

District Name: Bullitt County District Code: 71 Facility Name: Various School Code: \_\_\_\_\_

Project Name: Bullitt County Life Safety Upgrades 2022

<b>Project Phase:</b>	<b>Design Development:</b>	<input type="checkbox"/>	<b>Construction Documents:</b>	<input checked="" type="checkbox"/>
1. Site Development	\$	_____		
2. General Construction	\$	_____		
3. Heating, Ventilation & Air Conditioning	\$	_____		
4. Plumbing (Include Sprinkler System)	\$	_____		
5. Electrical Work	\$	_____	3780000	
6. Sewage Disposal System	\$	_____		
7. Total Construction Cost (1-6)			\$	<u>3,780,000.00</u>
8. Site Acquisition Cost (Purchase Price)	\$	_____		
9. Legal Services	\$	_____		
10. Fiscal Agent Fee	\$	_____	49850	
11. Bond Discount	\$	_____	90100	
12. Architect/Engineer Fee	\$	_____	274050	
13. Construction/Manager Fee (if Applicable)	\$	_____		
14. Equipment/Furnishings (Not Fixed)/Computers	\$	_____		
15. Property & Topographic Survey	\$	_____		
16. Geotechnical Survey & Report	\$	_____		
17. Special Inspections	\$	_____		
18. Asbestos Abatement	\$	_____		
19. Commissioning Fee	\$	_____		
20. Plan Review Fee	\$	_____	100000	
21. Printing & Distribution of Bid Docs	\$	_____	22000	
22. Contingencies - Minimum 5% of Line 7	\$	_____	189000	
23. Other Cost (Describe)	\$	_____		
24. Total Other Cost (8-23)			\$	<u>725,000.00</u>
25. <b>TOTAL PROJECT COST (line 7 + line 24)</b>			\$	<u>4,505,000.00</u>

- a. Gross Square Foot Area\* \_\_\_\_\_
- b. Total Cost Per Square Foot \_\_\_\_\_ na
- c. Total Cost Per Pupil \$ \_\_\_\_\_
- d. Gross Sq. Ft. Area of Alternates \_\_\_\_\_  
\* Base Bid Area Only

Kentucky Registered Architect/Engineer: *George A. Lewis, PE* Date: 4/12/2024

Construction Manager: \_\_\_\_\_ Date: \_\_\_\_\_

Board of Education Designee: \_\_\_\_\_ Date: \_\_\_\_\_