PRIOR to trip, sponsor will ensure completion

- All Chaperones are on the Approved Volunteer List & Approved by Principal Yes No
- List of Chaperones completed (Mark whether teacher, parent, etc.) Yes No
- Field Trip Policy & Procedures have been reviewed by all chaperones on trip Yes No

Per Kentucky regulations, all trip forms/signatures shall be retained at school for five (5) years.

I accept the responsibility of seeing that the above event is represented accurately and shall be carried out in accordance with Board Policies, Administrative Procedures, and any applicable school council policies.

Juli Clark 5/15/2024
Signature: Trip Sponsor Date

[Signature] 5/15/24
Signature: Principal Approval Date

Extended Field Trip Request & Forms**ADULT SPONSOR/CHAPERONE ACKNOWLEDGEMENT FORM****POWELL COUNTY SCHOOL DISTRICT
EXTENDED/OVERNIGHT FIELD TRIPS**

DATE: 5/15/2024
TRIP: World Finals/National Championships
SCHOOL and GROUP: Bass Team
SUPERVISING STAFF MEMBER: Julie Clark

I, _____, hereby provide that I will be sponsoring/chaperoning a Powell County School trip. I understand that all Powell County Board of Education Policies and Procedures will be applicable on this trip and my strict adherence is necessary as I will be held responsible for violation of any and all policies and procedures regulating by sponsorship, chaperoning and/or conduct. I acknowledge that I am aware of all Powell County field trip policies and procedures for chaperone expectations related to student trips.

Further, it is my understanding the Powell County School District code of conduct shall always be applicable on school trips, and I will uphold the code of conduct as I would be expected to do on school property.

I acknowledge that no verbal waiver will release me from my obligations to abide and adhere to both the Powell County Board of Education Policies and Procedures or the Powell County School District code of conduct and that I may be held responsible for violations of either directive as if such occurred on school property.

Check All That Apply

- 25 or Older on Date of Trip Powell Schools Employee Parent/Legal Guardian of Student On the Current Powell Co. Volunteer Approved List
 Understand school/health information related to students is confidential.

 Chaperone Name (Print)

 Chaperone (Signature)

Keep all applicable forms and signatures related to trip on file at school for five (5) years.

RELATED PROCEDURES:

09.36 AP.211, 09.36 AP.212, 09.36 AP.23

Review/Revised: 11/21/2023

**Parent/Guardian Permission Form for Alternative Transportation and Use of
Nine or Less Passenger Vehicles**

Parent/Guardian Permission Form for Alternative Transportation

RELEASE AGREEMENT

I am requesting my child _____, be permitted to be transported by me, or be transported by a person designated by me, to and/or from the Powell County Schools sponsored event held in _____ (location), on _____ (dates). I acknowledge the Powell County Schools is affording transportation for my child. Nevertheless, I am voluntarily requesting my child be permitted to be transported by me or be transported by the person designated by me as stated below.

My child can be transported by: _____

I hereby release and waive, and further agree to hold harmless the Board of Education in Powell County, its officers, and agents, from and against any claim including claims of negligence or gross negligence, I, or as the representative of my child who is under the age of eighteen (18), may now or hereafter have or claim to have in any court or other forum for or on account of any losses, damages, personal injuries, pain and suffering, death, or property damage resulting from or arising out of, during, or in connection with driving from the event first mentioned above, even if the claim arises out of an act or omission of a released party.

This Release Agreement shall be constructed to be as comprehensive as is allowed by law; as severable, the invalidity of any portion of which shall not affect any other portion and shall not establish a legal or other relationship between or among those released which does not in fact exist.

SIGNATURE OF PARENT/LEGAL GUARDIAN

COMMONWEALTH OF KENTUCKY

Subscribed and sworn to before me by _____, on this _____ day of _____, 202_____.

My commission expires: _____

Notary Public
Kentucky State at Large
Review/Revised:6/13/2023