THIS IS A DECISION PAPER:

TO:	Members of the Hardin County Board of Education
FROM:	Teresa Morgan, Superintendent
DATE:	May 16, 2024
SUBJECT:	Central Hardin High School FBLA Travel to National Convention via Commercial Carrier

DISCUSSION:

Central Hardin's FBLA would like to travel to Orlando, Florida to compete at the National Convention. The FBLA NLC organization has outlined a series of events that would provide a good educational experience for our members, providing an opportunity to compete and win recognition at the national level. An itinerary is outlined below; students who qualified at the State Convention will compete in their respective categories. Other competitions are also listed that are only available at the National Convention. We will contract with a private carrier for airline transportation for cost and time efficiency. We will have chaperone coverage on a 10:1 ratio.

2024 Projected National Convention Itinerary

Costs may fluctuate depending on attendance and funds raised. Estimates are based on 15 attendees.

Friday, June 28, 2024

2.00 DM 5.00 DM	Students will FLY		
2:00 PM – 5:00 PM	Cost to fly will be 9 students	\$2979	
	Student Registration	\$1755	
	Student Hotels 5 nights	\$4125	
	Early Conference Check-In & Helpdesk Open		
TBD	State Meetings (Optional)		

Saturday, June 29, 2024 (Day 1)

8:00 AM - 5:00 PM	Competitive Events Info Desk Open
8:00 AM - 6:00 PM	Conference Check-In & Helpdesk Open
9:00 AM – 5:00 PM	Objective Testing
10:00 AM – 4:00 PM	Workshops
10:00 AM - 4:00 PM	Future Leaders Expo Hall Open
12:00 PM – 4:30 PM	MS Preliminary Presentation Events

6:00 PM - 7:00 PM	Pre-Show for Opening Session
7:00 PM - 10:00 PM	Opening Session
тво	State Meetings (Optional)

Sunday, June 30, 2024 (Day 2)

7:00 AM - 5:00 PM	Conference Helpdesk Open
7:00 AM - 5:30 PM	Competitive Events Info Desk Open
8:00 AM - 5:30 PM	HS Preliminary Presentation Events
8:00 AM - 5:30 PM	Objective Testing
9:00 AM – 4:00 PM	Workshops
9:00 AM - 4:00 PM	Future Leaders Expo Hall Open

Monday, July 1, 2024 (Day 3)

7:00 AM - 5:00 PM	Conference Helpdesk Open
7:00 AM – 5:30 PM	Competitive Events Info Desk Open
8:00 AM - 5:30 PM	MS & HS Final Presentation Events
8:30 AM - 12:30 PM	Objective Testing (Incl. Open Events)
9:00 AM - 1:30 PM	Future Leaders Expo Hall Open
9:00 AM - 2:00 PM	Workshops
5:00 PM - 11:00 PM	FBLA Night at Universal Studios (Tickets Required)

Tuesday, July 2, 2024 (Day 4)

8:00 AM - 5:00 PM	Explore Orlando
5:00 PM – 6:00 PM	Pre-Show for Awards of Excellence Ceremony
6:00 PM - 10:00 PM	Awards of Excellence Ceremony

Tuesday, July 3, 2024 (Day 5)

8:00 AM – 5:00 PM	Return Flight

RECOMMENDATION:

I recommend that the Hardin County Board of Education approve the CHHS FBLA trip to Orlando, FL from June 28-July 3, 2024, via commercial carrier for cost and time efficiency.

RECOMMENDED MOTION:

I move that the Hardin County Board of Education approve the CHHS FBLA trip to Orlando, FL from June 28-July 3, 2024, via commercial carrier for cost and time efficiency.

	Field Trip Requiring Board or
All trips requiring the Superintendent's approval (or in writing thirty (30) days prior to the trip. All trips <i>Board approval</i>) must be submitted in writing sixty reservations or deposits will be made prior to Board	using a commercial carrier (<i>requiring</i> (60) days prior to the trip. No
Name of Group: <u>CHHJ</u> FBLA	
Teacher: GREENE, CHRIS	
Commercial Carrier School	
emic Trip	Athletic Trip
Date & Location of trip: _28 JUNE24 -	Name of Trip BJULL 24 ORLANDO FL.
Number of Students attending:	
Detailed costs & Funding Source for students: 9 STUDENTS REG \$ 200 = 1800 LAVEC 1 STUDENT FUND J	3 HOTELROOMS X275 X SDAYS-412 9 STUDENT FAMILS= 2979
Funds are available for fee waiver students	Yes No
Number of Chaperones:	
Detailed costs & Funding Source for Chaperones <u>2</u> ADUSOR REG = 200 2 flight.	s: 2 HOTEL X 275 X 5= 2750 S= 662
Description & reason for trip (Academic trips mu NATIONAL FBLA LEADER SH MILL DO WORKSHOPS 3 COMP PLACED FOL: OFFICERS WILL ATTE	ETE ON COMPETIONS THE

Principal

Superintendent