



# AIA Document G731™ – 2019

## Change Order, Construction Manager as Adviser Edition

**PROJECT: (name and address)**

Christian County High School

5185 Fort Campbell Blvd Hopkinsville,  
KY 42240**OWNER: (name and address)**Christian County Board of Education  
200 Glass Avenue  
Hopkinsville, KY 42240**CONTRACTOR: (name and address)**State Electric Co., Inc.  
140 College Street  
Crofton, KY 42217**CONTRACT INFORMATION:**Contract For: BP 260-05  
Electrical

Date: September 08, 2023

**ARCHITECT: (name and address)**Hafer PSC  
21 Southeast Third St, Ste 800  
Evansville, IN 47708**CHANGE ORDER INFORMATION:**

Change Order Number: 015

Date: April 9, 2024

**CONSTRUCTION MANAGER: (name and address)**Alliance Corporation  
116 E. College Street  
Glasgow, KY 42141**THE CONTRACT IS CHANGED AS FOLLOWS:**

(Insert a detailed description of the change and, if applicable, attach or reference specific exhibits. Also include agreed upon adjustments attributable to executed Construction Change Directives.)

Food service elec. modifications per PR #11. Delete underground heat trace system at kitchen. (Electrical scope reduction)

The original Contract Sum was	\$	11,715,191.00
Net change by previously authorized Change Orders	\$	50,707.67
The Contract Sum prior to this Change Order was	\$	11,765,898.67
The Contract Sum will be decreased by this Change Order in the amount of	\$	2,939.29
The new Contract Sum including this Change Order will be	\$	11,762,959.38

The Contract Time will be unchanged by Zero (0) days.  
The Contractor's Work shall be substantially complete on

**NOTE:** This Change Order does not include adjustments to the Contract Sum or Guaranteed Maximum Price, or the Contract Time, that have been authorized by Construction Change Directive until the cost and time have been agreed upon by both the Owner and Contractor, in which case a Change Order is executed to supersede the Construction Change Directive.

**NOT VALID UNTIL SIGNED BY THE ARCHITECT, CONSTRUCTION MANAGER, CONTRACTOR, AND OWNER.**

Hafer PSC  
\_\_\_\_\_  
**ARCHITECT (Firm name)**

Alliance Corporation  
\_\_\_\_\_  
**CONSTRUCTION MANAGER (Firm name)**

**SIGNATURE**  
Eric Rang, AIA, Senior Associate  
\_\_\_\_\_  
**PRINTED NAME AND TITLE**

**SIGNATURE**  
Kevin Hitchel, Sr. Project Manager  
\_\_\_\_\_  
**PRINTED NAME AND TITLE**

**DATE:**

**DATE:**

State Electric Co., Inc.  
\_\_\_\_\_  
**CONTRACTOR (Firm name)**

Christian County Board of Education  
\_\_\_\_\_  
**OWNER (Firm name)**

**SIGNATURE**  
Matt Crick  
\_\_\_\_\_  
**PRINTED NAME AND TITLE**

**SIGNATURE**  
Christopher Bentzel, Superintendent  
\_\_\_\_\_  
**PRINTED NAME AND TITLE**

**DATE:**

**DATE:**

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User Notes:

(3B9ADA47)



# PROPOSED CHANGE ORDER

**PROJECT** Christian County High School

**CONTRACTOR/SUPPLIER** State Electric

**BID PACKAGE** 260

DETAIL ITEM		AMOUNT
LABOR	\$	(1,418.95)
MATERIALS	\$	(1,103.04)
PROFIT & OVERHEAD	\$	(417.30)
<b>BOND INSURANCE</b>		
<b>COST BREAKDOWN TOTAL</b>	\$	<b>(2,939.29)</b>

**DESCRIPTION**

Food Service Elec. Modifications per PR #11.

Delete Underground Heat Trace System at Kitchen (Electrical Scope Reduction)

**PR #** 11 and N/A (ATTACH PR)

**CHANGE ORDER INITIATED BY:**

- ARCHITECT/ENGINEER
- OWNER
- CONTRACTOR
- CM
- CODE OFFICIAL
- OTHER \_\_\_\_\_

**PLEASE INCLUDE THIS FORM WITH EVERY  
CHANGE ORDER.**

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## PROPOSAL REQUEST

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**Project:** Christian County High School  
5185 Ft. Campbell Blvd  
Hopkinsville, KY 42240

**PR No.:** 011

**Date:** February 14, 2024

**Owner:** Christian County Public Schools  
222 Glass Ave  
Hopkinsville, KY 42240

**Project Number:** 2106-204

**Contract for:**

**To:** Tim Geegan  
Alliance Corporation  
116 E. College Steet  
Glasgow, KY 42141

**RE:** **Food Service Equipment Submittal Review Electrical Modifications**

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Please submit an itemized quotation for changes in the Contract Sum and/or Time incidental to proposed modifications to the Contract Documents described herein.  
THIS IS NOT A CHANGE ORDER NOR A DIRECTION TO PROCEED WITH THE WORK DESCRIBED HEREIN.

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**Description:**

- 1) Reference Revised Drawing E2.1D Rev 2, Culinary Lab Room D106.
  - a. Change the quantity of circuits to the lab tables (Reference Note D34) as indicated on the revised drawing. [Was a quantity of four 20A, 120V circuits per table to a quantity of one 20A, 120/208V circuit per table].
- 2) Reference Revised Drawing E2.1D Rev 2, Culinary Lab Room D106, Reference Note D37.
  - a. Change ampere rating of circuit breaker for the dishwasher and the circuit conductors as indicated in note D37 on the revised drawing. [Was: 70A/3 changed to 60A/3 and feeder size was 3#4, 1#8G in 1-1/4"C which changed to 3#6, 1#10G in 1"C].
- 3) Reference Revised Drawing E2.1F Rev 2, Common Area F100E, Kiosk.
  - a. Delete the circuits to the drop-in sinks with faucet which were shown to be fed from Panel "L11H" circuit no.s 41 & 43 as indicated on the revised drawing. The receptacles shall be fed from the load centers provided within the kiosk system equipment.
- 4) Reference Revised Drawing E5.6 Rev 4, Reference One-Line Diagram – Bldg Area "H" – Normal Power (208Y/120V Dist System).
  - a. Change the feeder to Load Center Work Table 2 from a 125A feeder to a 100A feeder as shown on the revised drawing.

- b. Change the feeder to Load Center Work Table 3 from a 125A feeder to a 100A feeder as shown on the revised drawing.
  - c. Change the feeder to Load Center Work Table 6 from a 125A feeder to a 20A feeder as shown on the revised drawing.
- 5) Reference Revised Drawing E6.4 Rev 3.
- a. Change circuit breakers and load descriptions within Panel "L12D" as indicated on the revised drawing.
- 6) Reference Revised Drawing E6.11 Rev 4.
- a. Change circuit breakers within Panels "H11H" & "L14H" as indicated on the revised drawing.
  - b. Delete loads on Panel "L11H" circuit no.s 41 & 43 as indicated on the revised drawing.
- 7) Reference Revised Drawing E7.3 Rev 2.
- a. Change Note H22 as shown on the revised drawing (Was 20A/3 circuit breaker which changed to a 15A/3 circuit breaker).
  - b. Change Note H32 pointing to work tables 2 & 3 from a 125A feeder to a 100A feeder as shown on the revised drawing.
  - c. Change Note H32 pointing to work table 6 to note H29 as shown on the revised drawing. (i.e. Circuit changed from a 125A feeder to a 20A feeder).

**Attachments:** Revised Drawings E2.1D Rev 2, E2.1F Rev 2, E5.6 Rev 4, E6.4 Rev 3, E6.11 Rev 4, E7.3 Rev 2

**By:** Eric Rang

**CC:**







DATE: 05/25/14

1101 FT. CAMPBELL, BLDG  
HOPKINSVILLE, KY 42241



HAFNER ENGINEERING, PLLC  
1101 FT. CAMPBELL, BLDG  
HOPKINSVILLE, KY 42241



ALLIANCE  
1101 FT. CAMPBELL, BLDG  
HOPKINSVILLE, KY 42241



K&S ENGINEERING, PLLC  
1101 FT. CAMPBELL, BLDG  
HOPKINSVILLE, KY 42241



WBW ENGINEERING, PLLC  
1101 FT. CAMPBELL, BLDG  
HOPKINSVILLE, KY 42241



G&T ENGINEERING, PLLC  
1101 FT. CAMPBELL, BLDG  
HOPKINSVILLE, KY 42241



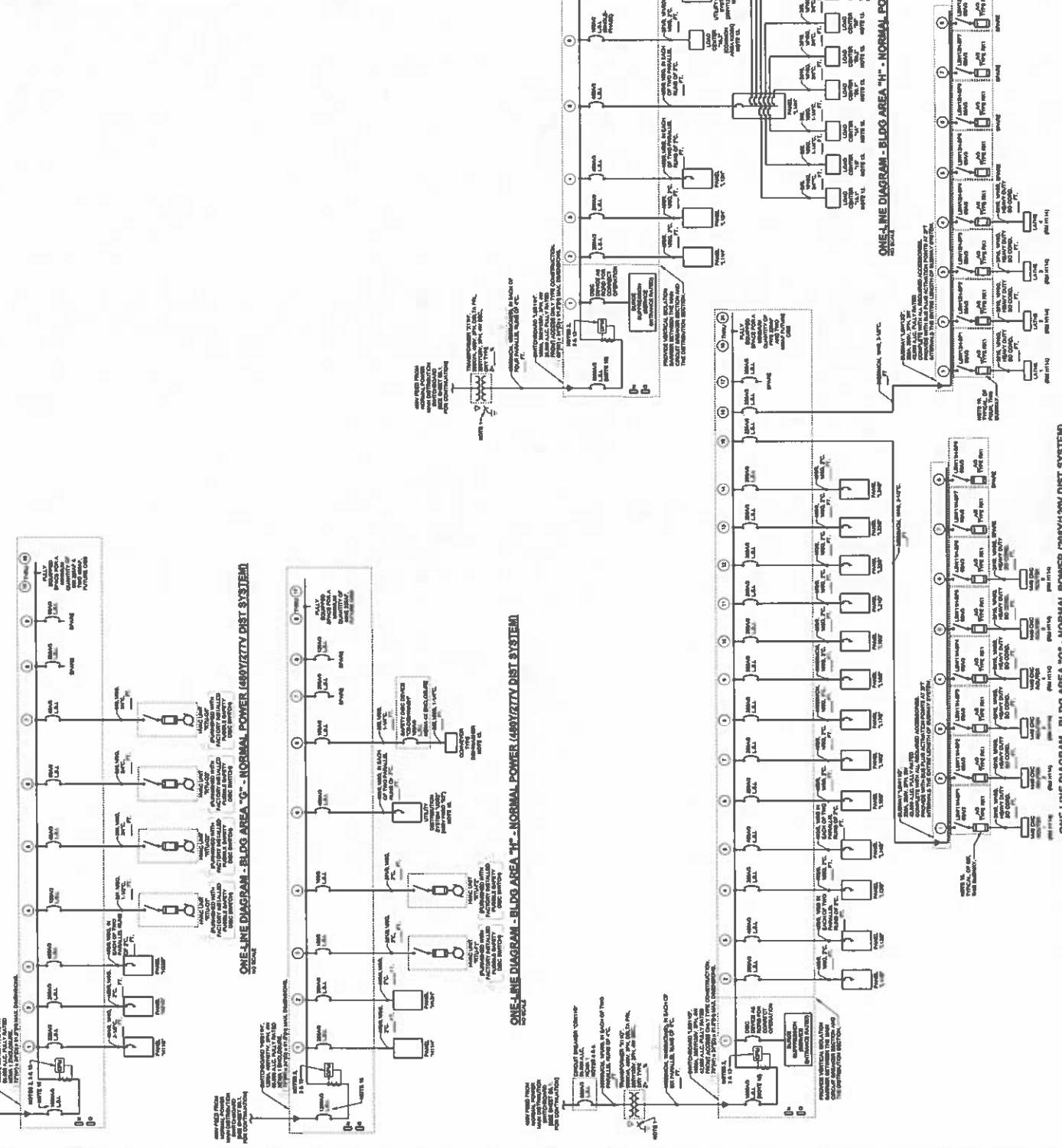
JEFFREY A. GALT  
Professional Engineer  
No. 10000  
Exp. 12/31/15

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ONE-LINE DIAGRAMS - BLDG AREAS "G" & "H" - NORMAL POWER  
 PROJECT NO. 2105-204  
 DATE: May, 2014

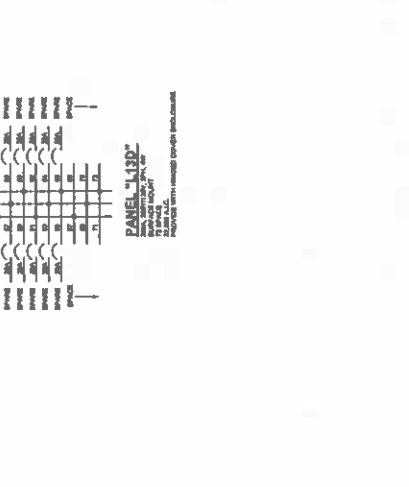
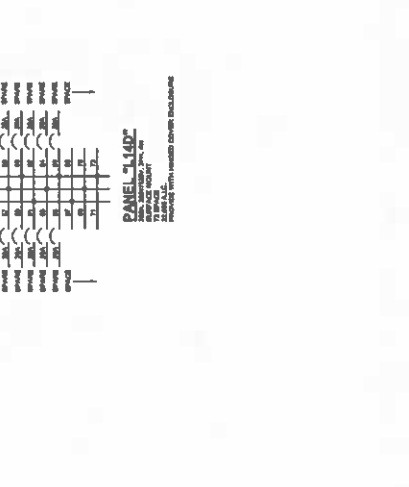
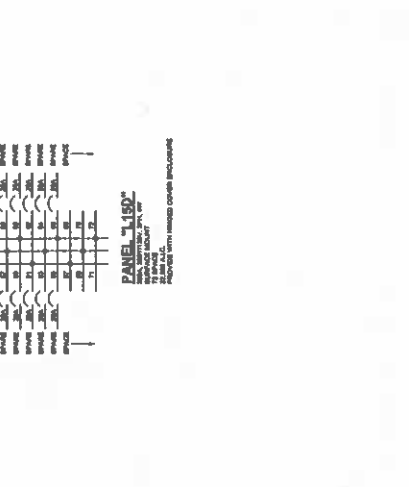
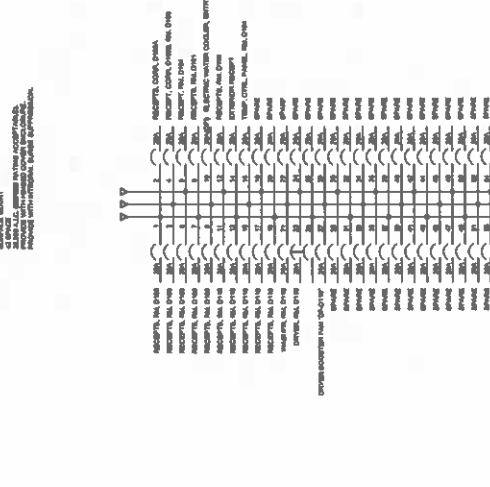
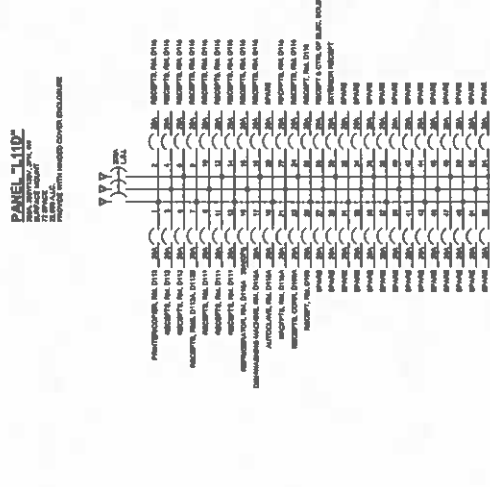
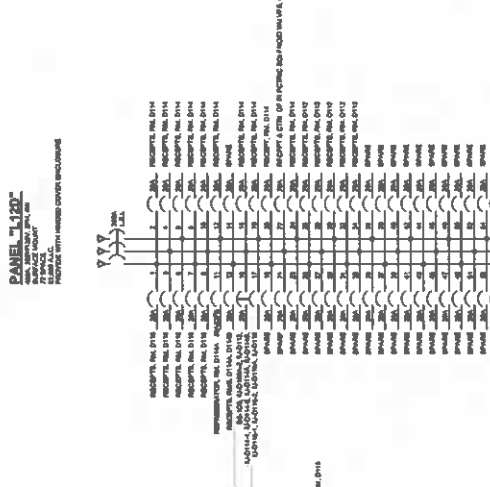
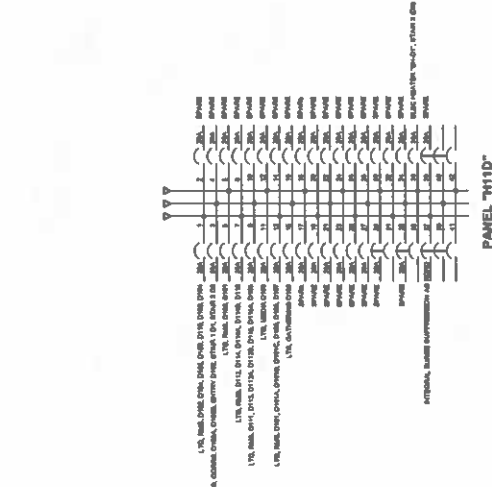
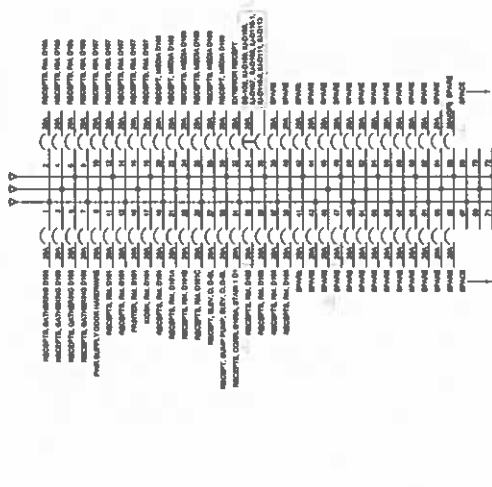
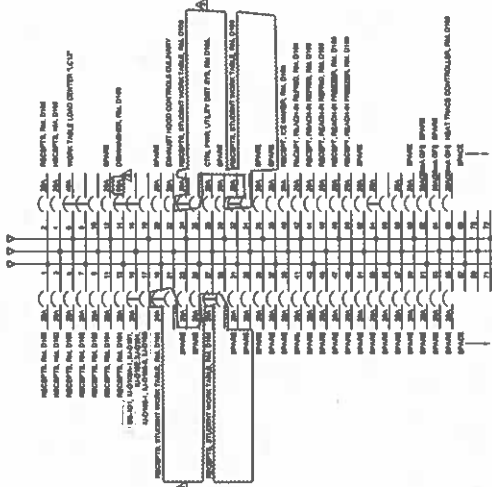
E5.6

- NOTES:**
1. ALL WORK SHALL BE IN ACCORDANCE WITH THE 2011 NATIONAL ELECTRICAL CODE (NEC) AND ALL APPLICABLE LOCAL, STATE AND FEDERAL REGULATIONS.
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NOE 6 - 802-25-104

1116 FT. CAMPBELL RD  
HOPKINSVILLE, KY 42240



118 S. College Street  
Hopkinsville, KY 42240



907 Poplar Ave  
Hopkinsville, KY 42240



1116 S. Third Street  
Hopkinsville, KY 42240



2000 Campbell Street  
Hopkinsville, KY 42240



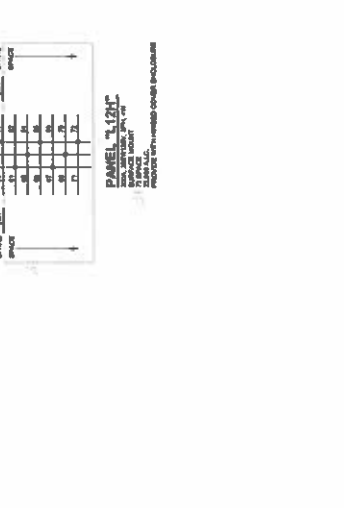
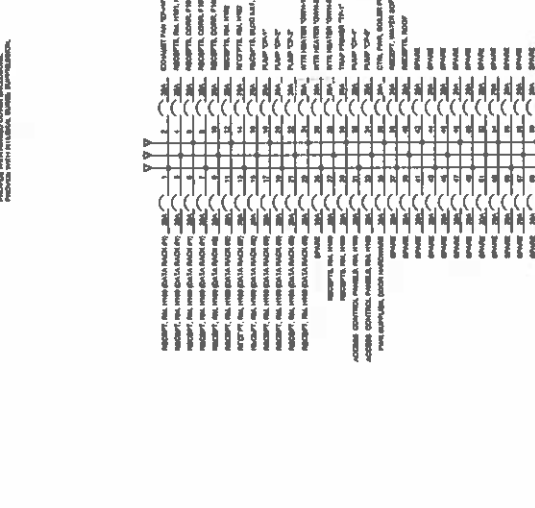
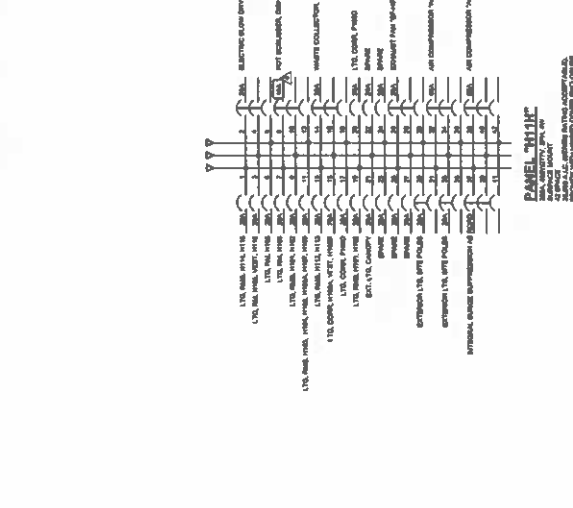
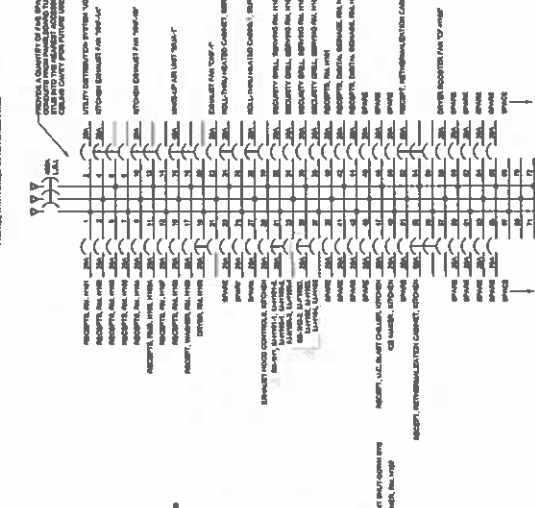
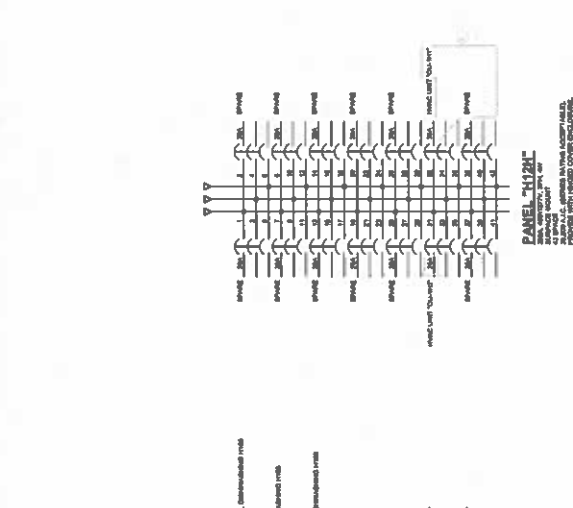
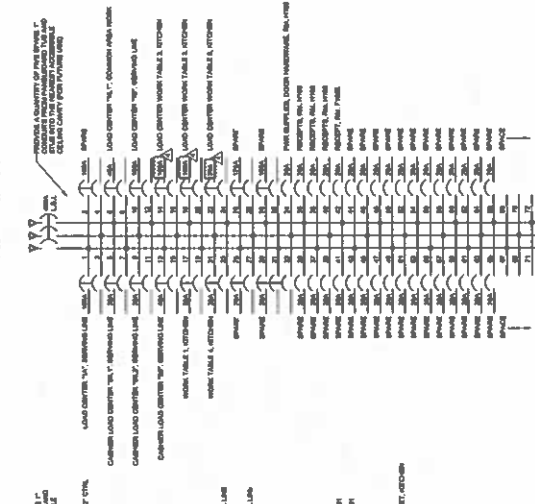
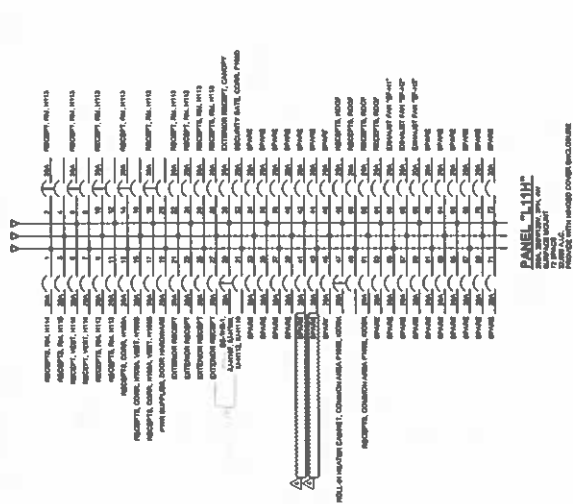
637 Poplar and Elmwood Dr.  
Hopkinsville, KY 42240



Table with 4 columns: Date, By, For, and Remarks. Includes a signature and the date 5/11/20.

Sheet No. 2106-204  
Architect's Project No. E6.11  
Drawing No.

BUSSING DIAGRAMS - BLDG AREA 'H' (1ST FLOOR) - NORMAL POWER  
Date: May, 20  
Drawing No. E6.11



PLACING OVER CONCRETE FOUNDATION





140 college St.  
 Crofton, KY 42217  
 PH(270) 424-8242

CCHS  
 Alliance Corporation  
 RE: PR-011  
**DEDUCT**

3/18/2024

Discription: PR-011 **DEDUCT**

Item Discription:	Qty:	Unit:	Total:	Unit Hrs:	Total Hrs:	Labor Unit:	Total Labor:
1. A	1	\$172.00	\$172.00		8.6	\$65.00	\$559.00
2. A	1	\$98.50	\$98.50		0	\$65.00	\$0.00
3. A	1	\$98	\$98.00		4.9	\$65.00	\$318.50
4. A	1	\$293.22	\$293.22		2	\$65.00	\$130.00
4. B	1	\$91	\$91.00		0.5	\$65.00	\$32.50
4. C	1	\$122.65	\$122.65		0.5	\$65.00	\$32.50
	0	0	\$0.00		0	\$65.00	\$0.00
	0	0	\$0.00		0	\$65.00	\$0.00
	0	0	\$0.00		0	\$65.00	\$0.00
	0		\$0.00		0	\$65.00	\$0.00

Material Cost		\$875.37
Sales Tax	6.0%	\$52.52
<b>Material Subtotal</b>		<b>\$927.89</b>

Labor Cost		\$1,072.50
Labor Burden 26%	26%	\$278.85
<b>Labor Subtotal</b>		<b>\$1,351.35</b>

Labor/Mat. Subtotal		\$2,279.24
Overhead/Profit	15%	\$341.89
<b>Total Change Cost</b>		<b>\$2,621.13</b>



140 college St.  
 Crofton, KY 42217  
 PH(270) 424-8242

CCHS  
 Alliance Corporation  
 RE: HEAT TRACE  
**DEDUCT**

3/18/2024

Discription: HEAT TRACE **DEDUCT**

Item Discription:	Qty:	Unit:	Total:	Unit Hrs:	Total Hrs:	Labor Unit:	Total Labor:
HEAT TRACE	1	\$165.24	\$165.24		4	\$65.00	\$260.00
	0	\$0.00	\$0.00		0	\$65.00	\$0.00
	0	\$0	\$0.00		0	\$65.00	\$0.00
	0	\$0.00	\$0.00		0	\$65.00	\$0.00
	0	\$0	\$0.00		0	\$65.00	\$0.00
	0	\$0.00	\$0.00		0	\$65.00	\$0.00
	0	0	\$0.00		0	\$65.00	\$0.00
	0	0	\$0.00		0	\$65.00	\$0.00
	0	0	\$0.00		0	\$65.00	\$0.00
	0		\$0.00		0	\$65.00	\$0.00

Material Cost		\$165.24
Sales Tax	6.0%	\$9.91
<b>Material Subtotal</b>		<b>\$175.15</b>

Labor Cost		\$260.00
Labor Burden 26%	26%	\$67.60
<b>Labor Subtotal</b>		<b>\$327.60</b>

Labor/Mat. Subtotal		\$502.75
Overhead/Profit	15%	\$75.41
<b>Total Change Cost</b>		<b>\$578.17</b>

# FACPAC Contract Change Order Supplemental Information Form (Ref# 59753)

Form Status: Saved

Tier 1 Project: Consolidated High School  
BG Number: 22-104  
Status: Active

District: Christian County (HB678)  
Phase: Project Initiation (View Checklist)

Contract: State Electric Co Inc. , 0260, Electrical  
Type: CM Bid Package Proposed

Change Order Number 4  
Time Extension Required No  
Date Of Change Order 4/9/2024  
Change Order Amount To Date Decrease

## Construction Contingency

Calculations below are project wide. Remaining negative Construction Contingency may require the submission of a revised BG1.

Current Approved Amount	\$6,320,436.60
Net Approved COs	\$376,260.91
Remaining After Approved COs	\$5,944,175.69
Net All COs	\$390,023.10
Remaining After All COs	\$5,930,413.50

This Requested Change Order Amount (\$2,939.29)

+/-

Change In A/E Fee This Change Order

+/-

Change In CM Fee This Change Order \$0.00

+/-

Remaining Construction Contingency \$5,930,413.50

Balance

Contract Change Requested By Architect/Engineer; Construction Manager

Contract Change Reason Code Reduction of Scope

Change Order Description And Justification

Food service elec. modifications per PR #11. Delete underground heat trace system at kitchen (electrical scope reduction)

Cost Benefit To Owner

This will result in a cost savings to the owner.

Contract unit prices have been utilized No  
to support the cost associated with this

change order.

### Detailed Cost Breakdown

Contract unit prices have not been utilized, provide a detailed cost breakdown which separates labor, material, profit and overhead.

---

<b>Detail Item</b>	<b>Amount</b>	<b>Percent of Total</b>
Labor	(\$1,418.95)	48.28%
Materials	(\$1,103.04)	37.53%
Profit and Overhead	(\$417.30)	14.20%
Bond Insurance		0.00%
<b>Cost Breakdown Total:</b>	<b>\$-2,939.29</b>	

Cost for this Change Order supported No  
by an alternate bid or competitive price  
quote

Explain Why

Executed contract with contractor.

# **Change Order Supplemental Information Form Signature Page (Online Form Ref# 59753)**

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Architect

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Date

---

Construction Manager

---

Date

---

Finance Officer

---

Date

---

Local Board of Education Designee

---

Date