## **USE AGREEMENT**

Education, Strucy Black as Principal aut	horized
so to act by direction of the Board of Education and	
hereinafter referred to as "user" of the school facilities hereinafter d	escribed.
WITNESSETH:	
The principal does hereby agree to permit user to utilize certain sch	ool
facilities more particularly described as follows:	
practice for senior cheer ell-star exent u	Juse_
of mats & focilities	
at the following times and dates: $6/3 + 6/5, 6-730$	M

Subject to the following terms and conditions:

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- 1. The school property identified above may be utilized by the user as a permittee at will on the condition that all terms and conditions as hereinafter set out are complied with and any other terms and conditions may result in immediate termination of the Use Agreement and/or liability of the user. The utilization of the premises by the user is a privilege extended to the user by the Board of Education and said use does not constitute a property right nor shall it be deemed a lease or renewable beyond the specified period without the written consent of the principal.
- 2. The use of these school facilities shall be in compliance with all laws and regulations and the terms and conditions of Boone County Board of Education policies, including but not limited to BCBE Policy No. 05.3, 05.31. 05.32 and 10.3 which are incorporated by reference herein.
- 3. The reserved time/date for use by user may be cancelled or preempted by Principal and permission for use may be terminated without cause by notice from Principal.
- 4. User is responsible for the conduct of its participants or guests.
- 5. There shall be no subletting or assignment of this agreement nor any profit making or commercial venture subject of the use.

- User shall return the facilities or premises in the same condition as at the commencement of the use, or if user fails to do so, the user will be responsible for the cost of clean-up and be prohibited from further use of facilities.
- 7. The user agrees to save harmless the Boone County Board of Education, its employees and agents, for any liability, damage, loss or expense incurred respecting the utilization of the school facilities; and the user agrees to reimburse the Boone County Board of Education for any damages to or replacement of school property damaged, lost, stolen or vandalized while in user's name.

IN WITNESS WHEREOF the principal for and on behalf of the Board of Education and the user hereunto set their hands this day of											
<u>April</u> , 20 <u>44</u> .											
Boone County school											
Brone County school  By: Stacy Black Splach  PRINCIPAL											
Marche Schuster - NKCA Predidat											
USER											
10487 Black Smith Place											
ADDRESS											
Ploung ly 4067 CITY STATE ZIP											
CITY (STATE ZIP											
89-905-8535											
PHONE NI IMBER											



PRODUCER

## **CERTIFICATE OF LIABILITY INSURANCE**

DATE (MM/DD/YYYY) 04/23/2024

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s). CONTACT NAME:

Michelle Sweeney

Chas. H. Bilz Ins. Agency							PHONE   (859) 431-1235					
	909 Wright's Summit Parkway  E-MAIL ADDRESS: MichelleS@bilzins.com											
Suite 210							INSURER(S) AFFORDING COVERAGE					
Ft. Wright KY 41011						INSURER A: West Bend Mutual Insurance					.15350	
INSU	RED		_			INSURER B:						
l		Northern Kentucky Cheerleading	Coa	ches /	Assoc	INSURER C:						
		c/o Gayle Trame				INSURER D:						
3168 Windermere Hill							INSURER E:					
Latonia KY 41015							INSURER F:					
COVERAGES CERTIFICATE NUMBER: 23/24 Master REVISION NUMBER:												
	THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD											
INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS  CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS,												
EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.												
INSR LTR		TYPE OF INSURANCE	ADDLISUBR INSD WVD POLICY NUMBER		POLICY NUMBER		POLICY EFF POLICY EXP (MM/DD/YYYY)			LIMITS		
		COMMERCIAL GENERAL LIABILITY							EACH OCCURRENCE	s 1,00	0,000	
		CLAIMS-MADE OCCUR							DAMAGE TO RENTED PREMISES (Ea occurrence)	\$ 1,00	0,000	
									MED EXP (Any one person)	\$ Excl	nded	
Α			Υ		A982456		09/22/2023	09/22/2024	PERSONAL & ADV INJURY	s 1,00	0,000	
	GEN	VL AGGREGATE LIMIT APPLIES PER:							GENERAL AGGREGATE	\$ 2,00	0,000	
		POLICY PRO- JECT LOC							PRODUCTS - COMP/OP AGG	\$ 2,00	0,000	
		OTHER:		l						\$		
	AUT	OMOBILE LIABILITY							COMBINED SINGLE LIMIT (Ea accident)	\$		
		ANY AUTO							BODILY INJURY (Per person)	\$		
		OWNED SCHEDULED AUTOS							BODILY INJURY (Per accident)	\$	· · · · · · · · · · · · · · · · · · ·	
		HIRED NON-OWNED AUTOS ONLY							PROPERTY DAMAGE (Per accident)	\$		
	_	AUTOS GNET							(i or acoldonly	\$		
		UMBRELLA LIAB OCCUR							EACH OCCURRENCE	s		
		EXCESS LIAB CLAIMS-MADE							AGGREGATE	\$		
		DED RETENTION \$								s		
		RKERS COMPENSATION							PER OTH- STATUTE ER	<u> </u>		
	AND EMPLOYERS' LIABILITY  ANY PROPRIETOR/PARTNER/EXECUTIVE  OFFICER/MEMBER EXCLUDED?  (Mandatory in NH)  If yes, describe under DESCRIPTION OF OPERATIONS below								E.L. EACH ACCIDENT	\$		
									E.L. DISEASE - EA EMPLOYEE			
									E.L. DISEASE - POLICY LIMIT	•		
-				$\vdash$					Directors & Officers Liab	\$1,0	00,000	
Α	Dir	ectors and Officers			2080529		03/01/2024	03/01/2025				
				l								
DESC	RIPT	TON OF OPERATIONS / LOCATIONS / VEHICLE	S (AC	ORD 1	01, Additional Remarks Schedule,	may be a	ttached if more sp	ace is required)				
Cert	ificat	te holder is named as an additional insu	red, i	er wr	itten contract subject to the te	rms and	conditions of t	he policy.				
					·			, ,				
CE	TIE	ICATE HOLDER				CANC	ELLATION					
<u> </u>		IOATE HOLDER				07	LLLANGI					
SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEF									BEFORE			
							THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN					
Boone County High School						ACCORDANCE WITH THE POLICY PROVISIONS.						
7056 Burlington Pike  AUTHORIZED REPRESENTATIVE												
		_							n. 5			
Florence KY 41042 Musey												
								8 4000 0045				