From Date:

3/1/2024

To Date:

03/31/2024

| 990 Petty Cash 991 Cash on Hand * 992 Checking 993 Savings 994 Investments | Beg. Bal. \$0.00 \$0.00 \$246,510.12 \$0.00 | Recpt/JV \$0.00 \$35,101.60 \$1,255.23 \$0.00 \$0.00 | \$0.00 \$0.00 \$0.00 \$(21,387.14) \$0.00 \$0.00 | \$0.00 \$0.00 \$0.00 \$35,101.60 \$0.00 \$0.00 | Trans Out. \$0.00 (\$35,101.60) \$0.00 \$0.00 | End. Bal \$0.00 \$0.00 \$261,479.81 \$0.00 \$0.00 | |
|----------------------------------------------------------------------------|---------------------------------------------------------|---------------------------------------------------------------------|-----------------------------------------------------------------|---------------------------------------------------------------|-----------------------------------------------------------|------------------------------------------------------------------|----------|
| | \$246,510.12 | \$36,356.83 | \$(21,387.14) | \$35,101.60 | (\$35,101.60) | \$261,479.81 * | _ |

Beginning Ledger Balance:

\$246,510.12

Balance per Bank Statement: \$276,869.03

Add: Receipts + Transfer In:

\$71,458.43

Ending Balance Other GL Accounts: \$0.00

Sub-Total:

\$317,968.55

Add: Deposits in Transit:

\$0.00

Sub Total:

\$276,869.03

Less: Expenditures + Trans Out

(\$56,488.74)

Less Outstanding Checks

\$15,389.22

Ending Ledger Balance *

\$261,479.81

Actual Cash Balance *

\$261,479.81

* These three numbers must agree.

The above information is a true statement of the financial condition of the various activity accounts of this school.

Principal

Date

Central Fund Treasurer

Date

March Financial Statement

From Date:

3/1/2024

To Date:

| A not | A stiritus A secund | Described | D // D / | 5 1.1.0. | | | |
|-----------|--------------------------------------|-----------------------------------|---------------------------------|-------------------------------------|---------------------------------|-------------------------------|-----------------------------------|
| Acct 0 | Activity Account | Beg. Bal. | Recpt/JV | Disb/JV | Transfer In | Transfer Out | End. Bal. |
| U | No Activity Account Group Total: | \$0.00 \$0.00 | \$0.00 \$0.00 | \$ 0.00 \$ 0.00 | \$0.00 \$0.00 | \$0.00 \$0.00 | \$0.00 \$0.00 |
| 101 | General Group Total: | \$67,915.81 \$67,915.81 | \$1,170.23 \$1,170.23 | \$(256.29) \$(256.29) | \$0.00 \$0.00 | \$0.00 \$0.00 | \$68,829.75 \$68,829.75 |
| 102 | Boys Basketball Group Total: | \$5,681.47 \$5,681.47 | \$0.00 \$0.00 | \$(1,540.00) \$(1,540.00) | \$0.00 \$0.00 | \$0.00 \$0.00 | \$4,141.47 \$4,141.47 |
| 103 | Girls Basketball Group Total: | \$5,090.84 \$5,090.84 | \$0.00 \$0.00 | \$(1,575.00) \$(1,575.00) | \$0.00 \$0.00 | \$0.00 \$0.00 | \$3,515.84 \$3,515.84 |
| 104 | Football Group Total: | \$17,871.80 \$17,871.80 | \$50.00 \$50.00 | \$ 0.00 \$ 0.00 | \$0.00 \$0.00 | \$0.00 \$0.00 | \$17,921.80 \$17,921.80 |
| 105 | Baseball Group Total: | (\$75.00) (\$75.00) | \$0.00 \$0.00 | \$ 0.00 \$ 0.00 | \$0.00 \$0.00 | \$0.00 \$0.00 | (\$75.00) (\$75.00) |
| 107 | Annual Group Total: | \$8,968.73 \$8,968.73 | \$0.00 \$0.00 | \$ 0.00 \$ 0.00 | \$0.00 \$0.00 | \$0.00 \$0.00 | \$8,968.73 \$8,968.73 |
| 109 | Academic Team Group Total: | (\$116.60) (\$116.60) | \$0.00 \$0.00 | \$ 0.00 \$ 0.00 | \$0.00 \$0.00 | \$0.00 \$0.00 | (\$116.60) (\$116.60) |
| 111 | Beta Group Total: | \$4,548.22 \$4,548.22 | \$867.25 \$867.25 | \$(815.23) \$(815.23) | \$0.00 \$0.00 | \$(72.75) \$(72.75) | \$4,527.49 \$4,527.49 |
| 112 | Black Heritage Group Total: | \$743.86 \$743.86 | \$0.00 \$0.00 | \$ 0.00 \$ 0.00 | \$0.00 \$0.00 | \$0.00 \$0.00 | \$743.86 \$743.86 |
| 113 | Cheerleaders Group Total: | \$586.84 \$586.84 | \$0.00 \$0.00 | \$(499.76) \$(499.76) | \$0.00 \$0.00 | \$0.00 \$0.00 | \$87.08 \$87.08 |
| 115 | Chorus Group Total: | \$8.19 \$8.19 | \$0.00 \$0.00 | \$ 0.00 \$ 0.00 | \$0.00 \$0.00 | \$0.00 \$0.00 | \$8.19 \$8.19 |
| 116 | ^Co-Ed-Y Group Total: | \$0.00 \$0.00 | \$0.00 \$0.00 | \$ 0.00 \$ 0.00 | \$0.00 \$0.00 | \$0.00 \$0.00 | \$0.00 \$0.00 |
| 119 | English Group Total: | \$153.84 \$153.84 | \$0.00 \$0.00 | \$ 0.00 \$ 0.00 | \$0.00 \$0.00 | \$0.00 \$0.00 | \$153.84 \$153.84 |
| 120 | Faculty Concession Group Total: | \$1,070.20 \$1,070.20 | \$503.36 \$503.36 | \$(289.77) \$(289.77) | \$0.00 \$0.00 | \$0.00 \$0.00 | \$1,283.79 \$1,283.79 |
| 121 | FFA Group Total: | \$2,542.83 \$2,542.83 | \$2,187.00 \$2,187.00 | \$(2,424.27) \$(2,424.27) | \$1,000.00 \$1,000.00 | \$(60.00) \$(60.00) | \$3,245.56 \$3,245.56 |
| 122 | FCCLA Group Total: | \$2,158.04 \$2,158.04 | \$675.00 \$675.00 | \$(825.97) \$(825.97) | \$0.00 \$0.00 | \$0.00 \$0.00 | \$2,007.07 \$2,007.07 |
| 125 | Family & Consumer Sciel Group Total: | \$770.63 \$770.63 | \$80.00 \$80.00 | \$(202.08) \$(202.08) | \$0.00 \$0.00 | \$0.00 \$0.00 | \$648.55 \$648.55 |
| 129 | Library Group Total: | \$1,448.65 \$1,448.65 | \$0.00 \$0.00 | \$ 0.00 \$ 0.00 | \$0.00 \$0.00 | \$0.00 \$0.00 | \$1,448.65 \$1,448.65 |
| 131 | Math Group Total: | \$0.00 \$0.00 | \$0.00 \$0.00 | \$ 0.00 \$ 0.00 | \$0.00 \$0.00 | \$0.00 \$0.00 | \$0.00 \$0.00 |
| 132 | Pep Club | \$2,100.61 | \$0.00 | \$ 0.00 | \$0.00 | \$0.00 | \$2,100.61 |

March Financial Statement

From Date:

3/1/2024

To Date:

| <u>Acct</u> | Activity Account Group Total: | <u>Beg. Bal.</u> \$2,100.61 | Recpt/JV \$0.00 | Disb/JV \$ 0.00 | <u>Transfer In</u> \$0.00 | Transfer Out \$0.00 | <u>End. Bal.</u> \$2,100.61 |
|-------------|-----------------------------------|---------------------------------------|---------------------------------|---------------------------------|-------------------------------------|-------------------------|---------------------------------------|
| 134 | Prom Group Total: | \$11,964.56 \$11,964.56 | \$0.00 \$0.00 | \$ 0.00 \$ 0.00 | \$0.00 \$0.00 | \$0.00 \$0.00 | \$11,964.56 \$11,964.56 |
| 135 | ^Retailing Group Total: | \$0.00 \$0.00 | \$0.00 \$0.00 | \$ 0.00 \$ 0.00 | \$0.00 \$0.00 | \$0.00 \$0.00 | \$0.00 \$0.00 |
| 137 | Science Group Total: | \$1,183.28 \$1,183.28 | \$0.00 \$0.00 | \$ 0.00 \$ 0.00 | \$0.00 \$0.00 | \$0.00 \$0.00 | \$1,183.28 \$1,183.28 |
| 138 | Seniors Group Total: | \$360.00 \$360.00 | \$630.00 \$630.00 | \$ 0.00 \$ 0.00 | \$0.00 \$0.00 | \$0.00 \$0.00 | \$990.00 \$990.00 |
| 139 | Social Studies Group Total: | \$0.00 \$0.00 | \$0.00 \$0.00 | \$ 0.00 \$ 0.00 | \$0.00 \$0.00 | \$0.00 \$0.00 | \$0.00 \$0.00 |
| 141 | Spanish Club Group Total: | \$476.42 \$476.42 | \$0.00 \$0.00 | \$ 0.00 \$ 0.00 | \$0.00 \$0.00 | \$0.00 \$0.00 | \$476.42 \$476.42 |
| 142 | Spanish Group Total: | \$36.43 \$36.43 | \$0.00 \$0.00 | \$ 0.00 \$ 0.00 | \$0.00 \$0.00 | \$0.00 \$0.00 | \$36.43 \$36.43 |
| 143 | ^Student Council Group Total: | \$0.00 \$0.00 | \$0.00 \$0.00 | \$ 0.00 \$ 0.00 | \$0.00 \$0.00 | \$0.00 \$0.00 | \$0.00 \$0.00 |
| 145 | Special Education Group Total: | \$0.00 \$0.00 | \$0.00 \$0.00 | \$ 0.00 \$ 0.00 | \$0.00 \$0.00 | \$0.00 \$0.00 | \$0.00 \$0.00 |
| 146 | Track Group Total: | \$66.46 \$66.46 | \$0.00 \$0.00 | \$ 0.00 \$ 0.00 | \$0.00 \$0.00 | \$0.00 \$0.00 | \$66.46 \$66.46 |
| 147 | ^Drivers Education Group Total: | \$148.60 \$148.60 | \$0.00 \$0.00 | \$ 0.00 \$ 0.00 | \$0.00 \$0.00 | \$0.00 \$0.00 | \$148.60 \$148.60 |
| 150 | Cross Country Group Total: | \$30.28 \$30.28 | \$0.00 \$0.00 | \$ 0.00 \$ 0.00 | \$0.00 \$0.00 | \$0.00 \$0.00 | \$30.28 \$30.28 |
| 151 | FCA Group Total: | \$1,673.88 \$1,673.88 | \$0.00 \$0.00 | \$(225.78) \$(225.78) | \$0.00 \$0.00 | \$0.00 \$0.00 | \$1,448.10 \$1,448.10 |
| 152 | ^Youth Service Group Total: | \$0.00 \$0.00 | \$0.00 \$0.00 | \$ 0.00 \$ 0.00 | \$0.00 \$0.00 | \$0.00 \$0.00 | \$0.00 \$0.00 |
| 153 | Softball Group Total: | \$683.86 \$683.86 | \$0.00 \$0.00 | \$ 0.00 \$ 0.00 | \$0.00 \$0.00 | \$0.00 \$0.00 | \$683.86 \$683.86 |
| 154 | ^Golf Group Total: | \$0.00 \$0.00 | \$0.00 \$0.00 | \$ 0.00 \$ 0.00 | \$0.00 \$0.00 | \$0.00 \$0.00 | \$0.00 \$0.00 |
| 155 | Tennis Group Total: | \$3,006.01 \$3,006.01 | \$350.00 \$350.00 | \$(30.00) \$(30.00) | \$0.00 \$0.00 | \$0.00 \$0.00 | \$3,326.01 \$3,326.01 |
| 156 | Literary Club Group Total: | \$1,604.69 \$1,604.69 | \$0.00 \$0.00 | \$(626.89) \$(626.89) | \$0.00 \$0.00 | \$0.00 \$0.00 | \$977.80 \$977.80 |
| 157 | Health/PE Group Total: | \$0.00 \$0.00 | \$0.00 \$0.00 | \$ 0.00 \$ 0.00 | \$0.00 \$0.00 | \$0.00 \$0.00 | \$0.00 \$0.00 |
| 158 | Regional Tournament Group Total: | \$0.00 \$0.00 | \$4,600.00 \$4,600.00 | \$(640.00) \$(640.00) | \$0.00 \$0.00 | \$0.00 \$0.00 | \$3,960.00 \$3,960.00 |

March Financial Statement

From Date:

3/1/2024

To Date:

| Acct | Activity Account | Beg. Bal. | Recpt/JV | Disb/JV | <u>Transfer In</u> | Transfer Out | End. Bal. |
|------|-----------------------------------|---------------------------------------|-----------------------------------|-------------------------------------|--------------------------------|-------------------------------------|-------------------------------------|
| 159 | Student Concessions | \$7,502.11 | \$166.48 | \$(555.10) | \$0.00 | \$0.00 | \$7,113.49 |
| 400 | Group Total: | \$7,502.11 | \$166.48 | \$(555.10) | \$0.00 | \$0.00 | \$7,113.49 |
| 163 | District Tournament Group Total: | \$11,376.14 \$11,376.14 | \$12,838.00 \$12,838.00 | \$(320.00) \$(320.00) | \$0.00 \$0.00 | \$0.00 \$0.00 | \$23,894.14 \$23,894.14 |
| 167 | Art Club Group Total: | \$394.44 \$394.44 | \$0.00 \$0.00 | \$(136.01) \$(136.01) | \$0.00 \$0.00 | \$0.00 \$0.00 | \$258.43 \$258.43 |
| 171 | Humanities Group Total: | \$0.00 \$0.00 | \$0.00 \$0.00 | \$ 0.00 \$ 0.00 | \$0.00 \$0.00 | \$0.00 \$0.00 | \$0.00 \$0.00 |
| 173 | Patriot Pride Group Total: | \$1,626.34 \$1,626.34 | \$0.00 \$0.00 | \$ 0.00 \$ 0.00 | \$0.00 \$0.00 | \$0.00 \$0.00 | \$1,626.34 \$1,626.34 |
| 174 | Athletic Hold Money Group Total: | (\$1,800.00) (\$1,800.00) | \$0.00 \$0.00 | \$ 0.00 \$ 0.00 | \$0.00 \$0.00 | \$0.00 | (\$1,800.00) |
| 175 | Volleyball Group Total: | (\$2,870.93) (\$2,870.93) | \$0.00 \$0.00 | \$ 0.00 | \$0.00 | \$0.00 \$0.00 | (\$1,800.00) (\$2,870.93) |
| 177 | Athletic Director Group Total: | \$1,837.26 \$1,837.26 | \$0.00 | \$ 0.00 \$ 0.00 | \$0.00 \$0.00 | \$0.00 \$0.00 | (\$2,870.93) \$1,837.26 |
| 178 | Guidance | \$1,128.44 | \$0.00 \$228.00 | \$ 0.00 \$ 0.00 | \$0.00 \$0.00 | \$0.00 \$0.00 | \$1,837.26 \$1,356.44 |
| 470 | Group Total: | \$1,128.44 | \$228.00 | \$ 0.00 | \$0.00 | \$0.00 | \$1,356.44 |
| 179 | ^Newspaper Group Total: | \$0.00 \$0.00 | \$0.00 \$0.00 | \$ 0.00 \$ 0.00 | \$0.00 \$0.00 | \$0.00 \$0.00 | \$0.00 \$0.00 |
| 181 | History Club Group Total: | \$935.82 \$935.82 | \$0.00 \$0.00 | \$ 0.00 \$ 0.00 | \$0.00 \$0.00 | \$0.00 \$0.00 | \$935.82 \$935.82 |
| 183 | Associate Athletics Group Total: | \$1,407.36 \$1,407.36 | \$0.00 \$0.00 | \$ 0.00 \$ 0.00 | \$0.00 \$0.00 | \$0.00 \$0.00 | \$1,407.36 \$1,407.36 |
| 185 | Drama Group Total: | \$7,512.72 \$7,512.72 | \$0.00 \$0.00 | \$ 0.00 \$ 0.00 | \$0.00 \$0.00 | \$0.00 \$0.00 | \$7,512.72 \$7,512.72 |
| 187 | Science Olympiad Group Total: | \$37.04 \$37.04 | \$0.00 \$0.00 | \$ 0.00 \$ 0.00 | \$0.00 \$0.00 | \$0.00 \$0.00 | \$37.04 \$37.04 |
| 191 | Faculty Flower Fund Group Total: | \$403.28 \$403.28 | \$0.00 \$0.00 | \$(90.00) \$(90.00) | \$0.00 \$0.00 | \$0.00 \$0.00 | \$313.28 \$313.28 |
| 193 | Swim Group Total: | \$210.53 \$210.53 | \$0.00 \$0.00 | \$ 0.00 \$ 0.00 | \$0.00 \$0.00 | \$0.00 \$0.00 | \$210.53 \$210.53 |
| 195 | ROTC Group Total: | \$5,347.72 \$5,347.72 | \$0.00 \$0.00 | \$ 0.00 \$ 0.00 | \$0.00 \$0.00 | \$0.00 \$0.00 | \$5,347.72 \$5,347.72 |
| 197 | Fishing Team Group Total: | \$17.93 \$17.93 | \$0.00 \$0.00 | \$ 0.00 \$ 0.00 | \$0.00 \$0.00 | \$0.00 \$0.00 | \$17.93 \$17.93 |
| 198 | Greenhouse/Floral Group Total: | \$13,040.89 \$13,040.89 | \$96.00 \$96.00 | \$(1,495.01) \$(1,495.01) | \$132.75 \$132.75 | \$(1,000.00) \$(1,000.00) | \$10,774.63 \$10,774.63 |
| 199 | Ag. Shop Group Total: | \$7,189.92 \$7,189.92 | \$250.00 \$250.00 | \$ 0.00 \$ 0.00 | \$0.00 \$0.00 | \$0.00 \$0.00 | \$7,439.92 \$7,439.92 |
| 200 | ^Fashion Press | \$0.00 | \$0.00 | \$ 0.00 | \$0.00 | \$0.00 | \$0.00 |

March Financial Statement

From Date:

3/1/2024

To Date:

| Acct | Activity Account Group Total: | Beg. Bal. \$0.00 | Recpt/JV \$0.00 | <u>Disb/JV</u> \$ 0.00 | <u>Transfer In</u> \$0.00 | Transfer Out \$0.00 | End. Bal. \$0.00 |
|------|---------------------------------------|-----------------------------------|---------------------------------|-------------------------------------|-------------------------------------|-------------------------|-----------------------------------|
| 201 | Musical/Performing Arts Group Total: | \$15,157.50 \$15,157.50 | \$6,541.00 \$6,541.00 | \$(200.00) \$(200.00) | \$0.00 \$0.00 | \$0.00 \$0.00 | \$21,498.50 \$21,498.50 |
| 202 | Fishing Club Group Total: | \$0.00 \$0.00 | \$0.00 \$0.00 | \$ 0.00 \$ 0.00 | \$0.00 \$0.00 | \$0.00 \$0.00 | \$0.00 \$0.00 |
| 203 | ^Travel Club Group Total: | \$0.00 \$0.00 | \$0.00 \$0.00 | \$ 0.00 \$ 0.00 | \$0.00 \$0.00 | \$0.00 \$0.00 | \$0.00 \$0.00 |
| 204 | Culinary Cafe' Group Total: | \$0.00 \$0.00 | \$0.00 \$0.00 | \$ 0.00 \$ 0.00 | \$0.00 \$0.00 | \$0.00 \$0.00 | \$0.00 \$0.00 |
| 205 | Soccer Group Total: | \$0.00 \$0.00 | \$200.00 \$200.00 | \$ 0.00 \$ 0.00 | \$0.00 \$0.00 | \$0.00 \$0.00 | \$200.00 \$200.00 |
| 206 | Art Department Group Total: | \$325.36 \$325.36 | \$45.00 \$45.00 | \$ 0.00 \$ 0.00 | \$0.00 \$0.00 | \$0.00 \$0.00 | \$370.36 \$370.36 |
| 207 | Boys Golf Group Total: | \$0.00 \$0.00 | \$0.00 \$0.00 | \$ 0.00 \$ 0.00 | \$0.00 \$0.00 | \$0.00 \$0.00 | \$0.00 \$0.00 |
| 208 | Girls Golf Group Total: | \$5,111.91 \$5,111.91 | \$0.00 \$0.00 | \$ 0.00 \$ 0.00 | \$0.00 \$0.00 | \$0.00 \$0.00 | \$5,111.91 \$5,111.91 |
| 209 | Archery Club Group Total: | \$127.00 \$127.00 | \$0.00 \$0.00 | \$ 0.00 \$ 0.00 | \$0.00 \$0.00 | \$0.00 \$0.00 | \$127.00 \$127.00 |
| 210 | Asian Culture club Group Total: | \$262.50 \$262.50 | \$0.00 \$0.00 | \$ 0.00 \$ 0.00 | \$0.00 \$0.00 | \$0.00 \$0.00 | \$262.50 \$262.50 |
| 211 | Environmental Club Group Total: | \$2,803.52 \$2,803.52 | \$0.00 \$0.00 | \$ 0.00 \$ 0.00 | \$0.00 \$0.00 | \$0.00 \$0.00 | \$2,803.52 \$2,803.52 |
| 212 | Tabletop Gaming Society Group Total: | \$0.00 \$0.00 | \$0.00 \$0.00 | \$ 0.00 \$ 0.00 | \$0.00 \$0.00 | \$0.00 \$0.00 | \$0.00 \$0.00 |
| 213 | DAF Instruction-Sweep Group Total: | \$0.00 \$0.00 | \$0.00 \$0.00 | \$ 0.00 \$ 0.00 | \$0.00 \$0.00 | \$0.00 \$0.00 | \$0.00 \$0.00 |
| 214 | DAF Athletics-Sweep Group Total: | \$0.00 \$0.00 | \$0.00 \$0.00 | \$ 0.00 \$ 0.00 | \$0.00 \$0.00 | \$0.00 \$0.00 | \$0.00 \$0.00 |
| 215 | DAF Library-Sweep Group Total: | \$0.00 \$0.00 | \$0.00 \$0.00 | \$ 0.00 \$ 0.00 | \$0.00 \$0.00 | \$0.00 \$0.00 | \$0.00 \$0.00 |
| 216 | ACSHS Class Night Group Total: | \$0.00 \$0.00 | \$0.00 \$0.00 | \$(519.98) \$(519.98) | \$0.00 \$0.00 | \$0.00 \$0.00 | (\$519.98) (\$519.98) |
| 217 | 21st CCLC Group Total: | \$372.88 \$372.88 | \$0.00 \$0.00 | \$ 0.00 \$ 0.00 | \$0.00 \$0.00 | \$0.00 \$0.00 | \$372.88 \$372.88 |
| 218 | Auto Mechanics Group Total: | \$5,729.18 \$5,729.18 | \$7.07 \$7.07 | \$(709.58) \$(709.58) | \$0.00 \$0.00 | \$0.00 \$0.00 | \$5,026.67 \$5,026.67 |
| 219 | DECA Group Total: | \$4,436.67 \$4,436.67 | \$2,256.86 \$2,256.86 | \$(4,561.24) \$(4,561.24) | \$0.00 \$0.00 | \$0.00 \$0.00 | \$2,132.29 \$2,132.29 |
| 220 | Drafting Group Total: | \$190.00 \$190.00 | \$0.00 \$0.00 | \$ 0.00 \$ 0.00 | \$0.00 \$0.00 | \$0.00 \$0.00 | \$190.00 \$190.00 |

March Financial Statement

From Date:

3/1/2024

To Date:

03/31/2024

| Grand | Total: | \$246,510.12 | \$36,356.83 | \$(21,387.14) | \$1,132.75 | \$(1,132.75) | \$261,479.81 |
|-------------|-------------------------|------------------|-------------|----------------|--------------------|--------------|------------------|
| Group | Total: | \$225.00 | \$0.00 | \$ 0.00 | \$0.00 | \$0.00 | \$225.00 |
| 234 | Commentary Club | \$225.00 | \$0.00 | \$ 0.00 | \$0.00 | \$0.00 | \$225.00 |
| Group | Total: | \$0.00 | \$0.00 | \$ 0.00 | \$0.00 | \$0.00 | \$ 0.00 |
| 233 | Technology Student Asso | \$0.00 | \$0.00 | \$ 0.00 | \$0.00 | \$0.00 | \$0.00 |
| Group | Total: | \$455.52 | \$0.00 | \$ 0.00 | \$0.00 | \$0.00 | \$455.52 |
| 232 | Engineering Design | \$455.52 | \$0.00 | \$ 0.00 | \$0.00 | \$0.00 | \$455.52 |
| Group | Total: | \$621.00 | \$0.00 | \$ 0.00 | \$0.00 | \$0.00 | \$621.00 |
| 231 | MSD | \$621.00 | \$0.00 | \$ 0.00 | \$0.00 | \$0.00 | \$621.00 |
| Group | Total: | \$552.22 | \$0.00 | \$ 0.00 | \$0.00 | \$0.00 | \$552.22 |
| 230 | Mock trial Team | \$552.22 | \$0.00 | \$ 0.00 | \$0.00 | \$0.00 | \$552.22 |
| Group | Total: | \$2,142.18 | \$1,686.30 | \$(654.76) | \$0.00 | \$0.00 | \$3,173.72 |
| 229 | Student Government Ass | \$2,142.18 | \$1,686.30 | \$(654.76) | \$0.00 | \$0.00 | \$3,173.72 |
| Group | Total: | \$0.00 | \$0.00 | \$ 0.00 | \$0.00 | \$0.00 | \$0.00 |
| 228 | SWEEP*lost/damag Text | \$0.00 | \$0.00 | \$ 0.00 | \$0.00 | \$0.00 | \$0.00 |
| - | Total: | \$209.00 | \$0.00 | \$ 0.00 | \$0.00 | \$0.00 | \$209.00 |
| 227 | Patriot Designs | \$209.00 | \$0.00 | \$ 0.00 | \$0.00 | \$0.00 | \$209.00 |
| - | Total: | \$2,579.00 | \$0.00 | \$ 0.00 | \$0.00 | \$0.00 | \$2,579.00 |
| 226 | Welding | \$2,579.00 | \$0.00 | \$ 0.00 | \$0.00 | \$0.00 | \$2,579.00 |
| Group | Total: | \$2,061.19 | \$474.28 | \$(1,311.35) | \$0.00 | \$0.00 | \$1,224.12 |
| 225 | Skills USA | \$2,061.19 | \$474.28 | \$(1,311.35) | \$0.00 | \$0.00 | \$1,224.12 |
| • | Total: | \$1,033.52 | \$0.00 | \$ 0.00 | \$0.00 | \$0.00 | \$1,033.52 |
| 224 | Patriot Printing Press | \$1,033.52 | \$0.00 | \$ 0.00 | \$0.00 | \$0.00 | \$1,033.52 |
| - | Total: | \$578.35 | \$185.00 | \$(94.65) | \$0.00 | \$0.00 | \$668.70 |
| 223 | Industrial Maintenance | \$578.35 | \$185.00 | \$(94.65) | \$0.00 | \$0.00 | \$668.70 |
| | Total: | \$1,186.99 | \$130.00 | \$(315.60) | \$0.00 | \$0.00 | \$1,001.39 |
| 222 | HOSA | \$1,186.99 | \$130.00 | \$(315.60) | \$0.00 | \$0.00 | \$1,001.39 |
| • | Total: | \$2,349.19 | \$140.00 | \$(472.82) | \$0.00 | \$0.00 | \$2,016.37 |
| 221 | FBLA | \$2,349.19 | \$140.00 | \$(472.82) | \$0.00 | \$0.00 | \$2,016.37 |
| <u>Acct</u> | Activity Account | <u>Beg. Bal.</u> | Recpt/JV | <u>Disb/JV</u> | <u>Transfer In</u> | Transfer Out | <u>End. Bal.</u> |

I have reviewed the above ledger report and attached reports for the current month. I find them accurate and complete to the best of my knowledge.

mougo.

Principal: Clm Dunn

Date: 4,9,24

\$261,479.81 ***

ALLEN COUNTY - SCOTTSVILLE HIGH

Bank Reconciliation Report

Checking Account

992

Date From 3/1/2024

Date to 03/31/2024

| Ending Balance on Statement Dated: 03/31/2024 | \$276,869.03 | |
|-----------------------------------------------|----------------|-----|
| Outstanding Deposits (Bank Deposits) -> + | \$0.00 | |
| Less Outstanding Checks: | \$15,389.22 | |
| Cash Balance as of : 03/31/2024 | \$261,479.81 * | *** |
| Cash Balance for Checking as of 3/1/2024 | \$246,510.12 | |
| Add: Total Deposits (Bank Deposits): | \$36,356.83 | |
| Less: Total Checks and Withdrawals: | (\$21,387.14) | |
| | | |

Summary of Asset Accounts

Computer Cash Balance as of: 03/31/2024

| Grand T | otal | \$246,510.12 | \$36,356.83 | (\$21,387,14) | \$0.00 | \$261,479,81 |
|---------|--------------|----------------------------|--------------------|--------------------------|---------------------------|---------------------------|
| 994 | Investments | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 993 | Savings | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 992 | Checking | \$246,510.12 | \$1,255.23 | (\$21,387.14) | \$35,101.60 | \$261,479.81 *** |
| 991 | Cash on Hand | \$0.00 | \$35,101.60 | \$0.00 | (\$35,101.60) | \$0.00 |
| 990 | Petty Cash | <u>Begin Bal</u> \$0.00 | Recpt/JV \$0.00 | <u>Disb/JV</u> \$0.00 | <u>Transfer</u> \$0.00 | <u>End Bal.</u> \$0.00 |
| GI Acct | Account Name | Dente Del | D | | | |

I have reviewed the above ledger report and attached reports for the current month. I find them accurate and complete to the best of my knowledge.

Bookkeeper:

Date:

Date:

*** Entries Must Watch