

**WOODFORD COUNTY BOARD OF EDUCATION
AGENDA ITEM**

ITEM #: VIIC **DATE:** April 15, 2024

TOPIC/TITLE: Travel Requests

PRESENTER: Administrator

ORIGIN:

- TOPIC PRESENTED FOR INFORMATION ONLY (No board action required.)
- ACTION REQUESTED AT THIS MEETING
- ITEM IS ON THE CONSENT AGENDA FOR APPROVAL
- ACTION REQUESTED AT FUTURE MEETING: (DATE)
- BOARD REVIEW REQUIRED BY

- STATE OR FEDERAL LAW OR REGULATION
- BOARD OF EDUCATION POLICY
- OTHER:

PREVIOUS REVIEW, DISCUSSION OR ACTION:

- NO PREVIOUS BOARD REVIEW, DISCUSSION OR ACTION
- PREVIOUS REVIEW OR ACTION

- DATE:
- ACTION:

BACKGROUND INFORMATION:

As per Board policy the attached travel requests must be approved by the Board.

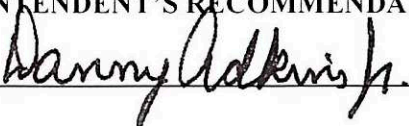
SUMMARY OF MAJOR ELEMENTS:

Attached: WCHS Teachers/Students (FCCLA State Executive Council Spring Meeting, Lexington, KY 4/22-23/24; FCCLA Camp, Hardinsburg, KY, 5/28-31/24; FCCLA National Leadership Conference, Seattle, WA, 6/26/24 - 7/4/24); FCCLA Leadership Conference, Lake Buena Vista, FL, 10/18-22/24 and Garden Grove, CA, 10/24-27/24); Transportation Director/Staff (KAPT-Kentucky Assoc. of Pupil Transportation Conf., Bowling Green, KY, 6/17-19/24); Health Services Coordinator/Nurses (CFMC-Cumberland Family Medical Center Summer Training, Somerset, KY, 7/15-18/24).

IMPACT ON RESOURCES: Please see attached documentation.

TIMETABLE FOR FURTHER REVIEW OR ACTION:

SUPERINTENDENT'S RECOMMENDATION: Recommended Not Recommended



**WOODFORD COUNTY SCHOOLS
OUT OF STATE OR OVERNIGHT
TRAVEL REQUEST**

INDIVIDUAL/STAFF REQUESTING TRIP:	RaAnn Miller
DATES OF TRIP:	April 22- 23, 2024
TRIP TO:	Location closest to all officers - Lexington
METHOD OF TRANSPORTATION:	Board Vehicle
ACCOMMODATIONS:	Hotel/Airbnb at designated location in Lexington
EDUCATIONAL OBJECTIVE/ CURRICULUM CONNECTIONS:	For FCCLA State Officers to plan the program of work for the school year, meet with the other state officers to get to know the team, to plan for the state leadership camp & other meetings.
CONFERENCE AGENDA: SEE ATTACHMENT	
NUMBER OF PARTICIPANTS/SCHOOLS: (If more than one school, attach a list of participants and their schools.)	1 Officer - State President and 1 Adviser
TOTAL ESTIMATED COST:	\$65
COST INCLUDES:	Transportation *KY State FCCLA will cover costs of hotel room, meals and activities.
FUNDING SOURCE:	LAVEC or FCCLA
FUND MANAGER RECOMMENDATION:	<input checked="" type="checkbox"/> Recommended <i>Chatterbox</i> <input type="checkbox"/> Not Recommended
PRINCIPAL/SUPERVISOR RECOMMENDATION:	<input checked="" type="checkbox"/> Recommended <i>[Signature]</i> <input type="checkbox"/> Not Recommended
SUPERINTENDENT RECOMMENDATION:	<input checked="" type="checkbox"/> Recommended <i>Darryl [Signature]</i> <input type="checkbox"/> Not Recommended

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WOODFORD COUNTY
BOARD OF EDUCATION

Kentucky Association Family, Career and Community Leaders of America
State Executive Council Spring Meeting Schedule



April 22nd - 23rd 2024

Day 1 - Monday, April 22nd

*All times in EST

3:00 pm-5:00 pm Meet at House
5:00 pm Begin Meeting
7:00 pm Working Dinner
11:00 pm Recess

Day 2 - Tuesday, April 23rd

*All times in EST

6:30-8:00 am Breakfast & Packing
8:00 am Begin Meeting
12:00 pm Adjournment

Addresses

Lodging: 1922 Nicholasville Road, Lexington, KY 40503

Kentucky Family, Career and Community Leaders of America
300 Sower Blvd. Frankfort, Kentucky 40601
ashleigh.vanhoose@education.ky.gov

Kentucky Association Family, Career and Community Leaders of America
State Executive Council Spring Meeting Agenda



April 22nd - 23rd 2024

Welcome	Mrs. VanHoose
Opening Ceremony	Sutton Sherrard
Call to Order	Sutton Sherrard
Rules of Meeting	Kaitlyn McCrosky
Official Dress	Mrs. VanHoose
• Meetings	
○ Blazer	
○ White Shirt	
○ Dress	
○ Skirt	
○ Pants	
○ Panty Hose	
○ Shoes	
○ Ascot	
○ Jewelry	
○ Nails	
○ Overall Presentation	
• Travel	
National Leadership Conference	Mrs. VanHoose
Fall Leadership Institute	Mrs. VanHoose
Executive Council Handbook	Mrs. VanHoose
Advisory Board Members	Mrs. VanHoose
Committees	Mrs. VanHoose

Kentucky Association Family, Career and Community Leaders of America
State Executive Council Spring Meeting Agenda



April 22nd - 23rd 2024

Statewide Community Service

Bri Walker

Program of Work

Mrs. VanHoose

Camp Planning

Mrs. VanHoose

- Theme
- Theme Presentation
- Program Cover/Logo
- Leadership Development
- Speaker
- Agenda
- Training Sessions
- Officer Duties
- Concurrent Sessions
- Entertainment/Activities
- Spirit Stick
- Officer Pictures
- T-Shirts
- Dress Code

Required Events

Mrs. VanHoose

- State Leadership Camp
 - May 28th - May 31st, 2024 | Hardinsburg, KY
- Fall SEC Meeting
 - September 2024 | Location TBD
- Winter SEC Meeting
 - January 2025 | Location TBD
- 2024 National Leadership Conference
 - June 29th - July 3rd, 2024 | Seattle, WA
 - GSP
 - Pins/KY Package
- All Teams Meetings:
 - Monthly from April 2024-January 2025
 - Weekly February & March 2025

Closing Ceremony

Sutton Sherrard



2024 Spring SEC Meeting

1 message

Vanhoose, Ashleigh - Division of Student Transition and Career Readiness

Thu, Apr 4, 2024 at
10:40 AM

<ashleigh.vanhoose@education.ky.gov>

To: "Roberts, Shannon" <shannon.roberts@mason.kyschools.us>, "Miller, RaAnn" <raann.miller@woodford.kyschools.us>, "White, Angela" <angela.white@pendleton.kyschools.us>, "Wagner, Ahren" <ahren.wagner@fortthomas.kyschools.us>, "Johnson, Jessica" <jessica.johnson@marion.kyschools.us>, "Rufra, Katie" <rebekah.rufra@oldham.kyschools.us>, "Mardis, Brittany - FCS/FCCLA" <brittany.mardis@crittenden.kyschools.us>, "Roberts, April - NBCT" <april.roberts@spencer.kyschools.us>, "Harless, Connie" <connie.harless@martin.kyschools.us>, "Alexander, Emily M" <emily.alexander@madison.kyschools.us>, "sutton.sherrard@stu.woodford.kyschools.us" <sutton.sherrard@stu.woodford.kyschools.us>, "avra.boggs@stu.mason.kyschools.us" <avra.boggs@stu.mason.kyschools.us>, "Briannadwalker2018@icloud.com" <Briannadwalker2018@icloud.com>, "Terrymeredith2nd@gmail.com" <Terrymeredith2nd@gmail.com>, "kendall.slaughter@stu.spencer.kyschools.us" <kendall.slaughter@stu.spencer.kyschools.us>, "Thomas, Hannah" <hannah.thomas@stu.pendleton.kyschools.us>, "dovie.harless@stu.martin.kyschools.us" <dovie.harless@stu.martin.kyschools.us>, "kaitlyn.mccrosky@stu.marion.kyschools.us" <kaitlyn.mccrosky@stu.marion.kyschools.us>, "allette.broomall@stu.forththomas.kyschools.us" <allette.broomall@stu.forththomas.kyschools.us>, "cadence.rose2@stu.madison.kyschools.us" <cadence.rose2@stu.madison.kyschools.us>

Hi!

I promise I don't normally bother you all this much! lol

Here is the info for the spring SEC meeting in a few weeks. You don't get the exact address until you have paid-I definitely did not think this was so deep into Lexington! The good news is we won't have to meet at KDE the second day so once we are there we won't need to travel anywhere.

I will have snacks and drinks for everyone. I will also have dinner Monday night and breakfast Tuesday morning.

Attached is the schedule and agenda (subject to change). If you have any questions at all just let me know.

Ashleigh VanHoose

KY Family Career and Community Leaders of America & FCS Program Consultant
Student Leadership Development Branch
Division of Student Transition and Career Readiness
Office of Career and Technical Education

Email: ashleigh.vanhoose@education.ky.gov
300 Sower Blvd. – 5th floor
Frankfort, KY 40601
Twitter: @KyDeptofEd




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2 attachments

 **2024 Spring SEC Schedule.pdf**
205K

 **2024 Spring SEC Agenda.pdf**
200K

**WOODFORD COUNTY SCHOOLS
OUT OF STATE OR OVERNIGHT
TRAVEL REQUEST**

INDIVIDUAL/STAFF REQUESTING TRIP:	RaAnn Miller, Tori Coyle & Amy Harris
DATES OF TRIP:	May 28 - 31, 2024
TRIP TO:	FCCLA Camp held at FFA Leadership Training Center in Hardinsburg, KY
METHOD OF TRANSPORTATION:	Board Van/Vehicle
ACCOMMODATIONS:	FFA Leadership Training Center Hardinsburg, KY
EDUCATIONAL OBJECTIVE/ CURRICULUM CONNECTIONS:	<p>This is FCCLA State Leadership Camp where state officers will train regional officers on their duties and responsibilities for their offices for the year. Students learn leadership skills, communication skills, and networking skills.</p> <p>We have one student who will be carrying out her duties as the State President and one other student who will be trained for their duties as Region 15 President for the next school year.</p> <p>In addition, if the state conducts a new member workshop, we will offer this up to few members to attend.</p>
CONFERENCE AGENDA: SEE ATTACHMENT	Included is the last camp agenda. We are still waiting on this year's information from the State Adviser.
NUMBER OF PARTICIPANTS/SCHOOLS: (If more than one school, attach a list of participants and their schools.)	<p>4-6 students & 1to 2 adviser including:</p> <ul style="list-style-type: none"> • KY FCCLA State President • Region 15 FCCLA Officer - President • 2-4 Members for New Member Academy
TOTAL ESTIMATED COST:	\$150 per camper
COST INCLUDES:	Lodging, meals, and camp registration.
FUNDING SOURCE:	Half of their registration will be paid by Region 15 FCCLA. The other half will be paid for by each officer. Transportation will be paid for by our FCCLA Chapter.
FUND MANAGER RECOMMENDATION:	<input checked="" type="checkbox"/> Recommended <i>Watterson</i> <input type="checkbox"/> Not Recommended
PRINCIPAL/SUPERVISOR RECOMMENDATION:	<input checked="" type="checkbox"/> Recommended <i>Z...</i> <input type="checkbox"/> Not Recommended
SUPERINTENDENT RECOMMENDATION:	<input checked="" type="checkbox"/> Recommended <i>Dangley</i> <input type="checkbox"/> Not Recommended

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WOODFORD COUNTY
BOARD OF EDUCATION



KENTUCKY
STATE ASSOCIATION

2023
Kentucky FCCLA Leadership Camp

May 31st - June 2nd 2023
FFA Leadership Training Center
111 FFA Camp Rd, Hardinsburg, KY 40143

Congratulations! You have accepted the leadership responsibility for your Region! Region officers and their advisers are expected to attend Leadership Camp. If you are unable to attend, it is your responsibility to find a replacement to fill in for you. This replacement will report back to you all important information from camp.

Registration Opens: Monday, April 3rd, 2023

Registration Closes: Wednesday, May 3rd, 2023

Registration Cost: \$150/Person

Types of Registration:

- Adviser
- State Officer
- Region Officer
- New Member Academy (Limited to 3 students/Adviser)
- Chaperone

Registration Link: [Click Here!](#)

General Schedule: Subject to change. All times in Central Time.

Wednesday, May 31st

3:00 pm	Registration and Cabin Setup
5:00 pm	Guided Tour by SEC and Picture with Tree
5:30 pm	Dinner
7:00 pm	Opening Session
9:00 pm	Regional Meetings
10:30 pm	Special Event
11:45 pm	Lights Out

Kentucky Family, Career and Community Leaders of America
300 Sower Blvd. Frankfort, Kentucky 40601
ashleigh.vanhoose@education.ky.gov



KENTUCKY
STATE ASSOCIATION

2023
Kentucky FCCLA Leadership Camp

Thursday, June 1st

- 7:30 am Breakfast
- 8:45 am General Session
- 9:30 am Concurrent Sessions
- 12:00 pm Lunch
- 1:30 pm Regional Officer Training Sessions
- 2:30 pm The Ultimate Leadership Frenzy
- 4:00 pm Recreation/Pool/Goose Chase/Team Building
- 5:30 pm Dinner
- 7:00 pm Variety Show Practice
- 9:30 pm Variety Show
- 10:30 pm Special Event
- 11:45 pm Lights Out

Friday, June 2nd

- 7:30 am Breakfast
- 8:30 am Check Out of Cabins
- 9:30 am Camp Picture
- 9:45 am Session/Training
- 10:45 am Closing Session
- 11:45 am Adjournment



KENTUCKY
STATE ASSOCIATION

2023
Kentucky FCCLA Leadership Camp

New Member Academy

General Schedule: Subject to change. All times in Central Time.



Wednesday, May 31st

- 3:00 pm Registration and Cabin Setup
- 5:00 pm Guided Tour and Picture
- 5:30 pm Dinner
- 7:00 pm Opening Session
- 9:00 pm Regional Meetings
- 10:30 pm Special Event
- 11:45 pm Lights Out

Thursday, June 1st

- 7:30 am Breakfast
- 8:30 am Morning Stretch
- 8:45 am General Session
- 9:30 am Concurrent Sessions
- 12:00 pm Lunch
- 1:30 pm Team Building & Low Ropes Course
- 2:30 pm The Ultimate Leadership Frenzy
- 4:00 pm Recreation/Pool/Goose Chase/Team Building
- 5:30 pm Dinner
- 7:00 pm Variety Show Practice
- 9:30 pm Variety Show
- 10:30 pm Special Event
- 11:45 pm Lights Out



KENTUCKY
STATE ASSOCIATION

2023
Kentucky FCCLA Leadership Camp

Friday, June 2nd

- 7:30 am Breakfast
- 8:30 am Check Out of Cabins
- 9:30 am Camp Picture
- 9:45 am Session/Training
- 10:45 am Closing Session
- 11:45 am Adjournment



**WOODFORD COUNTY SCHOOLS
OUT OF STATE OR OVERNIGHT
TRAVEL REQUEST**

INDIVIDUAL/STAFF REQUESTING TRIP:	RaAnn Miller
DATES OF TRIP:	June 28 - July 4, 2024
TRIP TO:	FCCLA National Leadership Conference in Seattle, WA
METHOD OF TRANSPORTATION:	Flight & ground transportation
ACCOMMODATIONS:	One of the designated FCCLA hotels of the conference. Seattle, WA
EDUCATIONAL OBJECTIVE/ CURRICULUM CONNECTIONS:	For FCCLA members to compete in their STAR Event at the national level, state officers receive training from the national officers, attend workshops, sessions, business meetings, lots of networking and hear guest speakers.
CONFERENCE AGENDA: SEE ATTACHMENT	
NUMBER OF PARTICIPANTS/SCHOOLS: (If more than one school, attach a list of participants and their schools.)	1 State Officer & 3 competitors
TOTAL ESTIMATED COST:	Approximately \$1900 per person
COST INCLUDES:	Registration, Hotel, Flight, Transportation, Educational tours & meals
FUNDING SOURCE:	FCCLA/LAVEC/State Funds
FUND MANAGER RECOMMENDATION:	<input checked="" type="checkbox"/> Recommended <i>Patterson</i> <input type="checkbox"/> Not Recommended
PRINCIPAL/SUPERVISOR RECOMMENDATION:	<input checked="" type="checkbox"/> Recommended <i>Tracy RA</i> <input type="checkbox"/> Not Recommended
SUPERINTENDENT RECOMMENDATION:	<input checked="" type="checkbox"/> Recommended <i>Dany Ady</i> <input type="checkbox"/> Not Recommended

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WOODFORD COUNTY
BOARD OF EDUCATION



2024 National Leadership Conference

Tentative At-A-Glance Schedule (Subject to Change)

As of 4/2/24

June 6, 2024

[Virtual First Time Attendee Webinar \(Register here\)](#)

Thursday, June 27

START	END	EVENT
8:00 AM	6:00 PM	State Adviser City Acclimation

Friday, June 28

START	END	EVENT
8:00 AM	6:00 PM	Conference Registration (Day 1)
1:00 PM	3:00 PM	National Officer Candidate Adviser Orientation
1:00 PM	3:00 PM	National Officer Candidate Nominating Committee Orientation & Meeting
1:00 PM	3:00 PM	National Officer Candidate Orientation & Project Center
3:30 PM	8:00 PM	National Officer Candidate Nominating Committee Interviews
5:00 PM	8:00 PM	State Advisers Session & Welcome Reception

Saturday, June 29

STAR EVENT COMPETITIONS: (Subject to Change)

Culinary Arts & Baking and Pastry (Offsite)

Challenge Testing

Skill Demonstration Events:

Fashion Sketch

FCCLA Creed Speaking & Interpretation

Pastry Technical Decorating Skills

Speak Out for FCCLA

Technology in Teaching

7:30 AM	8:00 AM	Skill Demonstration Event Consultant/Evaluators Orientation
8:00 AM	8:20 AM	Skill Demonstration Event Participant Check-in
8:00 AM	10:00 AM	National Officer Candidate Nominating Committee Interviews
8:00 AM	2:00 PM	Skill Demonstration Event Competitions
8:00 AM	4:00 PM	Challenge Testing
8:00 AM	6:00 PM	Conference Registration (Day 2)
10:30 AM	12:30 PM	National Officer Candidate Fishbowl
12:00 PM	3:00 PM	Fashion Show Jury Selection <i>A panel of judges will select the student designers who will be featured at the FCCLA Fashion Show during the Adviser Recognition Session.</i>
12:00 PM	12:50 PM	Adviser Professional Development Session: Unboxing FCCLA
1:00 PM	2:00 PM	Youth Networking – High School level
1:00 PM	2:00 PM	Youth Networking – Middle level
1:00 PM	1:50 PM	Adviser Professional Development Session: New FCCLA Games
1:30 PM	3:00 PM	STAR Events Lead / Assistant Lead Consultants Organizational Meeting
2:00 PM	2:50 PM	Adviser Professional Development Session: FCCLA Contests
2:00 PM	3:30 PM	Small Group Youth Networking
2:00 PM	3:45 PM	Voting Delegate Orientation (Check-in at 1:30 PM)
3:00 PM	4:00 PM	STAR Events Adult Room Consultant Orientation



2024 National Leadership Conference

Tentative At-A-Glance Schedule (Subject to Change)

As of 4/2/24

3:00 PM	5:00 PM	EXPO Exhibitor Move-In
4:00 PM	5:00 PM	State Meetings
4:00 PM	6:00 PM	Dinner (On Own)
6:00 PM	8:00 PM	General Session: Opening General Session (Doors Open at 5:15 PM) -Welcome/Greetings -Award Presentations -Keynote Address
8:30 PM	9:30 PM	State Meetings

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Sunday, June 30

STAR EVENT COMPETITIONS: (Subject to Change)

Baking and Pastry (Offsite)
Career Investigations
Chapter Service Project Display
Chapter Service Project Portfolio
Culinary Arts (Offsite)
Early Childhood Education
Entrepreneurship
Event Management
Fashion Construction

Fashion Design
FCCLA Chapter Website
Focus on Children
Interior Design
Nutrition & Wellness
Parliamentary Procedure
Promote & Publicize FCCLA
Say Yes to FCS Education

6:30 AM	7:00 AM	Voting Delegate Check-In
7:00 AM	7:30 AM	STAR Events Room Consultants, Evaluators and Volunteers Check-in
7:00 AM	10:00 AM	General Session: Business Session (Doors Open at 6:30 AM) -Business Report -Bylaw Proposals -This session will continue until the conclusion of business. Voting delegates are required to remain until the session is adjourned.
7:30 AM	8:30 AM	STAR Events Room Consultants, Evaluators and Volunteers Meeting
7:30 AM	5:00 PM	Conference Information
8:30 AM	9:15 AM	FCCLA/LifeSmarts Knowledge Bowl Volunteer Orientation
9:00 AM	4:00 PM	STAR Event Competitions
9:00 AM	10:00 AM	Adviser Academy Meet & Greet
9:30 AM	10:00 AM	FCCLA/LifeSmarts Knowledge Bowl Team Orientation
10:00 AM	5:00 PM	EXPO (Day 1 of 2)
10:00 AM	5:00 PM	FCCLA Store (Day 1 of 2)
10:00 AM	12:30 PM	FCCLA/LifeSmarts Knowledge Bowl Pool Play
10:15 AM	12:00 PM	RED Talks Presentations Fun 15-minute workshops led by youth, advisers, exhibitors and partners.
10:30 AM	11:45 AM	Youth Workshops
10:30 AM	12:30 PM	Best Practice Exchanges Round table sessions on various topics facing advisers today
11:00 AM	1:00 PM	State Officer Networking*
11:00 AM	2:00 PM	Lunch Concessions
1:30 PM	3:15 PM	FCCLA/LifeSmarts Knowledge Bowl Quarterfinals, Semifinals, and 3rd Place Match



2024 National Leadership Conference

Tentative At-A-Glance Schedule (Subject to Change)

As of 4/2/24

1:45 PM	3:30 PM	RED Talks Presentations <i>Fun 15-minute workshops led by youth, advisers, exhibitors and partners.</i>
2:00 PM	4:00 PM	Youth Workshops
2:00 PM	4:00 PM	National Officer Candidate Nominating Committee Deliberations
2:00 PM	4:00 PM	Leadership Training Introduction
4:00 PM	5:30 PM	Dinner on Own
5:30 PM	7:00 PM	General Session: Member Recognition & Knowledge Bowl Finals (Doors Open at 5:00 PM) <i>-Program, Skill Demonstration Event, and Challenge Testing Awards</i> <i>-FCCLA/LifeSmarts Knowledge Bowl Finals</i> <i>-Say Yes to FCS Signing Ceremony</i> <i>Night Open for Dinner, Sightseeing, and Tours</i>

Monday, July 1

STAR EVENT COMPETITIONS: (Events subject to change)

<i>Chapter in Review Display</i>	<i>National Programs in Action</i>
<i>Chapter in Review Portfolio</i>	<i>Professional Presentation</i>
<i>Digital Stories for Change</i>	<i>Public Policy Advocate</i>
<i>Food Innovations</i>	<i>Red Talks for Education</i>
<i>Hospitality, Tourism, Recreation</i>	<i>Repurpose and Redesign</i>
<i>Instructional Video Design</i>	<i>Sports Nutrition</i>
<i>Interpersonal Communications</i>	<i>Sustainability Challenge</i>
<i>Job Interview</i>	<i>Teach or Train</i>
<i>Leadership</i>	<i>Teaching Strategies</i>

7:00 AM	7:30 AM	STAR Events Room Consultants, Evaluators and Volunteers Check-in
7:30 AM	8:30 AM	STAR Events Room Consultants, Evaluators, and Volunteers Meeting
7:30 AM	5:00 PM	Conference Information
8:00 AM	4:00 PM	EXPO (Day 2 of 2)
8:00 AM	4:00 PM	FCCLA Store (Day 2 of 2)
8:15 AM	10:45 AM	RED Talks Presentations
8:30 AM	11:15 AM	Youth Workshops
8:30 AM	10:30 AM	National Officer Candidate Networking (Voting Delegates ONLY)
9:00 AM	4:00 PM	STAR Event Competitions
11:00 AM	2:00 PM	Lunch Concessions
1:00 PM	2:00 PM	General Session: National Officer Candidate Speeches – Group A (Voting Delegate check-in at 12:30 PM)
1:00 PM	2:00 PM	National Officer Candidate Teambuilding – Group B
2:15 PM	3:15 PM	General Session: National Candidate Speeches – Group B
2:15 PM	3:15 PM	National Candidate Teambuilding – Group A



2024 National Leadership Conference

Tentative At-A-Glance Schedule (Subject to Change)

As of 4/2/24

4:00 PM	6:00 PM	EXPO Exhibitor Move-Out
4:00 PM	4:45 PM	State Meetings
5:00 PM	5:45 PM	State Meetings
4:30 PM	6:15 PM	National Executive Council Elections (Election Voting Delegates Only) <i>Night Open for Dinner, Sightseeing, and Tours</i>

Tuesday, July 2

7:30 AM	5:00 PM	Conference Information
7:30 AM	8:00 AM	FCCLA Showcase - Participant Check-In
8:00 AM	11:00 AM	FCCLA Showcase <i>-View program award winning projects and highlighted STAR Event projects</i>
8:15 AM	10:45 AM	RED Talks Presentations
8:30 AM	10:30 AM	Youth Workshops
9:00 AM	11:00 AM	State Officer Training*
9:00 AM	11:00 AM	Chapter Adviser Networking Roundtables <i>- Roundtable discussions led by advisers and partners</i>
9:00 AM	11:00 AM	State Adviser Professional Development
11:00 AM	1:00 PM	Lunch Concessions
1:00 PM	3:00 PM	General Session: Adviser Recognition & Fashion Show (Doors Open at 12:30 PM) <i>-Fashion Show - Award Presentations (Adviser, Membership) -Introduction of 2024-2025 National Executive Council</i>
6:00 PM	10:00 PM	Special Event: FCCLA Night at the Ballgame*

Wednesday, July 3

8:00 AM	5:00 PM	Conference Information
7:15 AM	7:30 AM	STAR Events Finalist Session - Volunteers Report to Holding Room
7:30 AM	8:30 AM	State STAR Events Finalist Session Pickup (State Advisers Only)
7:45 AM	8:15 AM	STAR Events Finalist Session - Finalists Report to Holding Room
9:00 AM	11:30 AM	General Session: STAR Events Finalist Session (Doors Open at 8:30 AM)
12:00 PM	1:00 PM	State STAR Events Recognition Sessions: Group A
1:30 PM	2:30 PM	State STAR Events Recognition Sessions: Group B
4:00 PM	5:30 PM	General Session: Closing General Session (Doors Open at 3:30 PM) <i>-Scholarship Presentations -Farewell to 2023-2024 National Executive Council -Conference in Review</i>
5:30 PM	7:30 PM	Dinner (On Own)
7:30 PM	10:30 PM	Special Event: FCCLA NLC After Party*

Sponsored by U.S. Army

* indicates pre-registration required.



April 8, 2024

Dear WCHS & WCPS Administrators,

Our WCHS Chapter of Family, Career and Community Leaders of America (FCCLA) has worked diligently this year on learning new concepts in Family and Consumer Sciences. I want to request your support in obtaining financial assistance to attend the 2024 FCCLA National Leadership Conference (NLC) in Seattle, WA, from June 28 – July 4, 2024. NLC is a student leadership conference for middle and high school students and their Family and Consumer Sciences educators. The FCCLA National Leadership Conference is the largest national gathering of Family and Consumer Sciences professionals and students across America.

The conference also offers advisers a comprehensive educational experience to enhance classroom instruction through engaging sessions on various topics with expert speakers, best practices sessions, and networking opportunities. Facilitated by National FCCLA, conference sessions will be presented by subject-matter experts, current on educational trends and needs with various backgrounds in communications, marketing, education, and business. The knowledge and skills I will acquire from professional development will apply to current projects such as continuing to develop strong leaders in our students, new ideas, lessons and activities to implement into our classrooms, project ideas for community service events as well as networking with other FCS/FCCLA professionals. Continuing Education Unit (CEU) credits will be offered and awarded to participants completing all professional learning activities. The CEU credit can be applied to my professional development requirements.

The following is an estimate of our costs:

Registration: **\$225**

Roundtrip Airfare: **\$800**

Ground Transportation: **\$100**

Educational Tours: **\$150**

Hotel: **\$306 per night x 5 nights = \$1530 (to be split by all attendees) Estimated \$382 per person**

Meals: **\$ 250**

Workshop topics, session format, and the conference schedule are listed in the attached documentation. The National Leadership Conference is an excellent investment in our students, and we hope you agree by supporting our request for financial support. It is an honor to have the opportunity to represent our state and school at this national event. We are committed to using our time at NLC to learn, grow, and explore the many career opportunities that will prepare our students to be leaders in their families, careers, and communities. I appreciate your consideration in supporting our FCCLA chapter's attendance at this important professional and leadership development conference. Please let me know if you need additional information to provide financial assistance for this event.

Sincerely,
RaAnn Miller

Attachment: NLC Conference Schedule

**WOODFORD COUNTY SCHOOLS
OUT OF STATE OR OVERNIGHT
TRAVEL REQUEST**

INDIVIDUAL/STAFF REQUESTING TRIP:	RaAnn Miller & Tori Coyle
DATES OF TRIP:	October 18-22, 2024 in Orlando, FL October 24 - 27, 2024 in Anaheim, CA
TRIP TO:	Orlando, FL or Anaheim, CA
METHOD OF TRANSPORTATION:	Flight
ACCOMMODATIONS:	Hilton Orlando Lake Buena Vista- Disney Springs Hotel 1751 Hotel Plaza Blvd Lake Buena Vista, FL 32830 <i>or</i> Embassy Suites by Hilton Anaheim South Hotel 11767 Harbor Blvd Garden Grove, CA 92840
EDUCATIONAL OBJECTIVE/ CURRICULUM CONNECTIONS:	FCCLA Officers and Members will undergo training centered on teamwork and leadership, facilitated by the Disney Imagination Campus. They will participate in two half-day Disney-led sessions aimed at enhancing their leadership and teamwork abilities through the Disney methodology. FCCLA will further reinforce these skills, along with offering networking and strategic planning opportunities, and provide take-home materials applicable to their classrooms and chapters.
CONFERENCE AGENDA: SEE ATTACHMENT	
NUMBER OF PARTICIPANTS/SCHOOLS: (If more than one school, attach a list of participants and their schools.)	1 State Officer, 3 Chapter Officers & 2 Advisers
TOTAL ESTIMATED COST:	\$1962 per person
COST INCLUDES:	Registration, hotel, transportation, park tickets & meals
FUNDING SOURCE:	FCCLA, Participants, possible State funds and LAVEC funds
FUND MANAGER RECOMMENDATION:	<input checked="" type="checkbox"/> Recommended <i>Watterson</i> <input type="checkbox"/> Not Recommended
PRINCIPAL/SUPERVISOR RECOMMENDATION:	<input checked="" type="checkbox"/> Recommended <i>[Signature]</i> <input type="checkbox"/> Not Recommended
SUPERINTENDENT RECOMMENDATION:	<input checked="" type="checkbox"/> Recommended <i>Dany Adley</i> <input type="checkbox"/> Not Recommended

RECEIVED
APR - 9 2024

WOODFORD COUNTY
BOARD OF EDUCATION

SCHEDULE

Please see the proposed agenda below.

Agenda

Day & Date

Activity

Friday, October 18

Arrive in Orlando
FCCLA Evening Opening Session

Saturday, October 19

One ½ Day Workshop
½ Day Park Time
FCCLA Review Session

Sunday, October 20

One ½ Day Workshop
½ Day Park Time
FCCLA Review & Presentations

Monday, October 21

Whole Day in Park
Take Home Applications

Tuesday, October 22

Travel Home

REGISTRATION

Registration takes place in the FCCLA Portal and is required to participate in all sessions. Registration is limited to 240 affiliated members so register early. Advisers must register and are not included in the 240 limit. A limited number of advisers will be able to attend the sessions as official chaperones.

2024 Orlando Fall Leadership Institute Registration Rates

Rates	Regular Rate (through September 12, 2024)
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<i>All Attendees*</i>	\$590**
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<i>Rate Includes:</i>	Two Disney Leadership Sessions Three-Day Disney Park Hopper Pass Two Disney Lunch Meal Cards FCCLA Leadership Sessions Two Custom FCCLA T-Shirts
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*Students and advisers must be submitted on an affiliation invoice with a status of "Pending" or "Affiliated."

Registration is **non-refundable but may be substituted to another person.

Hotel Information

All attendees are required to stay at the Hilton Orlando Lake Buena Vista Hotel at Disney Springs.

Hilton Orlando Lake Buena Vista- Disney Springs Hotel

1751 Hotel Plaza Blvd
Lake Buena Vista, FL 32830

Disney Springs is just a short walk across the pedestrian sky bridge. Disney Springs offers more than 150 dining, shopping, and entertainment venues.

Room Rates:

\$219.00 per room night (1-4-person occupancy) plus state and local taxes* plus a \$25 Resort Fee per night.

Resort Fee includes:

- In-room Wi-Fi

- Shuttle transportation to/from the Disney World Theme Parks

- Two (2) daily 16 oz. Starbucks coffees, redeemable at Mainstreet Market

- Two (2) daily 16 oz. bottled water (Nestle Pure Life), redeemable at Mainstreet Market

- \$5.00 discount on one attraction ticket sold at the concierge desk

- DVD Now movie rentals

*Current tax rate = 12.5%, subject to change

SCHEDULE

Please see the proposed agenda below.

Agenda

Day & Date

Thursday, October 24

Friday, October 25

Saturday, October 26

Sunday, October 27

Activity

Arrive in Anaheim

FCCLA Evening Opening Session

One ½ Day Workshop

½ Day Park Time

FCCLA Review Session

One ½ Day Workshop

½ Day Park Time

FCCLA Review & Presentations

Travel Home

2024 Anaheim Fall Leadership Institute Registration Rates

Rates	Regular Rate (through September 12, 2024)
<i>All Attendees*</i>	\$510**
<i>Rate Includes:</i>	Two Disney Leadership Sessions Two-Day Disney Park Pass Two Disney Lunch Meal Cards FCCLA Leadership Sessions Two Custom FCCLA T-Shirts

*Students and advisers must be submitted on an affiliation invoice with a status of "Pending" or "Affiliated."

Registration is **non-refundable but may be substituted to another person.

Hotel Information

All attendees are required to stay at the Embassy Suites by Hilton Anaheim South Hotel.

Embassy Suites by Hilton Anaheim South Hotel

11767 Harbor Blvd
Garden Grove, CA 92840

Room Rates:

King-Bedded Rooms:

\$159.00 per room night (Single-Double occupancy)

\$179.00 per room per night (Triple occupancy)

\$199.00 per room per night (Quad occupancy)

Two Double-Beds Rooms:

\$179.00 per room per night (Single – Double occupancy)

\$199.00 per room per night (Triple occupancy)

\$219.00 per room per night (Quad occupancy)

*All listed rates do not include state and local taxes, currently 17.2%, subject to change

Room Rate includes:

Complimentary daily breakfast

Complimentary evening reception

Complimentary in-room wifi

All rooms are two-room suites with sleeper sofas



April 8, 2024

Dear WCHS & WCPS Administrators,

Our WCHS Chapter of FCCLA would like to request your support in obtaining financial assistance to attend FCCLA's Fall Leadership Institute in Orlando or Anaheim, October 2024. At the Fall Leadership Institute, students will undergo training centered on teamwork and leadership, facilitated by the Disney Imagination Campus. They will participate in two half-day Disney-led sessions aimed at enhancing their leadership and teamwork abilities through the Disney methodology. FCCLA will further reinforce these skills, along with offering networking and strategic planning opportunities, and provide take-home materials applicable to their classrooms and chapters.

The following is an estimate of our costs:

Registration: **\$590**

Roundtrip Airfare: **\$800**

Motor Coach Transportation: **\$50**

Hotel: **\$272 per night x 4 nights = \$1088 (to be split by attendees) Estimated \$272 per person**

Meals: **\$250 estimated (minus 2 meals included in registration)**

Session topics, and the tentative meeting agenda are provided on the attached documentation. I believe this is a great investment in our students and myself and hope you agree by supporting our request for financial support. Thank you for your consideration in supporting our FCCLA chapter's attendance at FCCLA's Fall Leadership Institute. Please let me know if you need additional information to provide financial assistance for this event.

Attachment: FCCLA Fall Leadership Institute Agenda

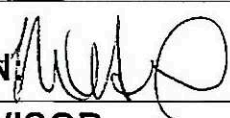


Sincerely,
RaAnn Miller

**WOODFORD COUNTY SCHOOLS
OUT OF STATE OR OVERNIGHT
TRAVEL REQUEST**

INDIVIDUAL/STAFF REQUESTING TRIP:	William Slone, Robert Woodrum, Brian Wiley, Sandra Zeefe
DATES OF TRIP:	June 17-19, 2024
TRIP TO:	KAPT (Kentucky Association of Pupil Transportation) Conference, Bowling Green, KY
METHOD OF TRANSPORTATION:	Driving
ACCOMMODATIONS:	Fairfield Inn & Suites 1832 Cave Mill Road Bowling Green, KY 42104 TOTAL: \$2698.83
EDUCATIONAL OBJECTIVE/ CURRICULUM CONNECTIONS:	Bus Mechanics will receive yearly state mandated 4 hour updates. Driver Trainers will receive yearly state mandated 6 hour updates. Vendor displays with new product information. Networking opportunity with other school district Transportation Departments.
CONFERENCE AGENDA: SEE ATTACHMENT	Agenda has not been posted yet.
NUMBER OF PARTICIPANTS/SCHOOLS: (If more than one school, attach list of participants and their schools.)	Unknown – not provided
TOTAL ESTIMATED COST:	\$3600.00 plus travel expenses (mileage and meals)
COST INCLUDES:	Conference Registration Fees, Hotel Accommodations, Travel expenses including mileage and meals
FUNDING SOURCE:	Transportation budget
FUND MANAGER	<input checked="" type="checkbox"/> Recommended <i>William Slone</i>

RECOMMENDATION:	Not Recommended
PRINCIPAL/SUPERVISOR RECOMMENDATION:	<input type="checkbox"/> Recommended <input type="checkbox"/> Not Recommended
SUPERINTENDENT RECOMMENDATION:	<input checked="" type="checkbox"/> Recommended <i>Darryl Adley</i> <input type="checkbox"/> Not Recommended

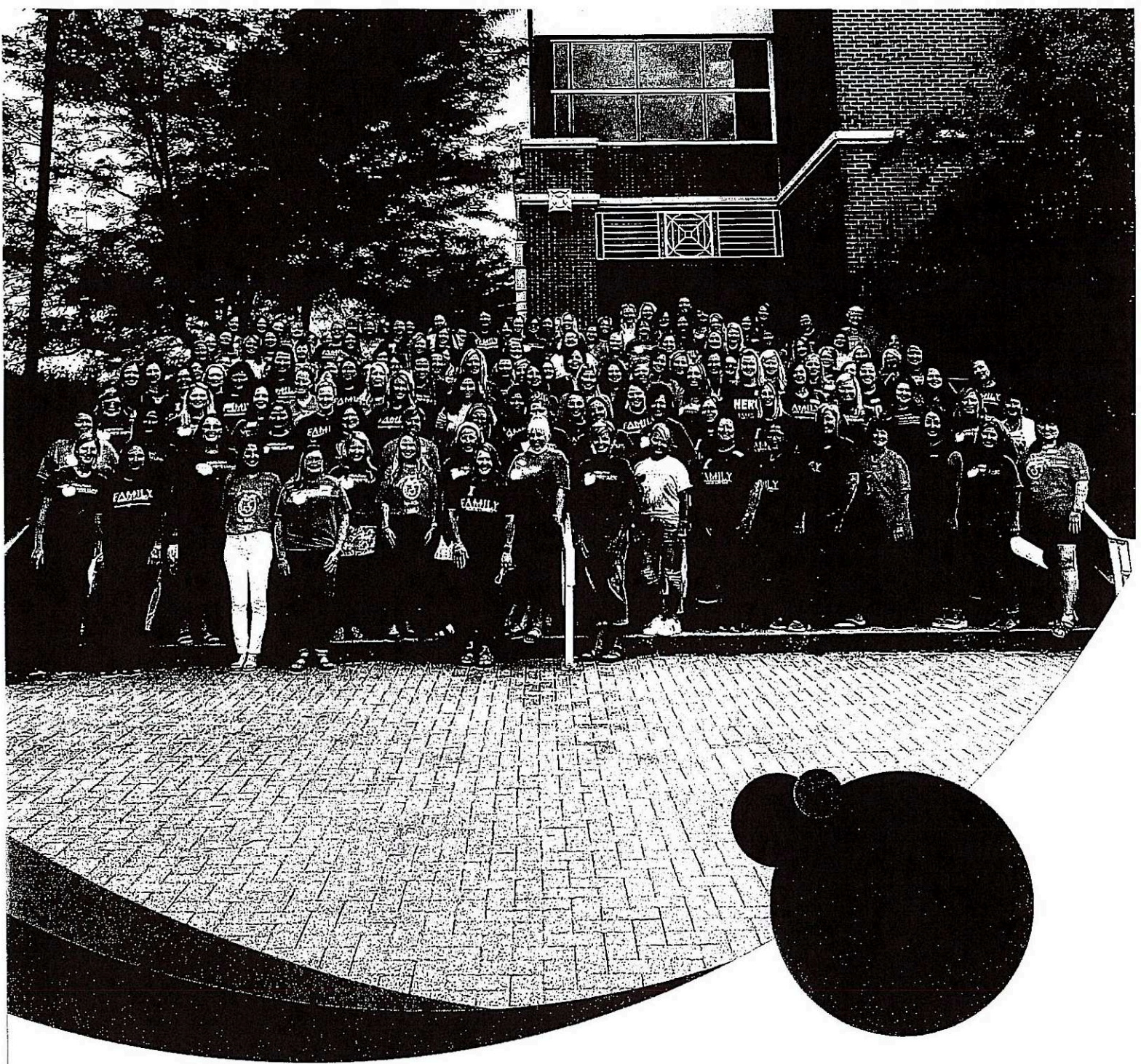
**WOODFORD COUNTY SCHOOLS
OUT OF STATE OR OVERNIGHT
TRAVEL REQUEST**

INDIVIDUAL/STAFF REQUESTING TRIP:	Health Services/Michelle Hinman
DATES OF TRIP:	July 15-18
TRIP TO:	CFMC summer training
METHOD OF TRANSPORTATION:	Individual cars
ACCOMMODATIONS:	Courtyard by Marriott at the convention center
EDUCATIONAL OBJECTIVE/ CURRICULUM CONNECTIONS:	Be able to integrate different disciplines of care to narrow any current healthcare gap. Develop new patient care techniques to improve patient outcomes. Demonstrate the ability to collaborate with other health care professionals.
CONFERENCE AGENDA: SEE ATTACHMENT	Last years is attached
NUMBER OF PARTICIPANTS/SCHOOLS: (If more than one school, attach list of participants and their schools.)	At most it would be 12 but likely less. Will for sure be all full time nurses and I expect at least a couple of the sub nurses to attend.
TOTAL ESTIMATED COST:	\$3120
COST INCLUDES:	Cost of room for 1 night plus meals, CMFC will pick up mileage and the remainder of the rooms.
FUNDING SOURCE:	CFMC with the remainder being Health Services
FUND MANAGER RECOMMENDATION: 	<input checked="" type="checkbox"/> Recommended  <input type="checkbox"/> Not Recommended
PRINCIPAL/SUPERVISOR RECOMMENDATION:	<input type="checkbox"/> Recommended <input type="checkbox"/> Not Recommended
SUPERINTENDENT RECOMMENDATION: 	<input checked="" type="checkbox"/> Recommended <input type="checkbox"/> Not Recommended

MAR 27 2024

WOODFORD COUNTY
BOARD OF EDUCATION

Reviewed/Revised: 05/19/03



CUMBERLAND FAMILY MEDICAL CENTER, INC.
SUMMER TRAINING

The Center for Rural Development in Somerset, KY

July 17 - 19, 2023

Speaker Topics

Tuesday, July 18, 2023

- Drug Overdose: **Dr. Danielle Graff**, Pediatric Emergency Medicine, Norton Healthcare
- Organizational Overview: **Dr. Eric Loy**, CEO/Medical Director for CFMC
- Working with Patients Experiencing Grief & Loss Issues: **Laura Godby, LPCC**
- Substance Abuse Treatment Through a MAT Model: **Barbara Johnson, LCSW; LaTisha Collins, LPCC; Angie Feese, LCSW**
- Working with Patients Across the Age Spectrum: Assessment, Typical Diagnosis for Each Age Group, Techniques, & Interventions to use with Each Age Group: **Beth Boston, LPCC; Tara Buchanan, LCSW; Amy Price, LPCC; Jennifer Sebastian, LPCC**
- Collaborating with Targeted Case Managers (TCM) & Referring for TCM Services: **Caitlyn Kilgore, LCSW**
- Targeted Case Managers (TCM) Only - Group Supervision: **Robin Duvall, LPCC**
- Understanding the Four Clusters of Personality Disorders; Correctly Diagnosing Personality Disorders & Understanding Effective Treatment Modalities when Working with Patients Diagnosed with Personality Disorders: **Deanna Jones, LCSW**
- Self Care for Those in the Mental Health Field: **Ashley Tilford, LPCC**
- Working with Patients on the Autism Spectrum: **Aundi Thomas, LCSW, Colleen White Psy D**
- Active Shooter Training: **Captain Randall Smith**, Somerset Police Department
- Child Abuse Recognition and Reporting: **Sonja Gray, Executive Director**, Exploited Children's Help Organization

Wednesday, July 19, 2023

- Healthy Kids Clinic Policies & Procedures: **Ibby Hopper, RN**, Director of School-Based Health Services and Healthy Kids Clinic Regional Directors
- Standing Orders/Medical Emergencies: **Tiffany McMinoway, DNP, APRN**, Assistant Medical Director for CFMC
- OSHA Training Updates: **Yvonne Thompson**, Field Sales Consultant for Henry Schein Dental Company
- Medical Emergencies for Mobile Dental: **Pam Cornett, BA RDH**, Dental Practice Manager for UK North Fork Valley Dental Outreach Program and the Ronald McDonald Dental Program
- Minimally Invasive Restoration/SDF: **Daria "Nikki" Stone, DMD**, Director of Dental Outreach for UK North Fork Valley Dental Outreach Program and the Ronald McDonald Dental Program

The following CFMC departments will be available in the lobby for introductions and questions:
Human Resources, Contracts, Accounts Payable, Billing, Quality, and IT.



Behavioral Health Track

Monday, July 17, 2023

	Topic	Location
8:00 AM - 8:45 AM	Check -In & Breakfast	North Hall
9:00 AM - 12:00 PM	Domestic Violence: History, Prevention & Treatment	Ballroom
9:00 AM - 12:00 PM	Working with a Culturally Diverse Population Including LGBTQIA+	Ballroom
12:00 PM - 1:00 PM	Lunch	North Hall
1:00 PM - 4:00 PM	Ethics & Ethical Issues for Mental Health Professionals	Ballroom
1:00 PM - 2:30 PM	Effective & Efficient Group Therapy Strategies	Ballroom
2:30 PM - 4:00 PM	Working with Patients with Complex Trauma	Ballroom
4:00 PM - 5:30 PM	Psychiatric Evaluations & Psychiatric Medication Management	Ballroom

Tuesday, July 18, 2023

	Topic	Location
8:00 AM - 8:45 AM	Check -In & Breakfast	North Hall
8:45 AM - 9:00 AM	Group Photo & Individual Provider Headshots (Need More Time if Possible?)	
9:00 AM - 12:00 PM	Working with Patients Experiencing Grief & Loss Issues	Ballroom
9:00 AM - 12:00 PM	Substance Abuse Treatment Through a MAT Model	Ballroom
12:00 PM - 1:00 PM	Lunch	North Hall
1:00 PM - 4:00 PM	Working with Patients Across the Age Spectrum: Assessment, Typical Diagnosis for Each Age Group, Techniques, and Interventions to Use with Each Age Group	Ballroom
1:00 PM - 2:30 PM	Collaborating with Targeted Case Managers (TCM) and Referring for TCM Services	Ballroom
1:00 PM - 2:30 PM	Targeted Case Managers Only - Group Supervision	Ballroom
1:00 PM - 2:30 PM	Understanding the Four Clusters of Personality Disorders; Correctly Diagnosing Personality Disorders & Understanding Effective Treatment Modalities when Working with Patients Diagnosed with Personality Disorders	Ballroom
2:30 PM - 4:00 PM	Self Care for those in the Mental Health Field	Ballroom
2:30 PM - 4:00 PM	Working with Patients on the Autism Spectrum	Ballroom

CFMC Mission

To increase access to comprehensive primary and preventative health care to eliminate health disparities to the medically underinsured. We strive through continuous quality improvement to meet the needs of the service area by providing primary patient care in an environment that focuses on prevention of illness, therefore, improving the quality of life.

The Southern Kentucky Area Health Education Center (AHEC) is accredited by the Kentucky Medical Association (KMA) to provide continuing medical education for physicians. The Southern Kentucky AHEC designates this live activity for a maximum of fourteen (14) credits) AMA PRA Category 1 Credit(s). Physicians should claim only the credit commensurate with the extent of their participation in the activity.

All persons participating in continuing medical education programs sponsored by the Southern Kentucky AHEC are expected to disclose any real or perceived conflict of interest related to the content of their presentations. The Southern Kentucky AHEC office of Continuing Medical Education presents this activity for educational purposes only. Participants are expected to use their own expertise and judgment while engaged in the practice of medicine. The content of the presentation is provided solely by presenters who have been selected for presentations because of recognized expertise in the field.

Continuing Education

Physician/PA/Nursing Home Administrator: The Southern Kentucky Area Health Education Center is accredited by the Kentucky Medical Association (KMA) to provide continuing medical education for physicians. The Southern Kentucky AHEC designates this live activity for a maximum of 14 credits AMA PRA Category 1 Credit(s). Physicians should only claim credit commensurate with the extent of their participation in the activity. PA/Nurse Practitioner: This program has been approved by the Southern KY AHEC for Category 1 credit. Non-Physician attendance will be awarded.

KBN Approval: Rockcastle Regional Hospital, Inc. has been approved as a provider of continuing education by the Kentucky Board of Nursing (KBN). 16.8 hours credit. Provider #4-0059-12-22-112 Expiration Date: December 31, 2022. "Kentucky Board of Nursing approval of an individual nursing education program does not constitute endorsement of program content."

Dentistry: This program has been approved by the Southern KY AHEC for credit.

You must attend the entire presentation to receive contact hours. (Credit will be given on a per lecture basis)

Funding for the presentation was made possible by CFMC. The views expressed in written conference materials or publications and by speakers and moderators do not necessarily reflect the official policies of the Department of Health and Human Services, nor does the mention of trade names, commercial practices or organizations imply endorsement by the U.S. Government.

