

2024 Boys Basketball Team Expenses

SPORT	SCHOOL	SITE	TRIPS	NIGHTS	X-MILES	MISC	CITY	C-MILES	TMILES	MILERATE	MILEAGE	SQUAD	PER DIEM	TPER DIEM	SUBTOTAL	TOTEXPENS
Boys Basketball	Magoffin County	Rupp Arena, Lexington	1	2	40		Lexington	200	240	\$2.00	\$480.00	33	\$30.00	\$1,980.00	\$2,460.00	\$2,460.00
Boys Basketball	Perry County Central	Rupp Arena, Lexington	1	1	20		Lexington	230	250	\$2.00	\$500.00	33	\$30.00	\$990.00	\$1,490.00	\$1,490.00
Boys Basketball	Spencer County	Rupp Arena, Lexington	1	1	40		Lexington	110	150	\$2.00	\$300.00	33	\$30.00	\$990.00	\$1,290.00	\$1,290.00
Boys Basketball	Great Crossing	Rupp Arena, Lexington	1	4	80		Lexington	30	110	\$2.00	\$220.00	33	\$30.00	\$3,960.00	\$4,180.00	\$4,180.00
Boys Basketball	Ashland Blazer	Rupp Arena, Lexington	1	0	40		Lexington	240	280	\$2.00	\$560.00	33	\$15.00	\$495.00	\$1,055.00	\$1,055.00
Boys Basketball	Lyon County	Rupp Arena, Lexington	1	5	100		Lexington	440	540	\$2.00	\$1,080.00	33	\$30.00	\$4,950.00	\$6,030.00	\$6,030.00
Boys Basketball	Adair County	Rupp Arena, Lexington	1	4	60		Lexington	210	270	\$2.00	\$540.00	33	\$30.00	\$3,960.00	\$4,500.00	\$4,500.00
Boys Basketball	Marshall County	Rupp Arena, Lexington	1	2	20		Lexington	490	510	\$2.00	\$1,020.00	33	\$30.00	\$1,980.00	\$3,000.00	\$3,000.00
Boys Basketball	Harlan County	Rupp Arena, Lexington	3	0	80		Lexington	290	370	\$2.00	\$2,220.00	33	\$15.00	\$1,485.00	\$3,705.00	\$3,705.00
Boys Basketball	Warren Central	Rupp Arena, Lexington	1	0	20		Lexington	310	330	\$2.00	\$660.00	33	\$15.00	\$495.00	\$1,155.00	\$1,155.00
Boys Basketball	Newport	Rupp Arena, Lexington	1	2	20		Lexington	170	190	\$2.00	\$380.00	33	\$30.00	\$1,980.00	\$2,360.00	\$2,360.00
Boys Basketball	Campbell County	Rupp Arena, Lexington	1	2	40		Lexington	140	180	\$2.00	\$360.00	33	\$30.00	\$1,980.00	\$2,340.00	\$2,340.00
Boys Basketball	Pulaski County	Rupp Arena, Lexington	1	3	20		Lexington	160	180	\$2.00	\$360.00	33	\$30.00	\$2,970.00	\$3,330.00	\$3,330.00
Boys Basketball	Trinity (Louisville)	Rupp Arena, Lexington	1	3	60		Lexington	140	200	\$2.00	\$400.00	33	\$30.00	\$2,970.00	\$3,370.00	\$3,370.00
Boys Basketball	Butler County	Rupp Arena, Lexington	1	2	40		Lexington	300	340	\$2.00	\$680.00	33	\$30.00	\$1,980.00	\$2,660.00	\$2,660.00
Boys Basketball	Evangel Christian	Rupp Arena, Lexington	1	4	80		Lexington	140	220	\$2.00	\$440.00	33	\$30.00	\$3,960.00	\$4,400.00	\$4,400.00
			18		760	\$0.00		3,600	4,360		\$10,200.00			\$37,125.00	\$47,325.00	\$47,325.00

TEAM EXPENSES REPORT

YEAR

2024 Boys Basketball

SUBMITTED BY: \_\_\_\_\_

APPROVED BY: \_\_\_\_\_

65207

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# 2024 UK HEALTHCARE BOYS' BASKETBALL SWEET 16®

March 20-23 | Rupp Arena at Central Bank Center | Lexington

### March 20

#### First Round

11 a.m. | Magoffin County vs. Perry County Central  
 1:30 p.m. | Ashland Blazer vs. Lyon County  
 6 p.m. | Adair County vs. Marshall County  
 8:30 p.m. | Spencer County vs. Great Crossing

### March 21

#### First Round

11 a.m. | Harlan County vs. Warren Central  
 1:30 p.m. | Butler County vs. Evangel Christian  
 6 p.m. | Pulaski County vs. Trinity (Louisville)  
 8:30 p.m. | Newport vs. Campbell County

### March 22

#### Quarterfinals

11 a.m. | Magoffin County vs. Great Crossing  
 1:30 p.m. | Lyon County vs. Adair County  
 6 p.m. | Quarterfinal 3  
 8:30 p.m. | Quarterfinal 4

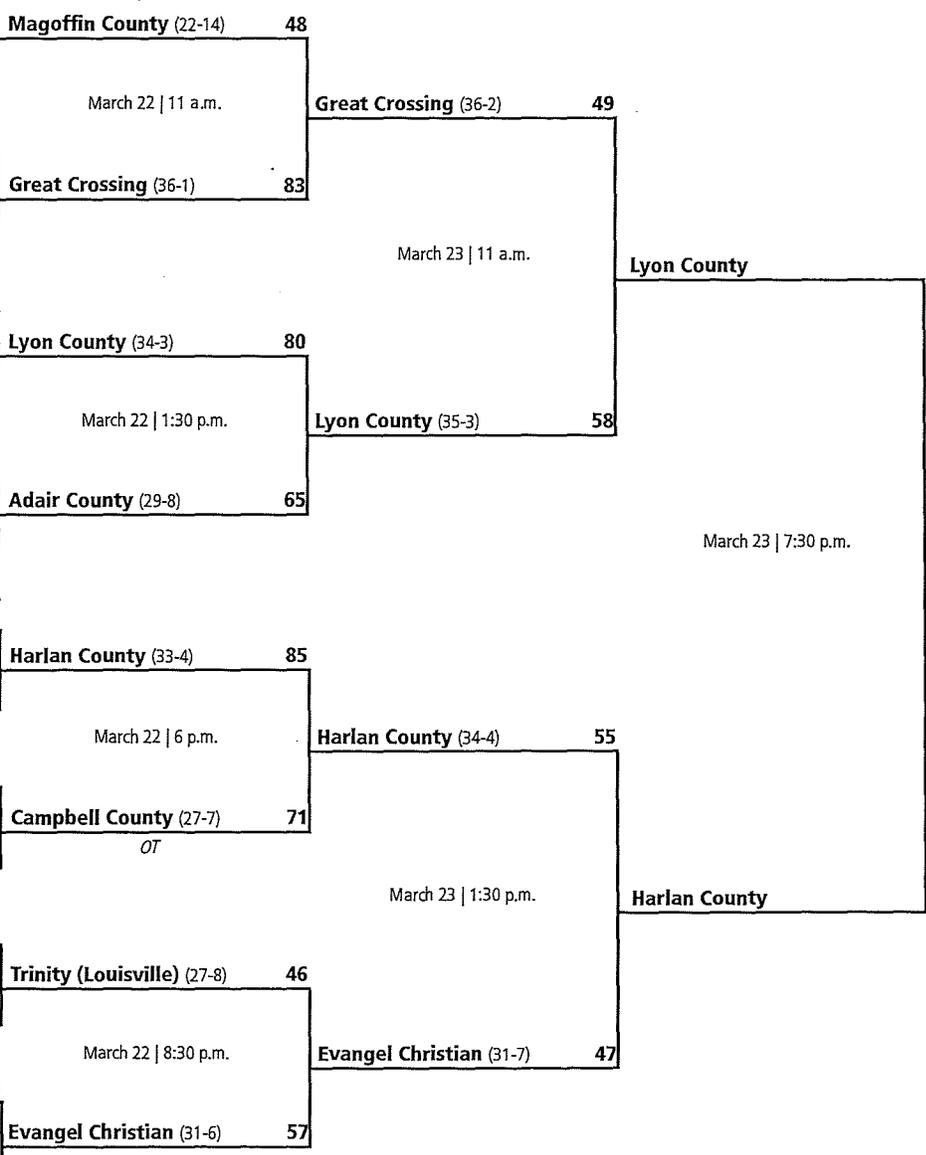
### March 23

#### Semifinals

11 a.m. | Great Crossing vs. Lyon County  
 1:30 p.m. | Harlan County vs. Evangel Christian  
**Championship**  
 7:30 p.m. | Lyon County vs. Harlan County

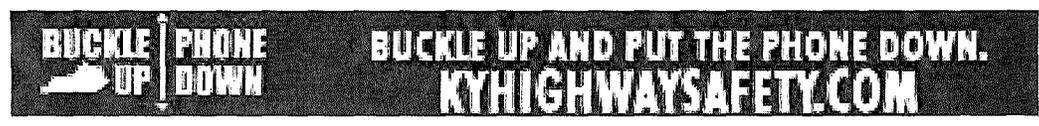
First Round March 20-21	Quarterfinals March 22	Semifinals March 23	Championship March 23
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3/19 Magoffin County (22-13) **2** 54  
 March 20 | 11 a.m.  
 3/19 Perry County Central (22-14) 47  
 3/20 Spencer County (25-10) **1** 48  
 March 20 | 8:30 p.m.  
 3/19 Great Crossing (35-1) **4** 60  
 X Ashland Blazer (23-11) **0-1** 43  
 March 20 | 1:30 p.m.  
 3/19 Lyon County (33-3) **5** 45  
 3/19 Adair County (29-7) **4** 72  
 March 20 | 6 p.m.  
 3/19 Marshall County (25-8) **2** 55  
 Y Harlan County (32-4) **0-3** 67  
 March 21 | 11 a.m.  
 X Warren Central (17-12) **0-1** 59  
 3/20 Newport (32-4) **2** 40  
 March 21 | 8:30 p.m.  
 3/21 Campbell County (27-6) **2** 43  
 3/19 Pulaski County (23-11) **3** 43  
 March 21 | 6 p.m.  
 3/20 Trinity (Louisville) (27-7) **3** 50  
 3/20 Butler County (23-9) **2** 60  
 March 21 | 1:30 p.m.  
 >/20 Evangel Christian (30-6) **4** 71



**STATE CHAMPION**

All times Eastern  
 Home team determined by top of bracket order



Timestamp	Select Championship Event Requested:	School	Principal/Ad Name Requesting Reimbursement	Email Address of Administrator Submitting Request	Did Your School Use Housing	Check-in Date	Check-out Date	School Trips to and From Facility for Non-Housed Teams	I agree that this report is correct and attest to its authenticity.
3/25/2024 10:57:16	Boys' State Basketball	Marshall County	Designated Representative	mike.johnson@marshall.kyschools.us	Yes	3/19/2024	3/22/2024		I agree
3/25/2024 13:50:08	Boys' State Basketball	Trinity (Louisville)	A.D. Rob Saxton	saxton@trinityrocks.com	Yes	3/20/2024	3/23/2024		I agree
3/27/2024 11:36:06	Boys' State Basketball	Adair County	Tyler Maskill	tyler.maskill@adair.kyschools.us	Yes	3/19/2024	3/23/2024		I agree
4/3/2024 14:22:36	Boys' State Basketball	Newport	Designated Representative	mike.hunter@newport.kyschools.us	Yes	3/20/2024	3/22/2024		I agree
4/4/2024 14:08:12	Boys' State Basketball	Campbell County	Designated Representative	michael.florimonte@campbell.kyschools	Yes	3/21/2024	3/23/2024		I agree
4/18/2024 12:25:55	Boys' State Basketball	Spencer County	Designated Representative	mike.marksbury@spencer.kyschools.us	Yes	3/20/2024	3/21/2024		I agree
4/23/2024 9:22:16	Boys' State Basketball	Butler County	Designated Representative	brandon.embry@butler.kyschools.us	Yes	3/20/2024	3/23/2024		I agree
4/23/2024 9:24:48	Boys' State Basketball	Ashland Blazer	Designated Representative	james.conway@ashland.kyschools.us	No				1 I agree
4/23/2024 9:25:08	Boys' State Basketball	Harlan County	Designated Representative	eugene.farmer@harlan.kyschools.us	No				1 I agree
4/23/2024 9:49:19	Boys' State Basketball	Great Crossing	Designated Representative	austin.haywood@scott.kyschools.us	Yes	3/19/2024	4/27/2024		I agree
4/23/2024 9:50:56	Boys' State Basketball	Great Crossing	Designated Representative	austin.haywood@scott.kyschools.us	Yes	3/19/2024	3/23/2024		I agree
4/23/2024 10:25:16	Boys' State Basketball	Magoffin County	Designated Representative	neil.west@magoffin.kyschools.us	Yes	3/19/2024	3/23/2024		I agree
4/23/2024 10:25:44	Boys' State Basketball	Warren Central	Designated Representative	anthony.hickey@warren.kyschools.us	No				1 I agree
4/23/2024 10:55:19	Boys' State Basketball	Evangel Christian	Principal	youlanda.washington@ewpc.us	Yes	3/20/2024	3/24/2024		I agree
4/23/2024 11:51:10	Boys' State Basketball	Pulaski County	Designated Representative	brian.miller@pulaski.kyschools.us	Yes	3/19/2024	3/23/2024		I agree



Tackett, Julian <jtackett@khsaa.org>

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## KHSAA Boys Sweet Sixteen(r) Lodging Assignments - 2024

1 message

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**John Pohl, SMP, CSEE** <jpohl@visitlex.com>  
To: "Julian Tackett (jtackett@khsaa.org)" <jtackett@khsaa.org>

Mon, Apr 22, 2024 at 5:28 PM

Boys Sweet Sixteen® Original Lodging Assignments 2024

- Region 1 – Marshall Co – TownePlace Suites Hamburg
- Region 2 – Lyon Co – Hampton inn South Keeneland Airport
- Region 3 – Butler – Hilton Garden inn Hamburg
- Region 4 – Warren Central – Avid Hotel Hamburg
- Region 5 – Adair Co. – Holiday Inn Hamburg
- Region 6 – Evangel Christian – Hampton Inn I-75 Hamburg
- Region 7 – Trinity – Home2Suites by Hilton Hamburg
- Region 8 – Spencer Co. – Fairfield Inn & Suites Lexington East I-75
- Region 9 – Newport – Quality Inn Horse Park
- Region 10 – Campbell Co. – Comfort Inn & Suites
- Region 11 – Great Crossing – Quality Inn Horse Park
- Region 12 – Pulaski Co. – Sleep Inn Lexington Hamburg
- Region 13 – Harlan Co. – Clarion North Hotel
- Region 14 – Perry Co. – Avid Hotel Hamburg
- Region 15 - Magoffin Co. – Clarion North Hotel
- Region 16 – Ashland Blazer – Sleep Inn Lexington Hamburg

**John Pohl, SMP, CSEE**  
Director of Sports and Equine Sales  
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