

Powell County Bass Team

Head Coach: Julie Clark
Asst. Coach: Robert Curtis

Powell Co. High School
700 W. College Ave.
Stanton, KY 40380

April 16, 2024

Dear Mrs. Wasson & Mr. Brewer:

I am requesting approval for an overnight trip request for the Powell County Bass Team to attend the 2024 KHSAA State Bass Fishing Tournament at Kentucky Dam Village State Resort Park & Marina in Gilbertsville, KY on May 6-12, 2024, based upon if they qualify at the regional tournament on April 27, 2024. I have 5 teams currently entered for the regional tournament at Herrington Lake. The dates that I am requesting are for those who will be able to go before the start of the tournament and pre-fish for the tournament. Students will be transported to event either by their Boat Captain or their parents.

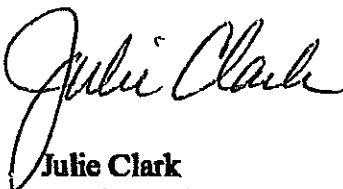
I am also requesting financial assistance with our trip. I am asking for the Powell County Board of Education to pay for the cost of the cabin rental for the official days of the tournament which are Thursday through Saturday (check out on Sunday). There were no rooms available at the lodge. I have "shopped" around for other places to stay and this currently is the cheapest / cost effective place I could find to house us during this time. The rate shown for the cabins is the Kentucky State Resident Rate and the rate also is the tax exempt rate.

I'm also asking for mileage for the Head Coach, myself, and for our Boat Captains. The mileage will help for the out of pocket expense of fuel and boat gas. The estimated costs are below:

KY Dam Village State Resort Park Cabin Rental / per cabin = \$1,274.18 / \$212.36 per night (6 nights)
Request for Powell County Board of Education to pay for 3 nights = \$637.08 per cabin
Mileage - Stanton, KY to Calvert City, KY and return trip home only @ .45 for 562 miles = \$252.90 per vehicle

Thank you for your support and consideration.

Sincerely,



Julie Clark
Head Coach
Powell County Bass Team

Powell County Bass Team

Head Coach: Julie Clark
Asst. Coach: Robert Curtis

Powell Co. High School
700 W. College Ave.
Stanton, KY 40380

Probable List of Students:

Reagan Shelton
Peyton Clark
Carson Ewen
Ryder Lindon
Kane Knox
Grant Wells
Garrett Smallwood
Talon Rice
Brayden Jett
Andrew Roberts

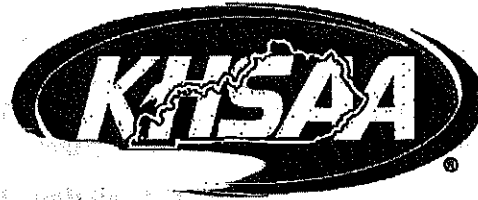
Boat Captains:

James Shelton
Barry Ewen
Anthony Knox
Gary Crabtree
Lee Jett

TENTATIVE SCHEDULE:

May 6	Travel Day / Check-in
May 7	Practice Day
May 8	Practice Day
May 9	Practice Day
	Registration - 6-7 p.m.
	Mandatory Team Meeting - 7 p.m.
May 10-11	See Attached
May 12	Travel Home

**HIGH SCHOOL
FISHING**



2024 KHSAA State Championship on Kentucky Lake
Hosted by Calvert City, KY
May 9-11, 2024

Tournament Director:

- Scott Ellison
270.205.6864 or scott.ellison@majorleaguefishing.com

KHSAA Contact:

- Darren Bilberry
859.299.5472 or dbilberry@khsaa.org

High School Fishing Contacts:

- Joey Bray, National Youth Director SAF/TBF
590.715.4251 or Joey@federationangler.com
- Scott Ellison, MLF
- 270.205.6864 or scott.ellison@majorleaguefishing.com

Registration:

- All qualified teams must register online at HighSchoolFishing.org by 5 p.m. Central time Monday, May 6.

Competition Waters:

- Kentucky Lake from Kentucky Dam south to the Highway 79 Bridge and east to the KY 453 Bridge. You can fish the bridges, but not beyond them.

Venue and Lake Boundary Map:

- [Click here for a map showing venues and lake boundaries.](#)

Mandatory Check-in:

- Thursday, May 9, 6-7 p.m.
- MLF Weigh-in Trailer at Kentucky Dam Village Convention Center 113 Administration Drive Gilbertsville, KY
- Anglers, coaches & captains must attend.
- Pretournament meeting immediately following check-in.

Lodging:

- Please contact Kentucky Lake CVB at 270.527.3128.

Practice:

- Competition waters are open for practice until 6 p.m. May 9.
- The purchasing of, or bartering for, information or the hiring of fishing guide services will not be permitted after April 24.

Boat Operation:

- Contestants are not permitted to drive the boat when the combustion engine is in operation. Each boat will be driven by a coach or volunteer driver. Contestants may operate the trolling motor. Coaches and volunteers may provide assistance, including information about locating and catching fish, but are not permitted to fish.

Catch and Size Limit:

- Five bass per team; minimum 15 inches for all bass.

License Requirement:

- A Kentucky fishing license is required for students 16 and older. [Click here](#) to purchase.

Format:

- The qualifying teams from each of four 2024 KHSAA Bass Fishing Regionals are invited to compete. Each team can weigh a maximum of five bass each day. The 2024 KHSAA Bass Fishing Champions are determined by the heaviest two-day catch. Ties will be broken first by heaviest bass from either day of competition then by total number of bass.

Takeoff and Weigh-in:

- Friday & Saturday, May 10-11
- Takeoff: 6:30 a.m. All-Female Division First
- Weigh-in: 2:30 p.m. All-Female Division
- Weigh-in: 2:45 p.m. Co-ed Division
- Kentucky Dam Marina
466 Marina Drive
Gilbertsville, KY 42044

Items to Bring:

- Signed [liability release](#)
- Personal floatation device
- ~~Valid student ID~~
- Valid Kentucky fishing license if 16 or older
- Sunscreen & sunglasses
- Rods and reels
- Line cutters & needle-nose pliers
- Lures & tackle
- Rainsuit
- Jersey or shirt representing your school

Rules:

- KHSAA, the Student Angler Federation and MLF expect strict adherence to the following rules by all contestants. KHSAA, SAF and MLF also recommend the use of livewell additives to help promote the healthy release of bass. In the event of an emergency, please call 911 first and then notify the tournament director. Click [here](#) for the complete KHSAA Bass Fishing rules (pages 61-64).

Schedule:

Please note all times listed are Central time

• Thursday, May 9

- 6 - 7 p.m.
- 7:05 - 7:45 p.m.

Check-in at the Kentucky Dam Village Convention Center
Rules meeting in person at the Kentucky Dam Village Convention Center

• Friday, May 10

- 5:45 a.m.
- 6:15 a.m.

All teams report to Kentucky Dam Marina
All boats must be in the water and staged by the courtesy dock near the break wall at Kentucky Dam Marina

- 6:30 a.m.

Takeoff (Boats 1-90) at Kentucky Dam Marina from the courtesy dock near the break wall
All Female Division launches first (boat # TBD)

- 2:45 p.m.

Weigh-in at Kentucky Dam Marina

- Check-in at courtesy dock near the break wall

- 2:30 p.m. All-Female Division Flight

- 2:45 p.m. 1st Coed Division Flight (Boats 1-30)

- 3 p.m. 2nd Coed Division Flight (Boats 31-60)

- 3:15 p.m. 3rd Coed Division Flight (Boats 61-90)

• Saturday, May 11

- 5:45 a.m.
- 6:15 a.m.

All teams report to Kentucky Dam Marina
All boats must be in the water and staged by the courtesy dock near the break wall at Kentucky Dam Marina

- 6:30 a.m.

Takeoff (Boats 90-1) at Kentucky Dam Marina from the courtesy dock near the break wall
All-Female Division launches first (boat # TBD)

- 2:45 p.m.

Weigh-in at Kentucky Dam Marina

- Check-in at courtesy dock near the break wall

- 2:30 p.m. All-Female Division Flight

- 2:45 p.m. 1st Coed Division Flight (Boats 61-90)

- 3 p.m. 2nd Coed Division Flight (Boats 31-60)

- 3:15 p.m. 3rd Coed Division Flight (Boats 1-30)

Extended Field Trip Request & Forms

(In excess of 150 Miles, Overnight, Out-of-State or use by Common Carrier)

This form must be completed and sent to the Superintendent in time to be placed on the agenda of the Powell County Board of Education prior to the planned trip date. Safety and liability issues, as well as the availability of substitute teachers (where applicable) are all areas of Board responsibility.

----- MUST BE COMPLETED FOR TRIP TO BE CONSIDERED.SCHOOL PCHS

Estimated # OF STUDENTS ELIGIBLE FOR TRIP _____

Male _____ Female _____

ORGANIZATION OR GROUP Bass Team

Estimated # OF STUDENTS PARTICIPATING _____

Male _____ Female _____

DATE(S) OF TRIP (Including Travel) May 6-12, 2024

OF SCHOOL DAYS INVOLVED _____

SPONSOR'S NAME Julie Clark

MALE CHAPERONES _____ FEMALE CHAPERONES _____

LOCATION(S): KY Dam Village State Resort ParkCITY/STATE: Boyletsville, KY

- ☐ For out of state trips, please check here if medical assistance from a licensed medical professional is required for any students on trip. School nurse **MUST** be notified of trip.

TRANSPORTATION PROVISIONS:☐ Powell County Public School bus☐ Commercial Travel; Insurance Coverage Provided by Travel Firm: _____

Why is a Commercial Carrier being used in lieu of a Powell County School Bus? _____

☒ Private Travel (Review 09.36 AP.2: Restrictions, parent notification, driver notification.)➤ Parent Transport – **WAIVER REQUESTS ATTACHED** (Note: District Transportation Must Be Offered)☐ Rental Vehicle – Type of vehicle _____, Rental Company _____

Extended Field Trip Request & Forms**COST OF TRIP****Estimated Total Cost of Trip**

\$

See attached

Meals/Lodging/Transportation

KY Dam Village State Resort Park

Name of Facility and City for Lodging

\$

Additional Expenses (Specify)

\$

****TOTAL COST****How Expenses of Trip Are to Be Paid**

\$

School or District Amount From _____ Source

\$

Association or Parent Group (Specify)

\$

Student's Share (Individual Amount \$ _____)

Provisions must be made for students who are unable to pay their share for any trip made during the instructional day.

Terms of the student fee waiver policy apply to all trips that are scheduled within the instructional day.

\$

****TOTAL PAYMENT MUST MATCH TOTAL COST ABOVE******PLEASE CHECK TO INDICATE THE FOLLOWING ITEMS HAVE BEEN ADDRESSED:**

Field Trip Policy & Procedures & Forms Have Been Reviewed

☒ Yes ☐ No

List of Students Participating Attached

☒ Yes ☐ No

Cost of Trip Completed

TBD ☐ Yes ☐ No

Complete Itinerary of the Trip Attached

☒ Yes ☐ No

Educational Plan for the Trip Attached (if instructional in nature)

☐ Yes ☐ No**PRIOR to trip, sponsor will ensure completion**

⓪ All Chaperones are on the Approved Volunteer List & Approved by Principal

☒ Yes ☐ No

⓪ List of Chaperones completed (Mark whether teacher, parent, etc.)

TBD ☐ Yes ☐ No

⓪ Field Trip Policy & Procedures have been reviewed by all chaperones on trip

TBD ☐ Yes ☐ No**Per Kentucky regulations, all trip forms/signatures shall be retained at school for five (5) years.**

I accept the responsibility of seeing that the above event is represented accurately and shall be carried out in accordance with Board Policies, Administrative Procedures, and any applicable school council policies.

Signature: Trip Sponsor

Date

4/16/24

Signature: Principal Approval

Date

4/16/24

Extended Field Trip Request & Forms**ADULT SPONSOR/CHAPERONE ACKNOWLEDGEMENT FORM****POWELL COUNTY SCHOOL DISTRICT
EXTENDED/OVERNIGHT FIELD TRIPS**DATE: 4/30/2024TRIP: KHSAA State ChampionshipSCHOOL and GROUP: Bass TeamSUPERVISING STAFF MEMBER: Julie Clark

I, Julie Clark, hereby provide that I will be sponsoring/chaperoning a Powell County School trip. I understand that all Powell County Board of Education Policies and Procedures will be applicable on this trip and my strict adherence is necessary as I will be held responsible for violation of any and all policies and procedures regulating by sponsorship, chaperoning and/or conduct. I acknowledge that I am aware of all Powell County field trip policies and procedures for chaperone expectations related to student trips.

Further, it is my understanding the Powell County School District code of conduct shall always be applicable on school trips, and I will uphold the code of conduct as I would be expected to do on school property.

I acknowledge that no verbal waiver will release me from my obligations to abide and adhere to both the Powell County Board of Education Policies and Procedures or the Powell County School District code of conduct and that I may be held responsible for violations of either directive as if such occurred on school property.

Check All That Apply

- ☐ 25 or Older on Date of Trip ☒ Powell Schools Employee ☒ Parent/Legal Guardian of Student
☒ On the Current Powell Co. Volunteer Approved List
☒ Understand school/health information related to students is confidential.

Chaperone Name (Print)_____
Chaperone (Signature)

Keep all applicable forms and signatures related to trip on file at school for five (5) years.

RELATED PROCEDURES:

09.36 AP.211, 09.36 AP.212, 09.36 AP.23

Review/Revised: 11/21/2023

