

## **Issue Paper**

#### **DATE**:

04/23/2024

#### **AGENDA ITEM (ACTION ITEM):**

Consider / Approve the revised BG-1 application for the new Central Office construction project (BG 24-084).

#### APPLICABLE BOARD POLICY:

01.1 Legal Status of the Board; 04.31 Authority to Encumber and Expend Funds; 702 KAR 4:160

#### **HISTORY/BACKGROUND:**

The Board previously approved the initial BG-1 (24-084) and schematic design for the Central Office construction project on September 11, 2023, then approved a revised BG-1 on January 8, 2024 to reflect changes in the design of the building. With the bid process for the project now complete, the proposed revision to the BG-1 recognizes the project bid amount and all additional expenses beyond the cost of construction.

#### **FISCAL/BUDGETARY IMPACT:**

\$27,888,711.50 (\$25,685,000.00 through FSPK bonding, \$826,853.66 cash from the building fund, and \$1,376,857.84 cash from construction investment earnings)

#### **RECOMMENDATION:**

Approve the revised BG-1 application for the new Central Office construction project (BG 24-084).

#### **CONTACT PERSON:**

Matt Rigg, Chief Operations Officer

Principal/Administrator District Administrator Superintendent

### KENTUCKY DEPARTMENT OF EDUCATION

702 KAR 4:160

# BG-1 PROJECT APPLICATION FORM

SCHOO	OL DISTRICT:	Kenton County Sch	ools Initial	:	Revised: X	BG#	24-084	
PROJE	CT NAME:	Central Office and Virtu			-			
II. F	-	LAN TO FINANCE API			k.			
	A Ct-t	of Duckahla Casta			D. Francis Armitables			
	A. Statement of Probable Costs:				B. Funds Available:			
	Total Construc		\$23,001,000.00	_	1. SFCC Cash Req.			
2	Architect/Eng	\$1,242,054.00	_	<ol> <li>SFCC Bond Req.</li> <li>SFCC Bond Sale</li> </ol>				
	Construction N Bond Discoun		\$513,700.00	-	4. Local FSPK Bond S	Sale.	\$25,685,000.00	
	Fiscal Agent F	\$90,000.00		5. Local Gen. Fund Bo		Ψ23,003,000.00		
	Construction (		\$1,150,050.00		6. Cash - General Fur			
	Site Acquisitio			-	7. Cash - Capital Outle			
	Equipment/Fu		\$300,000.00		8. Cash - Building Fur		\$826,853.66	
	Equipment/Co		\$200,000.00		<ol><li>Cash - Inv. Earning</li></ol>	S	\$1,376,857.84	
		etwork Sys. (KETS)	\$100,000.00		10. KETS			
	_	Geo & Civil Engineers	\$1,249,880.00	_	11. KYTC Reimbursem	ent		
	Other*				12. Other*			
	Other* Other*	Bank/Rating Fees	\$42,027.50	-	13. Other* 14. Other*			
14.		Project Cost	\$27,888,711.50		Total Funds A	vailable	\$27,888,711.50	
	Total		Ψ21,000,711.00	-	rotal rando r	vanabio	ΨΕΙ,000,111.00	
*Define *Define								
	THE ABOVE INFORMATION IS A STATEMENT OF PROBABLE COST AND FUNDS AVAILABLE AND IS REQUIRED TO BE REVISED TO							
					TO THE SIGNING OF CONSTRUCT			
TO BE	COMPLETED	ON INITIAL & REVISE	D APPLICATION:	Γhe	signing of this financial docume	ent certifie	es the above	
stated fu	unds are availa	able and designated for	this project during the	his f	iscal year.			
_			Superintendent		Date			
_			Finance Officer		Date			
_			Chairman		Date			
NOTE: Any district anticipating the financing of this and/or other projects in a combined school revenue Bond should								
discuss the financing with the Director/Branch Manager, KDE - District Financial Management.								
-								
		ON INITIAL APPLICAT				20.00		
	• • •		•	Fac	ilities Branch indicating complia	ince with	current	
District Facility Plan or minor project under 702 KAR 4:180.								
Comme	nte:							
Comme	_							
Branch I	Manager, KDE	- District Facilities Bra	nch				Date	
				-01				
72 -5 - W 10 - 54 - 52 175	TO BE COMPLETED ON INITIAL & REVISED APPLICATION: TO BE COMPLETED ON INITIAL APPLICATION:							
Tentative financial approval based upon information					This building project application is hereby approved according			
provided to this office in support of projected cost.					to the conditions outlined in the application. Proceed in accordance with the attached submittal checklist.			
Comments:					accordance with the attached	submittal	checklist.	
Comments:					Comments:			
					Comments:		·	
KDF - D	KDE - District Financial Management				KDE - District Support			
	Date:				Date:			
	Form - 2013		Page	2			BG #	