

AMH 04-16-2024



UTILITY EASEMENT

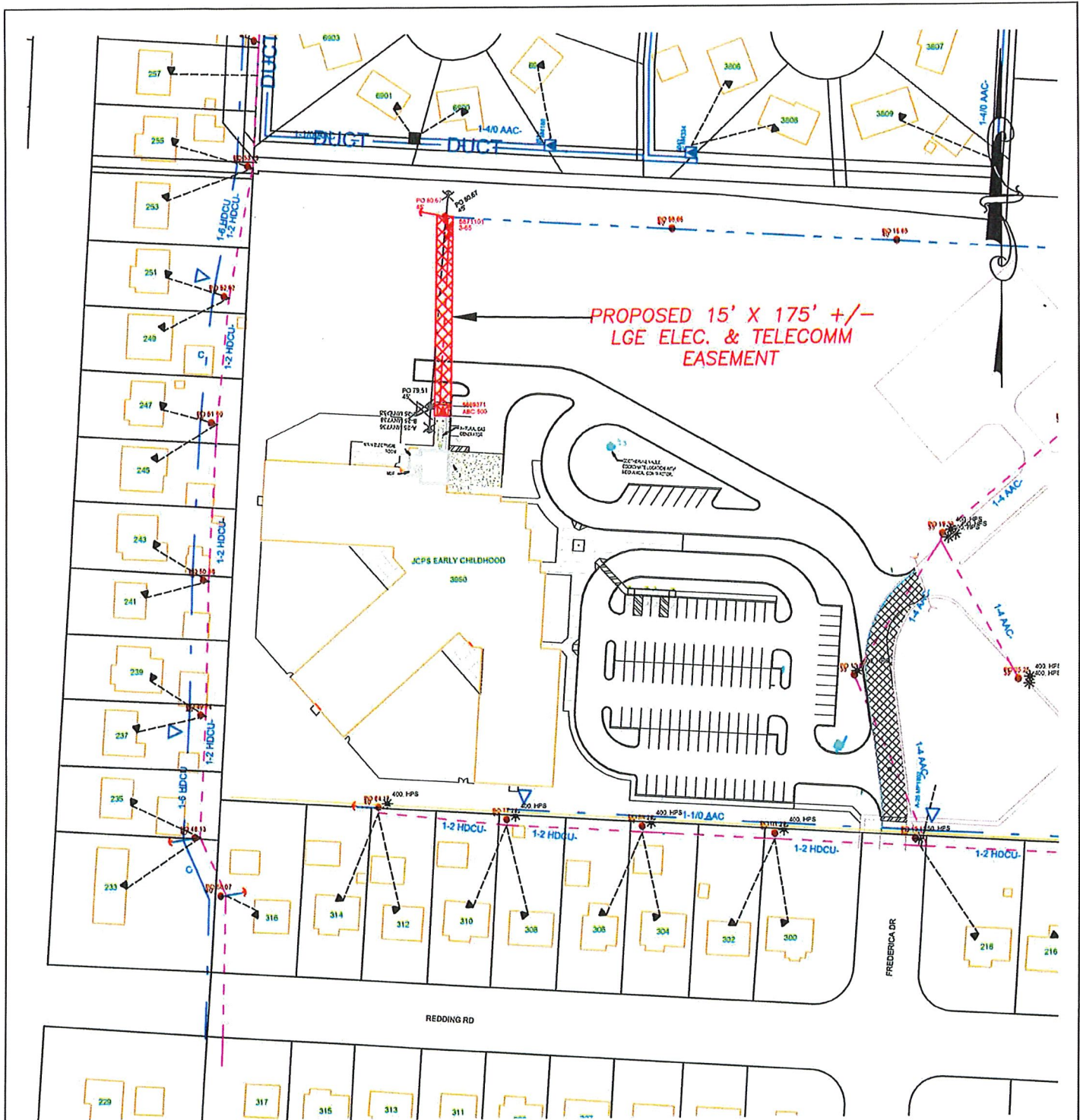
The undersigned, **JEFFERSON COUNTY SCHOOL DISTRICT FINANCE CORPORATION**, a Kentucky nonprofit corporation, Grantors, whose mailing address is 3332 Newburg Road, Louisville, Kentucky 40218-2414, for valuable consideration, receipt of which is hereby acknowledged (said consideration for this instrument is not measurable in money), does hereby grant and convey unto **LOUISVILLE GAS AND ELECTRIC COMPANY**, a Kentucky corporation, whose mailing address is 820 W. Broadway, P.O. Box 32020, Louisville, Kentucky 40232, its successors and assigns ("Company"), for a period of five years and such time thereafter as any electric facilities or any extensions thereof may be maintained over or under the lands hereafter described, the right, power, and privilege to construct, reconstruct, operate, repair, , patrol, and maintain an electric line or lines, communications systems and all equipment and facilities related thereto, including, but not limited to, transformers, poles, conduit, cables and wires, over or under our property located at **3900 Breckenridge Lane, Louisville, Kentucky 40218 (Parcel ID#00440026) – NEW EARLY EDUCATION CENTER**. The Company is further granted the right of ingress and egress over the lands of the Grantors to and from said facilities in the exercise of this easement, provided, however, that in exercising such right of ingress and egress the Company will, whenever practicable to do so, use regularly established roads or passageways. Grantor further grant and convey to the Company the right to trim and remove any and all trees, shrubs, structures and obstacles located on said easement for proper clearance of said lines or equipment. Furthermore, in consideration of the company's bringing its service to the property of the Grantor, the Grantor grants to the Company such right of way across their property as may be necessary to enable the Company to make further extensions of its lines.

The Grantors, their successors, heirs or assigns, may use and enjoy the lands crossed by this easement, except, however, that such use shall not conflict with any of the rights and privileges herein granted. In particular, but not by way of limitation, Grantors shall not construct or maintain any building, signs, towers, antennas, swimming pool or any other structure along or upon the right-of-way described herein nor make any changes in grade to the lands crossed by this easement without the express consent in writing of the Company. The easement is described as follows:

An easement fifteen feet (15') as shown by cross-hatched area on Louisville Gas and Electric Company Drawing Number WR#7323017 attached hereto and made a part hereof.

Title to the property was acquired by the Grantors by Deed dated the **30th** day of **June, 2000** and recorded in **Deed Book 7472, Page 643** in the County Clerk's Office of Jefferson County, Kentucky, which reference is hereby specifically made for the description therein contained.

It is further agreed that the Company, at its option, will repair, restore, or pay to the Grantors, for damages that may be caused by it in the exercise of this easement, except that the Company will not be liable for any damage for trimming or removing trees, shrubs, structures or obstacles in the manner and to the extent herein above specified.



PROPOSED 15' X 175' +/-
LGE ELEC. & TELECOMM
EASEMENT



PROPOSED LG&E ELEC., &
TELECOMM. EASEMENT

WR#: 7323017
PROJECT#: ANBCD343U
TASK#: 7323017101

JCPS - EARLY CHILD
3950 FREDRICA DR

EASEMENT DRAWING

DRAWN BY:
FLOOD JR, DAVID C

DATE: 1/29/24

SHEET X OF X

PHONE #: 502-364-8226

SCALE: NTS



LOUISVILLE GAS and ELECTRIC COMPANY
a PPL company
POWER DELIVERY ENGINEERING

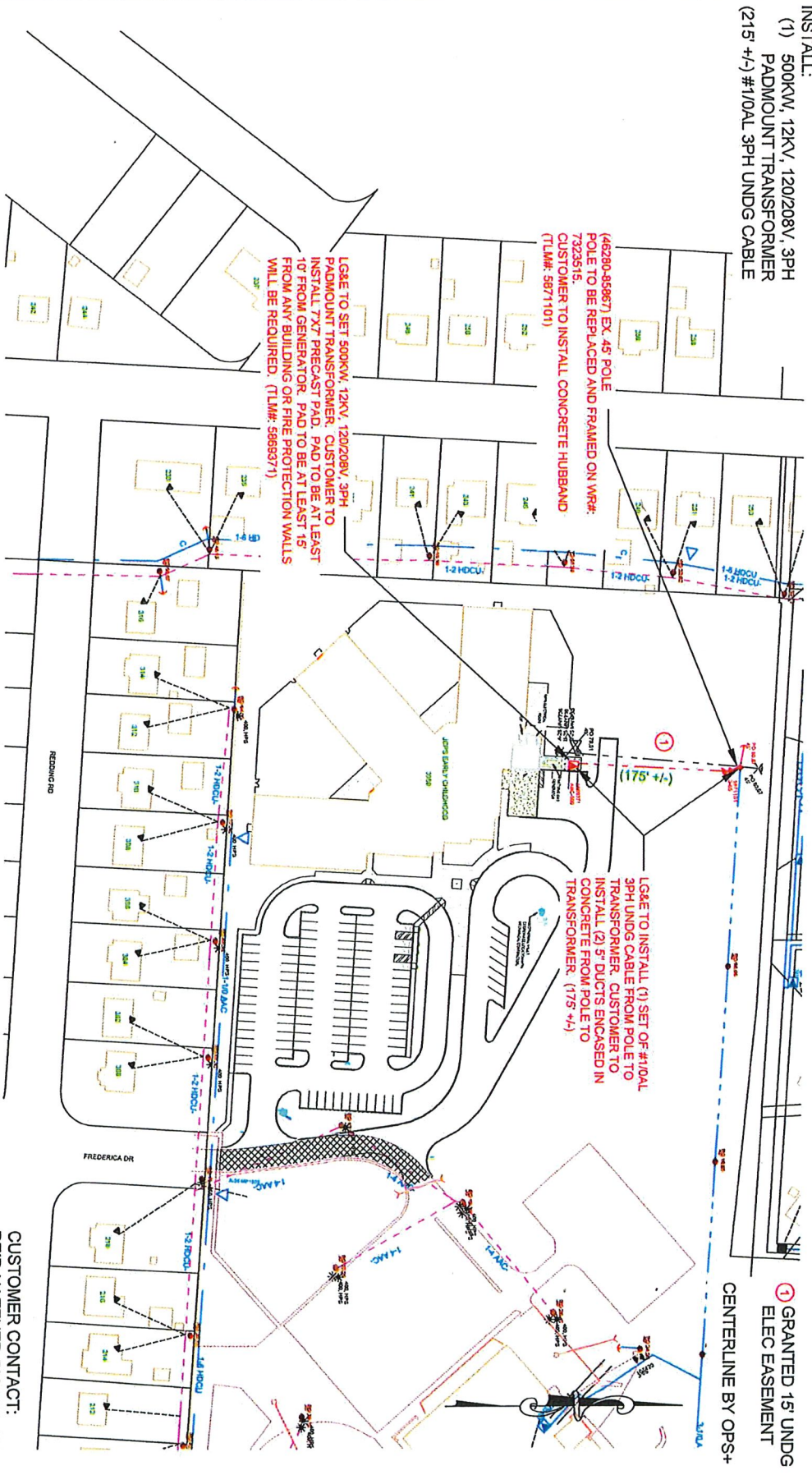
DESCRIPTION:
 INSTALL:
 (1) 500KW, 12KV, 120/208V, 3PH
 PADMOUNT TRANSFORMER
 (215' +/-) #1/0AL 3PH UNDG CABLE

EASEMENTS NEC.
 ① GRANTED 15' UNDG
 ELEC EASEMENT
 CENTERLINE BY OPS+

(46280-95967) EX. 45' POLE
 TO BE REPLACED AND FRAMED ON WRF#:
 7323515.
 CUSTOMER TO INSTALL CONCRETE HUBBARD
 (TLM#: 5871101)

LG&E TO INSTALL (1) SET OF #1/0AL
 3PH UNDG CABLE FROM POLE TO
 INSTALL (2) 5" DUCTS ENCASED IN
 CONCRETE FROM POLE TO
 TRANSFORMER. (175' +/-)

LG&E TO SET 500KW, 12KV, 120/208V, 3PH
 PADMOUNT TRANSFORMER. CUSTOMER TO
 INSTALL 7X7 PRECAST PAD. PAD TO BE AT LEAST
 10' FROM GENERATOR. PAD TO BE AT LEAST 15'
 FROM ANY BUILDING OR FIRE PROTECTION WALLS
 WILL BE REQUIRED. (TLM#: 5869371)



SEE WRF# 7323515 FOR OVERHEAD
 WORK TO BE DONE.

- JOB BRIEFING
- 1) HAZARDS ASSOCIATED WITH THE JOB
 - 2) WORK PROCEDURES INVOLVED
 - 3) SPECIAL PRECAUTIONS
 - 4) ENERGY SOURCE CONTROLS
 - 5) PERSONAL PROTECTIVE EQUIPMENT REQUIRED
- SIGNATURE _____
 ATTENDERS _____

CUSTOMER CONTACT:
 REID HAEFNER 502-708-1860
 BCCLT ENGINEERS

2000AMP SERVICE ENTRANCE
 120/208V, 3PH, 4W
 496KW CONNECTED LOAD
 12KV CIR#: NA1267

WR#: 7323017	CONSTRUCTION PLAN	CREW: 00300	DATE: 10/24
PROJECT#: ANBCD0343U	JCPS EARLY EDUCATION 3950 FREDRICA DR	DRAWN BY: FLOOD JR, DAVID C	SCALE: 1:100
TASK#: 732301701	UNDERGROUND WORK	PHONE #: 502-364-8226	CHECKED BY: XX
SHEET X OF X			

