| SPORT | SCHOOL | SITE | TRIPS | NIGHTS | X-MILES | MISC | CITY | C-MILES | TMILES | MILERATE | MILEAGE | SQUAD | PER DIEM | TPER DIEM | SUBTOTAL | TOTEXPENS |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Field Hockey | Ballard | Christian Academy - Louisville | 1 | 0 | 10 |  | Louisville | 30 | 40 | \$2.00 | \$80.00 | 25 | \$15.00 | \$375.00 | \$455.00 | \$455.00 |
|  |  |  |  |  |  |  |  | 0 | 0 | \$0.00 | \$0.00 |  | \$15.00 | \$0.00 | \$0.00 | \$0.00 |
|  |  |  |  |  |  |  |  | 0 | 0 | \$0.00 | \$0.00 |  | \$15.00 | \$0.00 | \$0.00 | \$0.00 |
|  |  |  |  |  |  |  |  | 0 | 0 | \$0.00 | \$0.00 |  | \$15.00 | \$0.00 | \$0.00 | \$0.00 |
|  |  |  |  |  |  |  |  | 0 | 0 | \$0.00 | \$0.00 |  | \$15.00 | \$0.00 | \$0.00 | \$0.00 |
|  |  |  |  |  |  |  |  | 0 | 0 | \$0.00 | \$0.00 |  | \$15.00 | \$0.00 | \$0.00 | \$0.00 |
|  |  |  |  |  |  |  |  | 0 | 0 | \$0.00 | \$0.00 |  | \$15.00 | \$0.00 | \$0.00 | \$0.00 |
|  |  |  |  |  |  |  |  | 0 | 0 | \$0.00 | \$0.00 |  | \$15.00 | \$0.00 | \$0.00 | \$0.00 |
|  |  |  |  |  |  |  |  | 0 | 0 | \$0.00 | \$0.00 |  | \$15.00 | \$0.00 | \$0.00 | \$0.00 |
|  |  |  |  |  |  |  |  | 0 | 0 | \$0.00 | \$0,00 |  | \$15.00 | \$0.00 | \$0.00 | \$0.00 |
|  |  |  |  |  |  |  |  | 0 | 0 | \$0.00 | \$0.00 |  | \$15.00 | \$0.00 | \$0.00 | \$0.00 |
|  |  |  |  |  |  |  |  | 0 | 0 | \$0.00 | \$0.00 |  | \$15.00 | \$0.00 | \$0.00 | \$0.00 |
|  |  |  |  |  |  |  |  | 0 | 0 | \$0.00 | \$0.00 |  | \$15.00 | \$0.00 | \$0.00 | \$0.00 |
|  |  |  |  |  |  |  |  | 0 | 0 | \$0.00 | \$0.00 |  | \$15.00 | \$0.00 | \$0.00 | \$0.00 |
|  |  |  |  |  |  |  |  | 0 | 0 | \$0.00 | \$0.00 |  | \$15.00 | \$0.00 | \$0.00 | \$0.00 |
|  |  |  |  |  |  |  |  | 0 | 0 | \$0.00 | \$0.00 |  | \$15.00 | \$0.00 | \$0.00 | \$0.00 |
|  |  |  | 1 |  | 10 | \$0.00 |  | 30 | 40 |  | \$80.00 |  |  | \$375.00 | \$455.00 | \$455.00 |

## TEAM EXPENSES REPORT

YEAR $223-2024$
SUBMITTED BY:


APPROVED BY:


| Select Championship Event Requested: | School | Principal/Ad Name Requesting Reimbursement | Email Address of Administrator Submitting Request | Did Your <br> School <br> Use <br> Housing | Check-in Date | Check-out Date | School Trips to and From Facility for Non-Housed Teams | I agree that this report is correct and attest to its authenti city. |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| State Field Hockey First Round State | Ballard | Designated Representative | chris.kinney@jefferson.kyschools.us | No |  |  |  | I agree |

# 2023 KHSAA FIELD HOCKEY STATE TOURNAMENT 



| $\underset{\substack{\text { QCT. } 19}}{\text { QUARTERFINALS }}$ | $\underset{\substack{\text { Sct. } 21}}{ }$ | $\underset{\text { OCI } 23}{\text { CHAMSHIP }}$ |
| :---: | :---: | :---: |



Oct. 23 | 7:30 p.m. | Christian Academy-Louisville
CHRISTIAN ACADEMY-LOUISVILLE
STATE CHAMPION


All times local to host site Home team determined by top of bracket order RPI rankings reflect regular season results only

